

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

Regular Meeting - June 16, 1998 - 6:00 P.M.
Linda N. Gilstrap, Clerk

MINUTES

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

PRESENT

**G. Fred Tolly - District #1
Chairman William A. Floyd - District #2
Harvie E. Banister - District #3
Clint Wright - District #4
Mike Holden - District #5
Joey Preston - Administrator
Jack McIntosh - County Attorney
Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the
Council Chambers of the Historic Courthouse on Tuesday, June 16,
1998 - 6:00 p.m.**

**Mr. William Floyd gave the invocation and everyone stood and pledged
allegiance to the flag.**

**Chairman Floyd welcomed the group and everyone was invited to come
back.**

**On the motion of Mr. Banister, seconded by Mr. Holden, Council
voted unanimously to approve the minutes from the June 2, 1998
meeting as mailed.**

**Citizens Agenda: Mr. Reid Garrison, a fixed base operator at the
Anderson Airport, presented a proposal to the Administrator to sell his
fuel farms and hangars to the County at fair market value. Also in the
proposal is a request that they stay and do maintenance and flight
training at some location. The minimum standards for the Airport
have been amended three times in his 20 years with the Airport and
each time, more or less, been changed to cover up something that's
already been done. The Airport would be in better shape if they
remained the same since 1973. He asked Council to give further
consideration to the Minimum Standards before they are changed
again.**

Mr. Jerry Howard announced that General Nutrition Products, Inc. would make an industrial investment in Anderson County of \$30,000,000 (Thirty Million Dollars) and create at least 100 full time jobs. Resolution #98-031 - a resolution authorizing the execution and delivery of an inducement and millage rate agreement by and between Anderson County, South Carolina, and General Nutrition Products, Inc. whereby, under certain conditions, Anderson County will provide for the payment of a fee-in-lieu of taxes for certain investments to be made by said company; the issuance of special source revenue bonds or provision of an infrastructure credit relating thereto; and other matters relating thereto. Mr. Tolly moved to approve the resolution and Mr. Wright seconded. Mr. Tolly congratulated Mr. Howard and his staff for the outstanding job bringing these industries. Vote was unanimous.

On the motion of Mr. Banister, seconded by Mr. Wright, Council voted unanimously to approve third and final reading of Ordinance #98-012 - an ordinance to establish rules and regulations for the operation and use of the Anderson County Airport (minimum standards).

On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to approve Ordinance #98-013 - an ordinance to implement a change of employment status for all employees and assistants in the Anderson County Office of the Public Defender on third and final reading.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve third and final reading of Ordinance #98-014 - an ordinance to amend sections of the Anderson County Subdivision Regulations with minimal changes.

On the motion of Mr. Holden, seconded by Mr. Tolly, Council voted unanimously to approve second reading of Ordinance #98-015 - an ordinance to regulate Sexually Oriented Businesses in Anderson County (by title only). Mr. Preston explained that the staff was studying the area within a quarter mile and one half mile of the area. The county has detailed questions that they are surveying the community with. Mr. Preston stated that the application for the permit for the facility on Hwy. 81 is dead and that's the County's position at this point. A public hearing was scheduled and no one showed up for the hearing and that is our official position.

Mr. McClure presented a request to accept McClure Drive (S-04-0797), Stratford Drive (S-04-0844) and Rogers Road (S-04-0713), which are state roads, into the County road system. Funds will be made available by the ACTC to upgrade these roads, he said. On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to accept the above roads into the County system.

Mr. McIntosh said that when the ordinance for false fire alarms was adopted, the staff and volunteers were directed to come up with a policy statement. On the motion of Mr. Tolly, seconded by Mr. Banister, Council voted unanimously to approve the False Fire Alarm Policy as presented.

On the motion of Mr. Tolly, seconded by Mr. Banister, Council voted unanimously to approve the paving of the West Pelzer Fire Department's parking lot estimated at \$5,550.35. This will come from District #1 paving account.

Mr. Holden moved to approve a request for supplying water and electricity for the picnic shelter at the Double Springs Picnic Shelter. The cost of water and sewer is \$1,084. Mr. Holden included in the motion to stripe the parking lot at the Double Springs Park in the amount of \$225.00. Mr. Banister seconded and vote was unanimous.

Mr. Banister moved to add the following roads to the District #3 paving list: Alexander Drive, Bill Kay Road, Gable Drive, Kanard Road, Gable Drive, Skelton Lane, Green Valley Drive. The funds will come from the District #3 paving account. Mr. Tolly seconded and vote was unanimous.

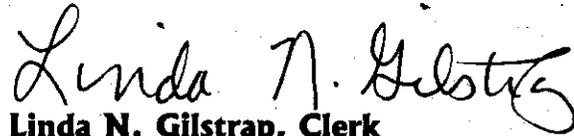
Administrator's Report

- a. Allen University**
- b. County Employee Recognition - Mr. Floyd asked Mr. Preston to check the feasibility or the possibility of when Council recognizes the "Employee of the Month" that the employee and their family are treated to dinner on the County.**
- c. Tri-County Property (Wastewater Treatment Facility)**
- d. Consent Order, Draft permit, Petition for Administrative Review**
- e. Airport Minutes, Airport Grant Award**
- f. Grant Award**
- g. Building Permit Report**

- h. Parks & Recreation Activity and Fund Report**
- i. Letters of Thanks:**
 - **Vocational Rehabilitation**
 - **Meals on Wheels**
 - **Department of Health**
 - **Belton Elementary School**
 - **RE/MAX**
- j. Rocky River & Generostee Creek WWTP Upgrades**
- k. EPD Certification**
- l. Minutes**
 - (i) Museum Committee**
 - (ii) Public Works Safety Committee**
- m. EMS Monthly Report**

There being no further business, Council adjourned at 6:30 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL