

**Notice of Award – No Cost Extension****Medicare Improvements for Patients and Providers Act (MIPPA): Medicare Savings Program, Low Income Subsidy & Prescription Drug Enrollment Assistance through the Aging Network, State Health Insurance Assistance Program and Aging & Disability Resource Centers.**

**Grantee:**  
South Carolina  
Lieutenant Governor's Office on Aging  
1301 Gervasis Street  
Columbia, SC 29201-3378

**Date:**  
October 31, 2014

**Grant No.:** 13AASCMAAA    **Seq. No.:** 2013 / 2  
**Award Instrument:** Grant (Formula)  
**Budget Period:** 09/30/2013 - **12/31/2014**

**EIN:** 1-576000286-BJ  
**DUNS:** 620801295

CFDA Program Title	Award This Action	Cumulative Grant Award to Date	Appropriation	Object Class Code
93.071 MIPPA (Priority Area 2 AAAs)	\$0	\$191,463	75-X-0142	41.15
Total	\$0	\$191,463		

**Special Terms and Conditions:**

1. The terms and conditions of this Notice of Award and other requirements have the following descending order of authority if there is any conflict in what they require: (1) the Medicare Improvements for Patients and Providers Act of 2008 (MIPPA) as amended by Section 3306 of the Affordable Care Act of 2010 (ACA) and Section 610 of the American Taxpayer Relief Act of 2012 (ATRA); (2) other applicable Federal statutes and their implementing regulations; (3) program regulations; and (4) terms and conditions of award
2. This mandatory award is issued under the authority of the Medicare Improvements for Patients and Providers Act of 2008, Section 119, PL 110-275, as amended by Section 3306 of ACA and Section 610 of ATRA. By expending funds received under this award, the recipient commits to ensuring that it will carry out the project/program described in its approved state plan(s). Funds must be expended on the approved MIPPA plans; failure to do so will result in the disallowance of expenditures and require the return of all funds spent on inappropriate activities.
3. This mandatory award is subject to the requirements of the Uniform Administrative Requirement for Grants and Cooperative Agreements to State, Local, and Tribal Governments under Title 45 Code of Federal Regulations, Part 92.
4. The terms and conditions can be found on the ACL website:  
[http://www.acl.gov/Funding\\_Opportunities/Grantee\\_Info/Terms.aspx](http://www.acl.gov/Funding_Opportunities/Grantee_Info/Terms.aspx). The HHH Grants Policy Statement, Trafficking Victims Protection Act, Federal Funding Accountability and Transparency Act (FFATA), and SAM / DUNS Requirements apply for this award.
5. The lead grantee listed on the Notice of Award shall distribute funds to sub-grantees in a timely manner. The lead grantee shall review and approve payment requests from sub-grantees, within 30 days of receipt in order to avoid administrative and programmatic disruptions.

6. Financial Reports. A Federal Financial Report (SF-425) is due semi-annually. Reports are due within 30 days of the end of the first 6 months, and then within 90 days of the end of the 12-month period. For ACL's Priority Area 2 and Priority Area 3 grants, the FFRs shall be sent to MIPPA.Grants@acl.hhs.gov mailbox with subject line "MIPPA [semi-annual or final] FFR Report for [Priority 2 or Priority 3] for [your state]".
7. Progress Reports. Narrative progress reports shall be submitted semi-annually. States are to report on the targets established in their application. See page 9 of the FOA #: HHS-2013-ACL-AOA-MI-0051. The first 6-month progress report is due 30 days after the 6 month period following the project start date. The report shall be submitted to MIPPA.Grants@acl.hhs.gov. A final report will be due 90 days after the end of the 12-month grant period. In addition, states should submit the number of LIS, MSP applications, and Part D assistance sessions completed to the MIPPA.Grants@acl.hhs.gov mailbox.
8. Grant Products. At any phase of the grant period, the grantee shall deliver to the Administration for Community Living (ACL) and the Centers for Medicare & Medicaid Services (CMS) upon request, any materials, systems or other items developed, refined, or enhanced under the grant award. The grantee agrees that ACL and CMS shall have royalty-free, non-exclusive, and irrevocable rights to reproduce, publish, or otherwise use and authorize others to use the items for Federal Government purposes.
9. Grant Publications. On all publications funded solely or in part by the MIPPA grant, the grantee shall include the express acknowledgement, "this publication has been created or produced by [the State] with financial assistance, in whole or in part, through a grant from the Administration for Community Living and the Centers for Medicare & Medicaid Services. Grantees undertaking projects under government sponsorship are encouraged to express their findings and conclusions. These contents do not necessarily represent the policy of the U.S. Department of Health and Human Services and the grantee should not assume endorsement by the Federal Government."

All SHIP grantees are expected to use the SHIP Logo and Tagline on all SHIP publications. (Publications are subject to HHS Policy Statement: <http://www.hhs.gov/grantsnet/adminis/gpd/index.htm>).

**Remarks:**

1. Grantee's no cost extension request is approved and the Budget Period End Date has been extended as shown above. All previous terms and conditions remain in effect unless revised by this Notice of Award.
2. Payment under this award will be made available through the HHS Departmental Payment Management System (PMS). PMS provides instructions for making withdrawals of Federal funds. **When requesting payment from PMS, please use your P account login and reference the sub-account code "MIPPA13\_AAA" for payment.** Inquiries regarding payments should be directed to Program Support Center/Division of Payment Management (PSC/DPM), DHHS; Post Office Box 6021; Rockville, MD 20852; 1-877-614-5533; [PMSSupport@psc.gov](mailto:PMSSupport@psc.gov).
3. Federal Cash Reporting: On the SF-425 form, lines 10 a through c are reported on a quarterly calendar year basis at the HHS Departmental Payment Management System (PMS). PMS website is located at: <http://www.dpm.psc.gov>.

**ACL Contact Information:**

**ACL Program Contact**

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**ACL Fiscal Contact**

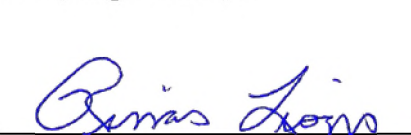
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Funds Certifying Official



ACL Grants Officer