



## **JASPER COUNTY COUNCIL**

**ADMINISTRATIVE SERVICES COMMITTEE  
JASPER COUNTY GOVERNMENT BUILDING  
COUNCIL CHAMBERS CONFERENCE ROOM**

**JULY 7, 2009**

**11:00 A.M.**

### **AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. MONTHLY REPORTS**
  - A. ASSESSOR**
  - B. DELINQUENT TAXES**
  - C. FINANCE**
  - D. HR DEPARTMENT**
- V. OLD BUSINESS**
  - A. CELL PHONE POLICY**
  - B. COUNTY VEHICLES**
- VI. EXECUTIVE SESSION**
  - A. DISCUSSION OF EMPLOYMENT MATTERS**
- VII. RETURN FROM EXECUTIVE SESSION**
- VIII. ADJOURN**