

Form No. 1

(1) PLACE OF BIRTH

County of SumterTownship of Fultonor
Inc. Town ofor
City of

CERTIFICATE OF BIRTH

STATE OF SOUTH CAROLINA
Bureau of Vital Statistics
State Board of Health

File No.—For State Registrar Only

32534

Registration District No. 411 Registered No. 61
(For use of Local Registrar)City of (No. St.; Ward)
(If birth occurs in a hospital or other institution, give name of same instead of street and number.)(2) Full Name of Child Alex Buckman If child is not yet named, make supplemental report as directed(3) BOY OR GIRL boy (4) Twin or Triplet? No (5) Number in order of birth 1 (6) Are Parents Married? Yes (7) DATE OF BIRTH Sept. 14, 1922
(Name of Month) (Day) (Year)

FATHER.

(8) FULL NAME Alex Buckman, Sr.(9) PRESENT POSTOFFICE OF FATHER Pinewood S.C.(10) COLOR OR RACE negro (11) AGE AT LAST BIRTHDAY 35
(Year)(12) BIRTHPLACE S.C.(13) OCCUPATION Farmer(20) Number of children born to mother, including present birth 17

MOTHER.

(14) NAME BEFORE MARRIAGE Ella Knight(15) PRESENT POSTOFFICE OF MOTHER Pinewood S.C.(16) COLOR OR RACE negro (17) AGE AT LAST BIRTHDAY 28
(Year)(18) BIRTHPLACE S.C.(19) OCCUPATION Domestic(21) Number of children of this mother now living, including present birth 17

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

(22) I hereby certify that I attended the birth of this child, who was alive at 6 P.M.
on the date above stated. (Born alive or stillborn) (Hour, A. M. or P. M.)(23) (Signature) Maggie Sudd
(24) State whether Physician or Midwife (25) Address of Physician or Midwife Wife of Pinewood S.C.

Given name added from a supplemental report

(26) Witness
(Signature of Witness necessary only when question 23 is signed by mark)(27) Filed Oct. 10, 1922 (28) C.S. Suggins
Local Registrar.

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

SEARCHED INDEXED FOR RECORDING
WHITE PLAINLY, WITH UNFADING INK—THIS IS A PERMANENT RECORD.
N. H.—In case of TWINS OR TRIPLETS use a SEPARATE BLANK FOR EACH CHILD, and mark the FIRST-BORN, No. 1, THE OTHER, No. 2, etc., in question 5.