

(1) PLACE OF BIRTH

County of Anderson
Township of Williamston

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA.

Bureau of Vital Statistics

State Board of Health

File No. — For State Registrar Only

71333

Inc. Town of or
City of (No. St.; Ward)
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)(2) Full Name of Child Jim Colbert { If child is not yet named, make supplemental report as directed(3) BOY OR GIRL? Boy (4) Twin or Triplet? (5) Number in order of birth (6) Are Parents Married? Yes (7) DATE OF BIRTH Aug 14 1916
(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Dock Colbert(9) PRESENT POSTOFFICE OF FATHER Williamston, S.C.(10) COLOR OR RACE Negro (11) AGE AT LAST BIRTHDAY 50 (Years)(12) BIRTHPLACE Madison Co - Ga.(13) OCCUPATION Farmer(20) Number of children born to mother, including present birth { 8

MOTHER.

(14) NAME BEFORE MARRIAGE Lula Anderson(15) PRESENT POSTOFFICE OF MOTHER Williamston S.C.(16) COLOR OR RACE Negro (17) AGE AT LAST BIRTHDAY 38 (Years)(18) BIRTHPLACE Greenville Co - S.C.(19) OCCUPATION Housewife(21) Number of children of this mother now living, including present birth { 6

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was Alive at 11:30 A.M. on the date above stated. (Born alive or stillborn) (Hour, M. or P. M.)(23) (Signature) Julia Ann Beardon
(24) State whether Physician or Midwife Midwife (25) Address of Physician or Midwife Williamston S.C.

Given name added from a supplemental report

(26) Witness (Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed 9/1 1916 (28) E. H. Poore Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING. THIS IS A PERMANENT RECORD. WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD. N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OFFICE, No. 2, etc., in question 5. McGraw-Hill Publishing Co., Inc., New York, N. Y.