

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - September 15, 1987 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON SEPTEMBER 15, 1987 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS. CHAIRMAN JAMES M. "JIMMY" COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Ernie Garrison, District #4
J. Mike Holden, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Rev. Ray Burdette gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Garrison, seconded by Mr. Holden, Council voted unanimously to approve the September 1, 1987 minutes as mailed.

Mr. Clifton Thomas, President of the Sunset Community Club, came before Council asking for help with the problems of crime, drug abuse, vagrancy and vacant houses in the neighborhood (West Market Street area). He presented Council with a petition with approximately 850 names. He asked Council to demolish vacant houses which are a breeding ground for crime. Mr. Garrison moved that the Council direct the County Administrator to coordinate all forces available to the Council (Litter officer, Road Maintenance, Building & Codes, etc.) to clean the area up and ask that the Sheriff (by Resolution #413) to increase his patrols in the area. Vote was 5-0. Mr. Cox moved that Mr. Burns assist the administrator with the problem. Mr. Wiles seconded. Mr. Garrison amended the motion that this not relieve the Administrator of the previous motion but that Mr. Burns coordinate his efforts with the Administrator. Mr. Hooper seconded and vote was 5-0. Vote on the original motion as amended was 5-0.

Mr. Ken Hoffman came before Council asking for their opinion on a restaurant at the Anderson County Airport. He said that he would place enough tables and chairs to seat approximately 40 people. Mr. Gross, Airport Manager, reported that the commission had discussed the request and a lease committee voted to place the restaurant third behind requests for a commuter, and office space for a FBO. On the motion of Mr. Garrison, seconded by Mr. Cox, Council voted unanimously to receive as information.

Mr. Garrison presented a request for 560' of 36" pipe needed on East North Avenue. Mr. McClure estimated the request at \$5,600. He then moved that \$4,500 come from his asphalt account - district 4 and \$1,100 come out of the pipe account. Mr. Hooper seconded and vote was 5-0. The City will install the pipe if the County furnishes the pipe.

Mr. Mullinax explained that the contract for Odell Associates of Greenville for the architectural, engineering and planning of the Civic Center had been reviewed by the Civic Center Authority and himself. The Authority would recommend the contract be executed. Mr. Wiles moved to approve the contract and Mr. Hooper seconded. Vote was 5-0.

Mr. Hurley Badders came before Council recommending that the Courthouse Commission receive as information the two presentations by the architects and the County Council authorize the County Planning & Development Board to work with Jack Crowe to invite additional architectural firms to submit qualifications within two weeks time and based on their presentations, the Courthouse Commission would then come to Council with a recommendation for an architect. Another request: within two weeks the Courthouse Commission will meet and each site committee will review all sites and the Commission will recommend a site to Council at the next regular Council meeting. Mr. Badders asked for clarifications on the action taken on the records management for the Courthouse. Mr. Hooper read the minutes from the August 4 meeting at which time the Council discussed the records management for the Courthouse. The motion was to allow Mr. Jack Crowe to enter into negotiations with Business Records and other providers to begin the process of rehabilitation and restoration of all county records. No further clarification was needed.

Mr. Cox moved to approve the request to invite additional architects and to allow Mr. Burns to help out with the process. Mr. Wiles seconded and vote was 5-0.

Mr. Cox moved that the Commission be allowed to come back at the next regular meeting of Council with a site recommendation. Mr. Wiles seconded and vote was four (4) in favor and one abstention (Garrison).

Mr. Cox, on behalf of Council, presented plaques to Special Olympic Winners: Jeanine Stallings, Henry Childs and Bill Nichols.

Mr. Cox asked Mr. Mullinax to report on the Powdersville Sewer Contract. Mr. Mullinax explained a proposed ordinance being presented by Western Carolina Sewer Authority which would authorize Anderson County to enter into a contract with Western Carolina and some developers in the Powdersville area of Anderson County, which would require contributions from Western Carolina, Anderson County and the developers to build a trunk line to serve the highway 153 drainage basin and open the area up to commercial and residential development. Mr. Cox moved to give first reading approval to authorize Anderson County to enter into this contract to construct

these trunk lines along highway 153 contingent upon the local developers providing a contribution of a minimum of \$400,000 to the project. Mr. Hooper seconded. Funds have been appropriated in the 1987-88 budget. Vote was 5-0. (Ordinance #232)

Council discussed franchise fees for Wespel Cable TV as calculated last year. Mr. Cox said that an error was made & needed to be calculated using another figure. Mr. Cox asked that this item of business be placed on the next agenda for discussion.

Mr. Tony Cirelli asked for acceptance of two roads in North Forest Subdivision. These roads have been inspected by the Road Maintenance Department and meet all county specifications. Mr. Garrison moved to approve the roads into the system and Mr. Cox seconded. Vote was 5-0. (Ridgeview Drive and Oak Hollow Drive)

Mr. Holden asked Mr. Mullinax to present Resolution #412-drug testing of County employees. Mr. Holden then moved that the resolution be approved and Mr. Hooper seconded. Mr. Garrison amended the motion to include alcohol in the Resolution. Mr. Hooper seconded the amendment. Vote on the amendment was 5-0 and vote on the original motion as amended was 5-0.

Mr. Hooper nominated Mr. Al Dobbins for reappointment to the MR Board. Mr. Garrison nominated Ms. Carol Hollingsworth for reappointment also. Council agreed.

Mr. Mullinax presented third and final reading of Ordinance #231 authorizing the issuance of \$19,800,000 bonds for Western Carolina Regional Sewer Authority. Mr. Wiles moved that the ordinance be approved and Mr. Cox seconded. Vote was 5-0.

Mr. Kevin Johnson from the Planning & Development Board, presented Resolution #414 naming certain roads for E-911. Mr. Wiles moved to approve the resolution and Mr. Garrison seconded. Vote was 5-0.

The road maintenance report was presented for Council's information.

Mr. Watson, Administrator, introduced Mrs. Renea Reese the new Central Service Manager. Mrs. Reese presented the new budget transfer forms for Council's inspection. She presented the following budget transfers for Council's approval:

<u>Department</u>	<u>Account Number-Transfer From:</u>	<u>Transfer To:</u>
Assessor	#408-160-093 (office Equipment)	#408-145-073 - Insurance-\$2,000
Solicitor	#416-100-001 (Salaries)	#416-155-085 - Consult. -\$3,600 and contractual
Solicitor	#416-100-001 (Salaries)	#416-181-101 - Direct -\$1,500 Assistance
Solid Waste	#708-160-090 (Land, Buildings)	#708-160-091 - Machinery \$25,000 and equipment
Solid Waste	#708-125-035 (travel)	#708-155-085 - Consult.- \$ 2,873.75 and Contractural
Recreation	#801-155-085 (consulting & contractural)	Building Maintenance #422-\$ 500 #155-085---(Consulting & Contractural)

Mr. Cox moved to approve the transfers and Mr. Hooper seconded. Mr. Wiles amended the motion to exempt the Solid Waste transfers for further investigation. Mr. Cox seconded and vote was 5-0 on the amendment. Vote on the original motion as amended was 5-0.

Mr. Crowe recommended the purchase of two (2) Hayes V9600 Modem for the Computer Services Department from Government Tech. Services for a cost of \$1,892.00 plus tax. He also recommended the purchase of a PC for the Computer Department for \$2,798.50 from IBM. Both items are budgeted. Mr. Hooper moved to approve the purchases and Mr. Holden seconded. Vote was 5-0.

Mr. Watson presented a request from Judge Ballenger to increase the salary of the position of Circuit Court Coordinator from \$14,500 to 18,000. Mr. Cox moved to approve and Mr. Holden seconded. The money has been funded. Vote was 5-0.

Mr. Burns explained an engineering fee relating to excepting Wellington Ball park into the County. He asked that the fee of \$2,498.53 be paid from the Planning & Development Board's budget. Mr. Wiles moved to approve the request as presented and Mr. Cox seconded. Vote was 5-0.

Mr. Burns explained a purchase of a van to be used for economic development and used by any other County department. This would be a Ford van from Leasing Associates for \$18,500. Mr. Cox moved to approve the lease-purchase plan for the lease amount of approximately \$480 per month for 48 months & direct the Purchasing Manager to make all necessary arrangements and the van to be maintained at Planning & Development and Mr. Burns to be solely responsible for the use of the van. Mr. Hooper seconded. Vote was four in favor and one opposed (Mr. Garrison). Money is available in the Planning & Development Board's budget. Mr. Garrison said he would like to see what money was saved after a year.

Mr. Wiles presented a plaque Council received at the groundbreaking at Tri-County on September 11.

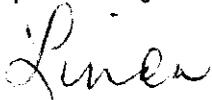
Mr. Burns presented Resolution #415 committing \$8,000 for Community Development Block Grant funds application in the amount of \$175,000. The application is to construct wastewater facilities for the Torrington Company. Mr. Wiles moved to approve and pledge the money. Mr. Garrison seconded and vote was 5-0.

Mr. Burns presented a grant agreement to allow Farmers Home Administration to administer grant monies which needs to be signed by County council. Mr. Cox moved to approve and Mr. Hooper seconded. Vote was 5-0.

Council heard from concerned citizens.

There being no further business, Council adjourned at 8:55 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL