

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - August 16, 1988 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on August 16, 1988 at 7:00 p.m. in the Anderson County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

Chairman James M. Cox, Jr. - District #1
David L. Hooper - District #2
Robert L. Wiles - District #3
Ernie Garrison - District #4
Mike Holden - District #5
David Watson - County Administrator
Mike Mullinax - County Attorney
Linda N. Gilstrap - Clerk

Mr. Cox called the meeting to order and David Watson gave the invocation.

On the motion of Mr. Wiles, seconded by Mr. Garrison, Council voted unanimously to approve the minutes from the August 2, 1988 meeting as mailed.

Mr. Cox presented a Proclamation to designate the week of September 18-24, 1988 as "Emergency Medical Services Week" in Anderson County. He then moved the adoption of the proclamation. Mr. Hooper seconded the motion and vote was unanimous.

Mr. Mike Mullinax, County Attorney, opened the floor for a public hearing for comments concerning Ordinance #252 - Orian Rugs, Inc. Project. There were no comments. Mr. Mullinax then presented third reading of Ordinance #252 authorizing the execution and delivery of \$1,755,000 Industrial Development Refunding Revenue Bonds for the Orian Rugs, Inc. Project. On the motion of Mr. Cox, seconded by Mr. Wiles, Council voted unanimously to approve the ordinance on third reading.

Mr. Mullinax opened the floor for comments concerning the creation of a Special Tax District (Ordinance #254) of Anderson County for Ambulance Services in the Metropolitan area of the City of Anderson and to provide for the funding and operation. Several citizens spoke. Mr.

Mullinax then presented third and final reading of the ordinance. He explained amendments involving the definition of "Greater Metropolitan Area" and the levy of five mills for this service. Council discussed. Mr. Holden said that he would like to see in writing, a more specific cost and boundaries. Mr. Watson said that the County did not know what the level of funding would be. Mr. Garrison said that the County needed a permanent plan and urged Council over 18 months ago to work out some type solution. Mr. Hooper moved to table discussion and to schedule a special meeting in one week. Mr. Holden seconded. Some members of Council asked that they be allowed to express their views. Mr. Hooper then withdrew his motion to allow for further discussion. Mr. Wiles said he was in favor of the special tax district but he didn't think that Council knew enough about the cost and what a mill will bring in and would like to see action postponed. Mr. Hooper moved to table discussion and Mr. Holden seconded. Vote was unanimous.

Mr. Mullinax presented a Quit Claim Deed being offered by West Point Pepperell for the Wellington Mill area. Mr. Watkins, representing WPP introduced Mr. Dan Dawson, Manager of West Point Pepperell. Mr. Mullinax explained that he had a list of approximately 25 items, all completed except two. Mr. McClure would recommend that the deed be accepted. Mr. Wiles moved to go ahead and authorize the acceptance of the transfer of deed. Mr. Cox seconded and vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #256 relating to the election of County Council members so as to provide for and the scheduling of a referendum to change the number of County council single member districts from five (5) single member districts to seven (7) single member districts. Mr. Cox moved to adopt the ordinance on second reading and Mr. Garrison seconded. Mr. Burns explained that people from the State would come and recommend seven or nine members prior to third reading. Mr. Wiles stated he would vote in favor but might move to change to nine single member districts on third reading. Mr. Garrison said he would rather see Council go to seven and then to nine. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #257 providing for a referendum for the voters to decide on four year staggered terms for County Council. Mr. Cox moved to approve on second reading and Mr. Hooper seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #258 which are amendments to the Land Use Ordinance. The amendments pertain to Mining and Extraction Operations (section 4.6), expansion of non-residential use (section 8.3), and vibration (section 5.1). They have all been approved by the Land Use Committee. Mr. Hooper moved to approve on second reading and Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #259 dealing with amendments to Ordinance #207 establishing a uniform street naming and property numbering system and providing the method for implementing the

system. Mr. Hooper moved to approve and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax presented Resolution #464 supporting the efforts of Gilligan and Gandis Enterprise to maintain operations in Anderson County and the efforts to obtain \$250,000 in loan funds from the S.C. Jobs Economic Development Authority. Mr. Holden moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Hooper explained that something had to be done about private developers in Anderson County selling lots and telling people that County Council will fix their roads. He then asked the County Attorney to present something for first reading to stop this. Mr. Mullinax said this would be first reading of Ordinance #260 which would not permit any further development with private roads and would require any further development in Anderson County to comply with Subdivision Regulations and the County Road Ordinance. Mr. Hooper moved to approve on first reading and Mr. Cox seconded. Vote was unanimous.

Mr. Burns presented Resolution #465 naming roads in Anderson County for the implementation of E-911. Mr. Hooper moved to accept the resolution as presented and Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for permission for Mr. McClure to begin scraping of the road for the War Veterans Nursing Facility to enable the County to turn the road over to the State. Mr. Cox moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns asked Council for \$300 from each Council's Special Projects Fund for the Summer Soiree. Mr. Garrison moved to appropriate the money and Mr. Wiles seconded. Vote was unanimous.

Mr. Burns presented a request for \$1,000 for the Broadway Lake Commission from Mr. Hooper's (District #2) Special Projects Fund to install steel doors on the restrooms at the lake. Mr. Hooper moved to approve and Mr. Garrison seconded. Vote was unanimous.

Mr. Burns said that Mr. Hooper asked that \$2,500 be appropriated from his District #2 Special Projects Fund to be matched by \$2,500 from the Recreation Commission for the Johnson Broadview Community Center for a construction project. Mr. Hooper moved to approve and Mr. Wiles seconded. Vote was unanimous.

Mr. Burns presented a request from Mr. Hooper to appropriate \$5,000 for installation of a Lift Station on Clemson Blvd. The money to come from District #2 Special Project's Fund. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was 5-0.

Mr. Burns explained that Council agreed to maintain approximately 5,200 feet of Rocky River (Cox's Creek Section) and needed permission to proceed with County crews to do the work. Mr. Cox moved to grant authority to proceed and Mr. Garrison seconded. Vote was 5-0.

Mr. McClure explained a drainage problem in District #5 off 29 South-Ferry Street. He said this would be a joint project with the State and would require approximately \$2,900 worth of pipe. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Cox said that the Town of Pelzer had requested the Pelzer Post Office parking lot be paved. He moved to pave the lot out of District #1 paying money for approximately \$2,498.00. Mr. Wiles seconded the motion and vote was unanimous.

Mr. McClure presented all Councilmen with a tentative paving list of roads.

Mr. Wiles said his list comes to about \$222,000 and would move to send out for bids and if the bids come back reasonable, the contracts be let in District #3. Mr. Garrison seconded the motion. Mr. Garrison amended the motion to include District #4. He said he would narrow his list down and present to Mr. McClure. Mr. Wiles seconded the amendment. The motions were withdrawn. Mr. Wiles moved to send out for bids all five districts and each district to be a separate bid. Mr. Cox seconded and vote was unanimous.

Mr. McClure asked that Hidden Lake, New Salem, Camelot Court, and three roads in Nevitt Forest be approved for minimum maintenance. He said they were County roads. Mr. Holden moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Watson said that Mr. Buddy Dempsey, with the Vocational Education Center for School Districts 1 & 2, asked that they be allowed to "piggyback" the County's paving contract to help save money. Mr. Wiles moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Watson explained a request from Representative John Tucker asking for permission for placement of a candy machine on the first floor of the County Office Building for the Alzheimers Society. There were no objections.

Mr. Watson presented the purchase of punchcards and ballots for a total of \$9,250. Mr. Cox moved to approve and Mr. Wiles seconded. Vote was unanimous.

Mr. Watson asked for the approval of an expenditure up to \$1,500 for a riding lawn mower for the Recreation Commission to be used at the park in Pendleton. Mr. Garrison moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Watson asked for the approval to purchase decals for the Sheriff's Department from Central Advertising in the amount of \$1,551.00. The money is available in the Sheriff's budget. Mr. Hooper moved to approve and Mr. Holden seconded. Vote was 5/0.

Mr. Watson asked for permission to purchase a keyboard, display, cable and software for the Computer Department to be used by the Animal Shelter. The total cost is \$2,245. Mr. Wiles moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Watson said bids were received and opened on August 4 for an elevating self-loading scraper for Solid Waste. Blanchard Machinery's bid was recommended with a five year warranty for \$215,947.00. Solid Waste needs approval to transfer, within the budget, \$7,293.00 to provide enough money in the appropriate account to make the purchase. Mr. Garrison moved to allow the purchase and the transfer and Mr. Hooper seconded. Vote was 5-0.

Mr. Wiles talked about the deed for the portable landfill with Champion Wood Company. He said the deed was in the same status as it was in June and asked that the County Attorney look into the matter and see that everything is going as it should and if not, negotiate another alternative and expedite as best as possible. Mr. Cox seconded and vote was unanimous.

Mr. Wiles explained a request from Iva Fire Station for \$2,000 for help with a building project. He moved to appropriate from District #3 - Special Project's Fund \$2,000 for the project. Mr. Garrison seconded and vote was unanimous.

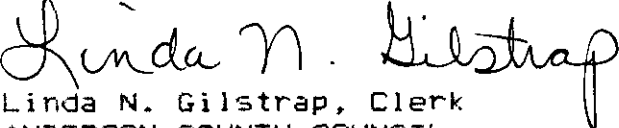
Mr. Cox said that the Special Populations Recreation Department needed to be established as a county department by Ordinance. Mr. Cox moved to give first reading approval to Ordinance #261 defining who they are and what they do. Mr. Hooper seconded. Mr. Hooper asked if the department could come under the Recreation Commission. Vote was 5-0.

Council heard from concerned citizens during this time.

Mr. Cox moved to approve by Resolution (#466) a moratorium on any further road development by private developers. Mr. Hooper seconded and vote was unanimous.

There being no further business, Council adjourned at 8:40 p.m.

Respectfully submitted,


Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL