



**JASPER COUNTY COUNCIL
EMERGENCY SERVICES COMMITTEE
TRAINING ROOM, 3RD FLOOR
358 THIRD AVE., RIDGELAND, SC 29936
MARCH 8, 2011, 5:00 P.M.
AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. MONTHLY REPORTS**
- V. FIRE SERVICE**
- VI. FUTURE MEETING DATES**
- VII. ADJOURN**