

From: Taygoinres
Sent: 9/11/2015 8:47:45 AM
To: goinscolumbia@aol.com; KCMcGill@gmail.com; bjames@scsdb.org; jameswb27@gmail.com; kwashingtortho@gmail.com; kennethbattle@hotmail.com; klcrothers@mindspring.com; gngministries@hotmail.com
Cc: Lamkin, Brian; Watson, Bessie; Priester, Nicole; Webb, Beth; Haley, Nikki
Subject: Re: CMA Board Meeting - September 11, 2015

Dear CMA Board:

I do appreciate receiving a copy of the proposed agenda for today's meeting.

I am interested in knowing why there is NO mention, on this agenda, of an *African American Advisory Committee Report* or *Hispanic Advisory Committee Report* and ONLY a mention of a "Native American Committee Report?"

Also I am interested in knowing why there is no "public comment" component for the citizens of South Carolina to make comments to the Board. This has always been helpful and a part of this meeting and was a significant and important aspect for the Board to hear from the citizens of SC.

Dr. Will Moreau Goins

-----Original Message-----

From: Marcy Hayden <MHayden@cfma.sc.gov>
To: Marcy Hayden <MHayden@cfma.sc.gov>
Sent: Thu, Sep 10, 2015 4:20 pm
Subject: FW: CMA Board Meeting - September 11, 2015

Please see attached and email below. Thanks!

Marcy L. Hayden

Native American Affairs Program Coordinator
SC Commission for Minority Affairs
Phone: (803) 333-9621, ext. 6
Fax: (803) 333-9627
2221 Devine Street, Suite 408
Columbia, SC 29205
<http://cma.sc.gov/>

From: Lori Brock

Sent: Thursday, September 10, 2015 12:36 PM

To: Ben Washington; Cynthia Haddad; George Dennis; Lauretha Whaley; Lee McElveen; Lori Brock; Marcy Hayden; Rogie Nelson; Thomas Smith

Subject: FW: CMA Board Meeting - September 11, 2015

Please disseminate the information below to your constituents regarding tomorrow's meeting of the CMA Board of Commissioners. Thank you....

The next meeting of the Board of Commissioners will convene, **Friday, September 11, 2015 at 10:00 a.m.** The meeting will be held in **Room 540A at 2221 Devine Street, Columbia, SC**

29205.

Attached is the "*draft*" meeting agenda. If you have questions or require additional information, please contact me at 803-832-8160.

Thank you!

Thomas J. Smith
Executive Director

Lori Brock
Administrative Assistant
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