

CERTIFICATE OF BIRTH
STATE OF SOUTH CAROLINA.
Bureau of Vital Statistics
State Board of Health

File No.—For State Registrar Only
89013

(1) PLACE OF BIRTH
County of Chester
Township of Ross
or
Inc. Town of
or
City of

Registration District No. 1107 Registered No. 96
(For use of Local Registrar)

St.; Ward
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)
If child is not yet named, make supplemental report as directed

(2) Full Name of Child.

(3) BOY OR GIRL? Girl (4) Twin or Triplet? / (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH Dec. 19th 1916
(Name of Month) (Day) (Year)

FATHER
(8) FULL NAME Alfred Bladden
(9) PRESENT POSTOFFICE OF FATHER Bascomville SC
(10) COLOR OR RACE Black (11) AGE AT LAST BIRTHDAY 25 (Years)
(12) BIRTHPLACE Fairfield Co. SC
(13) OCCUPATION Farming
(20) Number of children born to mother, including present birth four

MOTHER.
(14) NAME BEFORE MARRIAGE Lula Nye
(15) PRESENT POSTOFFICE OF MOTHER Bascomville SC
(16) COLOR OR RACE Black (17) AGE AT LAST BIRTHDAY 25 (Years)
(18) BIRTHPLACE Chester Co. SC
(19) OCCUPATION Housewife
(21) Number of children of this mother now living, including present birth four

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*
(22) I hereby certify that I attended the birth of this child, who was Born alive or stillborn (Born alive or stillborn) (Hour A. M. or P. M.)
(23) (Signature) Nancy Bladden (24) State whether Physician or Midwife Midwife (25) Address of Physician or Midwife Bascomville SC

Given name added from a supplemental report

(26) Witness Alfred P. Bladden
(Signature of Witness necessary only when question 23 is signed by mark)

(27) Filed Jan 1st 1917 (28) R. T. Varnado Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

MARGIN RESERVED FOR BINDING.

WRITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.

N. B.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK for each child, and mark the FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 5.

McGraw-Hill of Columbia