

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 23, 1987 - 5:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON FEBRUARY 23, 1987 AT 5:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. "JIMMY" COX PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and explained that he would be leaving the meeting early to attend a very important public hearing in Williamston concerning the proposed Restitution Center. He would turn the gavel over to Vice Chairman Hooper at that time.

Mr. Watson gave the invocation and everyone stood and pledged allegiance to the flag.

Mr. Cox recognized Boy Scouts from Troop #84.

Mr. Wiles moved that the February 3, 1987 minutes be approved as mailed. Mr. Garrison seconded and vote was unanimous.

Mr. Cox presented Resolution #375 asking that the Anderson County Council go on record as opposing the establishment of any type of Restitution Center in the Town of Williamston, S.C. He then moved the adoption of the Resolution and Mr. Wiles seconded. Vote was 5-0.

Mr. Cox presented Resolution #376 asking that the County Administrator prepare a report to Council by budget time detailing his recommendations that would make the Road Maintenance Department operate efficiently. He then moved that the resolution be approved and Mr. Hooper seconded. Vote was 5-0.

Mr. Cox explained a resolution was passed by the City of Anderson which established a joint City-County Sewer Commission, which is advisory only. This came as a result of the County's proposed participation with the City of Anderson in the upgrading and expanding of the City Sewer systems. Mr. Cox explained that he was dissatisfied with the proposal as presently constituted because there would be seven members instead of

the six originally agreed upon. The seven member joint commission would be composed of four City Councilmembers, two County Councilmembers, and one elected representative of the Homeland Park Sewer Authority. Mr. Cox said that it was a matter of principal that the County be adequately represented. He then moved that Council request the Sewer Authority and the County Administrator come back at the next Council meeting with some type of recommendation. Mr. Hooper seconded and vote was 5-0.

Mr. Darrell Clark, Director of the Salvation Army Boys Club, appeared at the meeting thanking Council for support in the past & asking that the Council support the Club in the future by a \$500 membership fund. Council received as information.

Mr. Albert Butler appeared before Council with a problem on property he purchased at a County tax auction sale on November 4, 1985. He explained that he purchased the property with a house on it; he was later notified by the County that the house was not on the property. He requested \$3,000 for the house and \$100 for expenses. Council asked Mr. Butler to come back to the March 17 meeting for a solution at that time.

Mr. James Ray Burdette appeared before Council asking for approximately 100 acres of County property to build a home for destitutes. Council received as information.

Mr. Willis McGee presented a request to Council to purchase approximately 18,665 feet (3.53 miles) of vacated right of way in Anderson County. This would be the railroad right of way on Highway 81 for a total of \$30,000. He explained that the County would only have to provide \$10,000. Mr. Garrison moved that the Planning & Development Board make a written report by the next Council meeting on the request. Mr. Cox seconded and vote was 5-0.

Mr. Wiles moved that the County pave a pad at Starr Elementary for a basketball court. He recommended that the money come from District #3 asphalt funds. Mr. Cox seconded and vote was unanimous.

Mr. Wiles gave an update on the ANATS Committee meeting. The following items of business were discussed and voted upon.

1. The City planning department recommended to remove a project from Bleckley Street/Mall Road down to Murray Avenue at Greenville St. from the "TIP" because of the cost being \$2 Million and not feasible at this time. The Committee voted in favor.
2. Mr. Dick McClellion asked that a feasibility study be made for a route between Beltine (Clemson Blvd) to Hopson Road to 81-N. This was approved by the committee for study.
3. Upgrading of Centerville Road intersection, SC 71, SC 28 Bypass. This was put in for study.
4. Added to "TIP" four lanes at Sky City to Airline Road.
5. The committee voted in favor to support the I-85 - I-26 Connector.
6. Bypass near the Neal's Creek Church vacinity around the eastern part of the City.
7. A study of the intersection of Marshbanks and Calhoun Intersection, Liberty Highway and Brown Road.

Council received as information.

Mr. Garrison said that there is problems in the County's EMS system that needed resolving and what Council should do is to take the issue out of the political arena and get unbiased opinions on a solution to the problems. Mr. Garrison recommended that a committee be appointed consisting of Mr. Robert King, Mr. David Watson, and Mr. Hayward Hewell. Mr. Hooper seconded the recommendation and vote was unanimous. Mr. Garrison said the committee would search out & recommend to Council someone who can give expert advise on solutions to the problems. Council discussed the contractual arrangements proposed by Mr. Greg Shore and then opened the floor for citizens to express their opinions. Mr. Cox moved that the Council enter into an agreement with Mr. Greg Shore. He withdrew his motion to hear from Mr. Glen McManus. Mr. McManus explained that the squad needed more money and more personnel. He said he had evidence that in Anderson people were suffering because the squads can't provide adequate service. Council received all remarks as information.

Mr. Cox turned the gavel over to Vice Chairman Hooper. He had a public hearing in Williamston to attend.

Mr. Hooper called the meeting back to order.

Mr. Garrison gave a brief update on the SCAC meeting held on February 10. He reported items discussed were alternate sources of income and revenue sharing for 1987 to be 4.1% less than this year.

Mr. Mullinax presented Resolution #377 allowing for a public hearing to be held concerning the conveyance of an alleyway. This is an alleyway conveyed to Anderson County by the Kendall Company. Mr. Wiles moved that the proper procedures be followed to convey this alleyway back to the appropriate officials. Mr. Hooper seconded and vote was 4-0. (Mr. Cox was in Williamston)

Mr. Mullinax asked that Council approve the installation of plywood walls in T-hangers currently being leased by Anderson Aviation at the Anderson Airport. This would be permanent fixtures at the end of his lease time. Mr. Garrison moved that this be approved and Mr. Wiles seconded. Vote was 4-0.

Mr. Holden presented Resolution #378 concerning the new solid waste management regulations and the increase in costs to the taxpayer; asking the S.C. Department of Health and Environmental Control to consider delaying the implementation of the proposed regulations. He then moved the adoption of the resolution. Mr. Hooper seconded and vote was 4-0.

Mr. Hooper opened the floor for a public hearing on the second reading of the supplemental budget appropriations - Ordinance # 219. There were no comments. Mr. Watson explained various additional requests. On the motion of Mr. Hooper seconded by Mr. Wiles, Council voted unanimously to approve on second reading Ordinance #219 as presented.

Mr. Watson presented the following budget transfers for Council consideration.

from:	Road Maintenance - Acct. #601-140-061 (Hardware & Building Materials)	
to:	Road Maintenance - Acct. #601-140-063 (Pipes) -	<u>\$24,000</u>
from:	Road Maintenance - Acct. #601-125-036 (Fuel & Oil)	
to:	Road Maintenance - Acct. #601-120-027 (Electricity & Gas) -	<u>\$3,000</u>
from:	Road Maintenance - Acct. #601-100-001 (Salaries)	
to:	Road Maintenance - Acct. #601-155-085 (Consulting) -	<u>\$9,000</u>

from: Clerk of Court - Acct. #411-120-021 (Printing)  
to: Clerk of Court - Acct. #411-120-022 (Office Supplies) - \$7,519.59  
from: Election Commission - Acct. #423-100-001 (Salaries)  
to: Election Commission - Acct. #423-160-091 (Machinery & Equipment) - \$2,700  
from: Election Commission - Acct. #423-120-022 (Office Supplies)  
to: Election Commission - Acct. #423-160-091 (Machinery & Equipment) - \$2,000  
from: Sheriff Department - Acct. #501-120-028 (Water & Sewer)  
to: Detention Center - Acct. #502-120-022 (Office Supplies) - \$3,000

Mr. Garrison moved that all the requests be transferred as recommended by Mr. Watson. Mr. Holden seconded and vote was 4-0.

Mr. Watson presented the financial statements and open road orders to Council for their information.

Mr. Crowe asked Council to approve the purchase of a backhoe trailer for a total of \$2,205 from an Anderson dealer. Mr. Crowe also discussed bids for improvements at the County Airport. This would be landscaping improvements for a total of \$1,875.00 from John Lynch & Company. This would be pending final approval by the Beautification Commission. Mr. Wiles moved that the requests be approved and Mr. Hooper seconded. Vote was 4-0.

No citizens wished to speak.

There being no further business, Council adjourned at 7:20 p.m.

Respectfully submitted,

*Linda*

Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL