

## (1) PLACE OF BIRTH

County of FlorenceTownship of CainsInc. Town of HymanCity of Hyman S.C.

(If birth occurred in a hospital or other institution, give name of same instead of street and number.)

## CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No.—For State Registrar Only

42798

Registration District No. 2001Registered No. 142

(For use of Local Registrar)

## (2) Full Name of Child

If child is not yet named, make supplemental report as directed

(3) BOY OR GIRL? Girl (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? yes (7) DATE OF BIRTH Dec 6 1915  
(Name of Month) (Day) (Year)

FATHER.  
(8) FULL NAME George Wally Robinson

(9) PRESENT POSTOFFICE OF FATHER Hyman S.C.

(10) COLOR OR RACE Negro (11) AGE AT LAST BIRTHDAY 30  
(Years)

(12) BIRTHPLACE Hyman S.C.

(13) OCCUPATION Farm Hand

(14) Number of children born to mother, including present birth 3

MOTHER.  
(14) NAME BEFORE MARRIAGE Lula Gibb

(15) PRESENT POSTOFFICE OF MOTHER Hyman S.C.

(16) COLOR OR RACE Negro (17) AGE AT LAST BIRTHDAY 23  
(Years)

(18) BIRTHPLACE Georgia

(19) OCCUPATION Farm Hand

(20) Number of children of this mother now living, including present birth 3

## CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(22) I hereby certify that I attended the birth of this child, who was Born alive at 10 a M.,  
on the date above stated. (Hour A. M. or P. M.)

(23) (Signature) Maggie Rhodes

(24) State whether Physician or Midwife (25) Address of Physician or Midwife

Mid wife Pamlico S.C.

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 22 is signed by mark)

(27) Filed Dec 11 1915 (28) E. L. Montgomery  
Local Registrar

\*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR INDEXING.  
WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.  
N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN. No. 1. THE OTHER, No. 2, etc., in question 5.

McCall, of Columbia