



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Robert M. Jackson to the Pee Dee Tourism Commission upon the recommendation of the Marion County Legislative Delegation pursuant to Section 51-13-610 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 9/10/2016

Term Expiring: 9/10/2020

Vice: Mr. Richard M. Lane

Seat: Marion County

Home Information:

Mr. Robert M. Jackson

313 Lipscomb Street

Marion, South Carolina 29571

843.621.2709

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Hazel A. Rickenbacker to the Orangeburg Area Mental Health Center Board upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 44-15-60 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 1/25/2013

Term Expiring: 1/25/2017

Vice: Mr. Arthur M. Turner

Seat: Orangeburg County

Home Information:

Mrs. Hazel A. Rickenbacker
155 Ginger Lake Drive
Orangeburg, South Carolina 29118
803.747.6803

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Jacqueline S. Shaw to the Orangeburg-Calhoun Area Technical Education Commission upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 59-53-1010 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 7/1/2015
Term Expiring: 7/1/2019
Seat: Orangeburg County

Home Information:

Mrs. Jacqueline S. Shaw
908 Lodge Hall Street
Vance, South Carolina 29163
803.496.7021

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

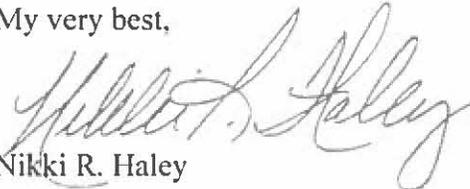
Dear Secretary Hammond,

I have reappointed Mr. Eric P. Britton to the St. John's Fire District Commission upon the recommendation of the Charleston County Council pursuant to South Carolina Acts 369 of 1959 and 706 of 1971.

LOCAL REAPPOINTMENT:
Term Commencing: 12/31/2015
Term Expiring: 12/31/2019
Seat: Johns Island

Home Information:
Mr. Eric P. Britton
563 Main Road
Johns Island, South Carolina 29455
843.870.4129

My very best,


Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Elizabeth M. Lee to the Charleston County Disabilities and Special Needs Commission upon the recommendation of the Charleston County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws and Charleston County Ordinance 821.

LOCAL REAPPOINTMENT:

Term Commencing: 9/30/2016

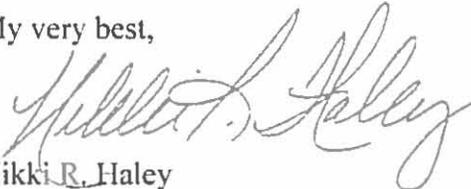
Term Expiring: 9/30/2020

Seat: At-large

Home Information:

Mrs. Elizabeth M. Lee
2217 Woodland Shores
Charleston, South Carolina 29412
843.822.3899

My very best,


Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Lawrence A. Moore to the Clearwater Water and Sewer District Commission upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 1006 of 1958 and 516 of 1976.

LOCAL APPOINTMENT:

Term Commencing: 11/1/2014

Term Expiring: 11/1/2020

Vice: Mr. Kris W. Helinski

Seat: At-large

Home Information:

Mr. Lawrence A. Moore

399 Belvedere Road

Beech Island, South Carolina 29842

803.292.3548

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mrs. Evelyn Benjamin to the Orangeburg County Department of Social Services Board upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 43-3-10 of the South Carolina Code of Laws.

LOCAL APPOINTMENT:

Term Commencing: 6/24/2014

Term Expiring: 6/24/2017

Vice: Ms. Justine Lee-Halls

Seat: At-large

Home Information:

Mrs. Evelyn Benjamin
611 Cranbrook Drive
Holly Hill, South Carolina 29059
803.614.8833

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Lawrence L. Weathers to the Orangeburg-Calhoun Area Technical Education Commission upon the recommendation of the Orangeburg County Legislative Delegation pursuant to Section 59-53-1010 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 7/1/2015
Term Expiring: 7/1/2019
Seat: Orangeburg County

Home Information:

Mr. Lawrence L. Weathers
Post Office Box 235
Bowman, South Carolina 29018
803.600.5818

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Elizabeth S. Pilcher to the Charleston County Disabilities and Special Needs Commission upon the recommendation of the Charleston County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws and Charleston County Ordinance 821.

LOCAL REAPPOINTMENT:

Term Commencing: 9/30/2015

Term Expiring: 9/30/2019

Seat: At-large

Home Information:

Dr. Elizabeth S. Pilcher
545 Heron Pointe Boulevard
Mount Pleasant, South Carolina 29464
843.224.2161

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Anthony W. Brannon to the Lockhart Fire District Board of Control upon the recommendation of the Union County Legislative Delegation pursuant to South Carolina Act 233 of 1971.

LOCAL REAPPOINTMENT:

Term Commencing: 6/1/2016
Term Expiring: 6/1/2022
Seat: At-large

Home Information:

Mr. Anthony W. Brannon
338 Sleepy Hollow Lane
Union, South Carolina 29379
864.429.7213

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Gerald E. White to the Lancaster County Water and Sewer District Board upon the recommendation of the Lancaster County Legislative Delegation pursuant to South Carolina Act 494 of 1973.

LOCAL REAPPOINTMENT:

Term Commencing: 7/15/2016

Term Expiring: 7/15/2022

Seat: At-large

Home Information:

Mr. Gerald E. White
1975 South Potter Road
Lancaster, South Carolina 29720
803.804.1767

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Donnie L. Hardin to the Macedonia Fire District Board upon the recommendation of the Cherokee County Legislative Delegation pursuant to South Carolina Act 1043 of 1970.

LOCAL APPOINTMENT:

Term Commencing: 5/29/2016

Term Expiring: 5/29/2022

Vice: Hugh N. Taylor, Jr.

Seat: At-large

Home Information:

Mr. Donnie L. Hardin
1700 South Green River Road
Cowpens, South Carolina 29330
864.761.6137

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William W. Teague to the Laurens County Water and Sewer Commission upon the recommendation of the Laurens County Legislative Delegation pursuant to Section 6-11-410 of the South Carolina Code of Laws, Laurens County Ordinances 368 and 368-A, and Greenville County Ordinance 2440.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2015

Term Expiring: 6/30/2019

Seat: District 4

Home Information:

Mr. William W. Teague
209 Breazeale Creek Drive
Mountville, South Carolina 29370
864.684.7770

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. Philip T. O'Dell to the Laurens County Water and Sewer Commission upon the recommendation of the Laurens County Legislative Delegation pursuant to Section 6-11-410 of the South Carolina Code of Laws, Laurens County Ordinances 368 and 368-A, and Greenville County Ordinance 2440.

LOCAL APPOINTMENT:

Term Commencing: 7/1/2013

Term Expiring: 7/1/2017

Vice: Donald "Patrick" Jackson

Seat: District 3

Home Information:

Mr. Philip T. O'Dell

12843 Indian Mound Road

Ware Shoals, South Carolina 29692

864.871.4134

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Thomas E. Davenport to the Laurens County Water and Sewer Commission upon the recommendation of the Laurens County Legislative Delegation pursuant to Section 6-11-410 of the South Carolina Code of Laws, Laurens County Ordinances 368 and 368-A, and Greenville County Ordinance 2440.

LOCAL REAPPOINTMENT:

Term Commencing: 6/30/2015
Term Expiring: 6/30/2017
Seat: Municipal Representative

Home Information:

Mr. Thomas E. Davenport
105 Pinehurst Drive
Clinton, South Carolina 29325
864.304.3418

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. James A. Vaughn III to the South Island Public Service District upon the recommendation of the Beaufort County Legislative Delegation pursuant to Section 33-36-1330 of the South Carolina Code of Laws.

LOCAL REAPPOINTMENT:

Term Commencing: 7/1/2016

Term Expiring: 7/1/2019

Seat: At-large

Home Information:

Mr. James A. Vaughn III
21 Deixler Lane
Hilton Head Island, South Carolina 29928
843.384.7322

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki-R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mrs. Vicki J. Ellis to the Berkeley County Mental Health Board upon the recommendation of the Berkeley County Council pursuant to Section 44-15-60 of the South Carolina Code of Laws and South Carolina Acts 455 of 1998 and 407 of 2002.

LOCAL REAPPOINTMENT:

Term Commencing: 3/30/2016

Term Expiring: 3/30/2020

Seat: District 3

Home Information:

Mrs. Vicki J. Ellis

4 Orange Drive

Goose Creek, South Carolina 29445

843.670.5184

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Dr. Franklin J. Medio to the Trident Technical College Area Commission upon the recommendation of the Berkeley County Legislative Delegation pursuant to Section 59-53-410 of the South Carolina Code of Laws and South Carolina Act 841 of 1962.

LOCAL REAPPOINTMENT:

Term Commencing: 1/30/2016
Term Expiring: 1/30/2019
Seat: Berkeley County

Home Information:

Dr. Franklin J. Medio
110 Cape Street
Charleston, South Carolina 29492
843.270.3413

My very best,

A handwritten signature in cursive script that reads "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina

Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Ms. Kshatriya Keyatta D. Priester to the Aiken County Commission for Technical and Comprehensive Education upon the recommendation of the Aiken County Legislative Delegation pursuant to South Carolina Acts 698 of 1978.

LOCAL APPOINTMENT:

Term Commencing: 4/15/2016

Term Expiring: 4/15/2020

Vice: Mrs. Collette Ball

Seat: At-large

Home Information:

Ms. Kshatriya Keyatta D. Priester
609 Village East Circle
Graniteville, South Carolina 29829
803.761.4573

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp



State of South Carolina
Office of the Governor

NIKKI R. HALEY
GOVERNOR

1205 PENDLETON STREET
COLUMBIA 29201

June 14, 2016

The Honorable Mark Hammond
Secretary of State
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. P. Cooper Coker IV to the Charleston County Disabilities and Special Needs Commission upon the recommendation of the Charleston County Council pursuant to Section 44-20-375 of the South Carolina Code of Laws and Charleston County Ordinance 821.

LOCAL REAPPOINTMENT:

Term Commencing: 9/30/2015

Term Expiring: 9/30/2019

Seat: At-large

Home Information:

Mr. P. Cooper Coker IV

39 Harleston Place

Charleston, South Carolina 29401

843.729.4593

My very best,

A handwritten signature in cursive script, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/ahp