

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

Regular Meeting - May 19, 1998 - 6:00 P.M.
Linda N. Gilstrap, Clerk

MINUTES

**ALL AREA NEWSPAPERS, RADIO STATIONS AND TELEVISION STATIONS
HAVE BEEN INFORMED OF THIS MEETING IN COMPLIANCE WITH
GUIDELINES OF THE FREEDOM OF INFORMATION ACT.**

PRESENT

**G. Fred Tolly - District #1
Chairman William A. Floyd - District #2
Harvie E. Banister - District #3
Clint Wright - District #4
Mike Holden - District #5
Joey Preston - Administrator
Jack McIntosh - County Attorney
Linda N. Gilstrap - Clerk to Council**

**The official meeting of the Anderson County Council convened in the Council
Chambers of the Historic Courthouse on Tuesday, May 19, 1998 - 6:00 p.m.**

**Mr. Fred Tolly gave the invocation and everyone stood and pledged allegiance to
the flag.**

Chairman Floyd welcomed the group and everyone was invited to come back.

**On the motion of Mr. Banister, seconded by Mr. Wright, Council voted
unanimously to approve the minutes from the May 5, 1998 meeting as mailed.**

**Mr. Jerry Howard, Economic Development Director, announced that on June 11
and June 12 the Anderson business community will be hosting members from the
Department of Commerce in Anderson. The purpose of the program is to market,
sell and talk about Anderson to the Department of Commerce. Representatives
from their Research Department Division, National and International Sales and
Marketing Division will be present. More information will be available this month.
Council received as information.**

**Mr. Preston presented third and final reading of Ordinance #98-009 - an ordinance
to adopt the operating and capital budgets of Anderson County for the fiscal year
beginning July 1, 1998 and ending June 30, 1999. The budget does not require
a tax increase. On the motion of Mr. Tolly, seconded by Mr. Holden, Council
voted unanimously to approve on third and final reading.**

Mr. Jack McIntosh presented third reading of Ordinance #98-010 - an ordinance amending sections of the County Code regarding parking in handicap spaces, obstructing County marked private parking spaces, and fire lanes. A public hearing was held and no comments were received. On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve third reading of ordinance #98-010.

Mr. McIntosh presented second reading of Ordinance #98-011 - an ordinance to control the use of fire alarms and to prevent false alerts. The County Attorney explained the ordinance. On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to approve on second reading. The Fire Department was the entity who requested this ordinance.

Mr. McIntosh presented first reading of Ordinance #98-012 - an ordinance to establish rules and regulations for the operation and use of the Anderson County Airport (revised Airport Minimum Standards replaces Ordinance #94-011). The County Attorney explained the ordinance. On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to approve on first reading. Mr. Holden stated that it was important to make a special effort to get this information to all people involved.

On the motion of Mr. Tolly, seconded by Mr. Banister, Council voted unanimously to approve first reading of Ordinance #98-013 - an ordinance to implement a change of employment status for all employees and assistants in the office of the Anderson County Public Defender.

Mr. McIntosh presented first reading of Ordinance #98-014 - an ordinance to allow for amendments to the Subdivision Regulations to allow for an additional type of land development which would be designed to be occupied by two families on separate lots divided by a common wall, built to Building & Codes Standards, with the property line splitting the lot and the twin home, with each lot having the minimum square footage required with these regulations. The matter is before the Planning Commission and in order to expedite we need first reading approval, Mr. McIntosh explained. Mr. Holden moved to approve on first reading and Mr. Banister seconded. Vote was unanimous.

Mr. Jerry Howard informed Council that Mr. Lloyd Wilson had been selected as a South Carolina Ambassador for Economic Development by Governor David Beasley. The Ambassador Award is a special recognition for the exceptional contributions Mr. Wilson has made to South Carolina's economic development efforts during 1997. Mr. Wilson is a charter member and current member of the Economic Development Advisory Board and has served as chair of the board. He is a former member of the Anderson County Planning & Development Board. Council

thanked Mr. Wilson for his important contribution to Anderson County.

On the motion of Mr. Banister, seconded by Mr. Tolly, Council voted unanimously to reappoint Lt. Robert N. Yarborough and appoint Troyce Ann Ashley of 760 Griffin Farm Road, Honea Path to the Anderson County Behavioral Health Services Board.

Mr. Floyd moved to appoint Casey Bolton to the Emergency Medical Services Board (EMS) of 205 O'Neal Street-Belton, SC 27627. Mr. Banister seconded the motion and vote was unanimous.

On the motion of Mr. Wright, seconded by Mr. Banister, Council voted unanimously to pave Yellow Rose Circle (C-4-12D), Leah Drive (C-4-12), and Arlen Avenue (C-1-29) and add to the present paving contract.

Mr. J.R. McClure presented a request for minimum maintenance on an old dirt road off of 252. Mr. McClure stated that witnesses under oath, state this dirt road was scraped and maintained by the County when the County supervisor was the County's form of County Government. Mr. Floyd moved to approve as recommended and Mr. Tolly seconded. Vote was unanimous.

Mr. McClure discussed a drainage problem on Smith Point Road (C-8-22-District 5). There is no place for the water to go coming from under a County road except through the backyards of dwellings. A solution would be a ditch with riprap with signed right-of-ways. Property owners have requested that they be allowed to pay the difference in cost of the riprap verses the pipe. County officials have determined that it would be easier to put the pipe instead of the riprap. The difference would be \$437. Mr. Holden moved to allow the request as Mr. McClure presented and Mr. Wright seconded. Vote was unanimous.

Mr. Jeff Ricketson gave a report on population estimates in Anderson County. Research was done from building permit activity from April 1, 1990 to date. The number of single family permits is 5508, mobile home permits is 10,382 for total of over 15,000 new dwellings. Using "average persons for household members" translates into about 30,000 for the last 7½ years for a total of 175,000 population. The 2000 census will have very accurate maps and accurate addresses so the County will get an accurate census count. The county will get it's share of Federal and State funding that is based on population if the court is correct. Council received as information.

Mr. Dewey Pearson gave a sewer program progress update. Hwy.24/Phase 2B is complete and operational, Sunset Forest Project - under construction and scheduled

to be complete within the two months, Hwy.76/Glen Raven is under construction and should be completed by mid to late summer, Hwy.8/I85 Project is under design . Beaverdam Creek Extension Project - design is underway; construction is scheduled to begin in mid to late 1999. Clemson Hwy. (3 & 20 Creek) - ready to apply for construction permit; will apply for State Revolving Fund money by end of June, should be under construction by early fall. Mr. Ricketson also addressed the sewer progress. Mr. Jim Longshore with B. P. Barber & Associates, Inc. spoke and said that they were almost finished with the Anderson County Facilities Plan which is a 20 year plan that looks at population, land use, identifies sewer service needs. This plan will enable the County to obtain more grants. Council received as information.

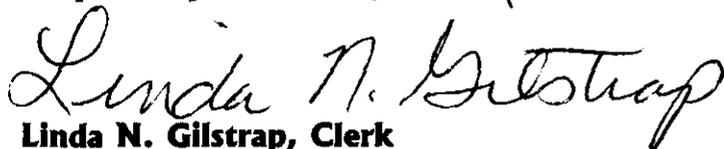
Mr. Jack McIntosh presented a Quit Claim Deed for a 40 ft. strip of land that was conveyed unto Mr. Doug Mosteller (for Shadow Creek Apartments) in 1973 . Mr. Tolly moved to approve the request and Mr. Wright seconded. Vote was unanimous.

Administrator's Report:

- a. Recognition of Employees
- b. Upstate Chapter of ASPA
- c. Letter - Dr. Burriss
- d. Letter - Mayor Meyers
- e. Safety Program Report
- f. Building Permit Reports
- g. Recreation Activity Report
- h. Recreation Report
- i. EMS Report
- j. Compliance/Litter Report
- k. Budget Transfers
- l. Legislative Update
- m. Work Order Requests by District
- n. Auction Proceeds

There being no further business, Council adjourned at 7:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL