

WRITE PLAINLY. WITH UNFADING INK—THIS IS A PERMANENT RECORD.
 IN CASE OF TWINS OR TRIPLETS USE A SEPARATE BLANK FOR EACH CHILD, AND MARK THE FIRST-BORN, No. 1. THE OTHER, No. 2, etc., in question 1.

(1) PLACE OF BIRTH

County of Aiken
 Township of Aiken
 or
 Inc. Town of
 or
 City of (No. St. Ward)

(If birth occurs in a hospital or other institution, give name of same instead of street and number.)

(2) Full Name of Child

John Jones

If child is not yet named, make supplemental report as directed

(3) SEX OR GENDER Boy (4) Type of Infant 2 (5) Number in order of birth 1 (6) Age at birth 4-0 (7) DATE OF BIRTH May 5 1928
 (Name of Month) (Day) (Year)

FATHER.
 (8) FULL NAME John Jones
 (9) PRESENT RESIDENCE OF FATHER Aiken
 (10) COLOR OR RACE Col (11) AGE AT LAST BIRTHDAY 38
 (12) BIRTHPLACE Aiken
 (13) OCCUPATION Farmer
 (14) Number of children born to mother, including present birth Two

MOTHER.
 (14) NAME BEFORE MARRIAGE Arlean Washington
 (15) PRESENT RESIDENCE OF MOTHER Aiken
 (16) COLOR OR RACE Col (17) AGE AT LAST BIRTHDAY 18
 (18) BIRTHPLACE Aiken
 (19) OCCUPATION Wife
 (20) Number of children of this mother now living, including present birth Two

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE

(21) I hereby certify that I attended the birth of this child, who was alive (Born alive or stillborn) (Hour A. M. or P. M.)
 on the date above stated.

(22) (Signature) Charlotte Huggins
 (23) State whether Physician or Midwife (24) Address of Physician or Midwife

Given name added from a supplemental report

(25) Witness (Signature of Witness necessary only when question 21 is signed by mark)

(26) Filed Sept 10 1928 (27) Local Registrar

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

per H. H. Beckwith

CERTIFICATE OF BIRTH
 STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

No. 26835

Registration District No. 200 Registered No. 42
 (For use of Local Registrar)