

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - January 15, 1980 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT:

Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Robert L. Wiles
Samuel S. Gerrard
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Wright gave the invocation.

On the motion of Mr. Wiles, seconded by Mr. Hooper, Council voted unanimously to approve the minutes of the January 2, 1980, meeting as mailed.

Mr. Louis Rosen, Assistant Director of the State's Court Administration, presented a copy of a memorandum addressed to Mr. L. Edmund Atwater, III, Director of S.C. Supreme Court, describing a study he did on the Family Court facilities. He described the accommodations as inadequate and stated that Family Court was unable to provide effective service with current facilities. Mr. Poore advised that they would be considered when Council takes up the 1980-81 fiscal year budget.

Mr. Robert P. Lusk, County Attorney, read an Inducement Agreement and Resolution #97 for Electric City Printing Company not to exceed \$1 million in Industrial Revenue Bonds. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adopt the Resolution and Inducement.

Mr. Robert King presented Council with a plan for emergency operations and Ordinance #43 for Disaster Preparedness. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to adopt the Ordinance and plan.

Mr. Mike Mullinax, representing Homeland Park Water & Sewer District, presented a request for reimbursement of \$2,500.00 for work on Homeland Park Front Foot Assessment done by Ms. Shelby Brock. On the motion of Mr. Wright, seconded by Mr. Rhodes, Council voted unanimously to receive as information.

Mr. Carlisle Thompson urged Council of the necessity to begin work on Broadway Lake. On the motion of Mr. Hooper, seconded by Mr. Gerrard, Council voted unanimously for Farmer & Simpson to go ahead with plans for Broadway Lake low level repairs and to advise the Purchasing Office when completed. At that time, the Purchasing Office will follow the normal bid procedures for the construction work.

Mr. David Watson presented sealed bids for three (3) monitor defibrillators for EMS. On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to award the bid to Physio-Control (the only bidder). The bid was \$6,305.00 each a total of \$18,915.00.

Mr. Norman M. Walters approached Council with a request for Jamison Place and Heatherwood Subdivision to be accepted into the County System. On the motion

of Mr. Hooper, seconded by Mr. Gerrard, Council voted unanimously to accept into the system provided the Engineer gets a 60' right-of-way.

Mr. Lusk presented Resolution #96 for Westinghouse Electric Company. On the motion of Mr. Hooper, seconded by Mr. Gerrard, Council voted unanimously to pass Resolution #96 and Assistance Agreements for Westinghouse Electric Company.

On the motion of Mr. Gerrard, seconded by Mr. Wright, Council voted unanimously to adopt on third and final reading Ordinance #42 for J.P. Stevens and Company.

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to adopt on first reading Ordinance #44 (Anderson County Hospital Board Trustees).

On the motion of Mr. Wright, seconded by Mr. Rhodes, Council voted unanimously to approve on first reading Ordinance #45 (Anderson County Airport Commission).

On the motion of Mr. Hooper, seconded by Mr. Wiles, Council voted unanimously to appoint Mr. Joe Davenport, Al Norris, and Daniel Rhodes to the Appalachian Council of Governments' Board of Directors for a term of two years.

Mr. Hawthorne asked permission to trap beavers on Anderson County property. Mr. Poore instructed the County attorney to check out the matter further and advise Mr. Hawthorne.

On the motion of Mr. Hooper, seconded by Mr. Gerrard, Council voted unanimously to adjourn at 8:37 p.m.

Respectfully submitted,

Linda N. Gilstrap
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