

**From:** Martha Casto <MarthaCasto@scsenate.gov>  
**To:** Veldran, KatherineKatherineVeldran@gov.sc.gov  
**Date:** 3/5/2013 10:01:45 AM  
**Subject:** RE: Gov. Haley's visit to Union April 11th

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Katherine – the Union county clerk of court is Freddie Gault – his telephone number is 864-466-7916. Thanks for handling!

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**From:** Veldran, Katherine [mailto:KatherineVeldran@gov.sc.gov]  
**Sent:** Tuesday, March 05, 2013 1:32 AM  
**To:** Martha Casto  
**Subject:** Re: Gov. Haley's visit to Union April 11th

Martha,  
Let's do a call tomorrow morning to discuss.  
Please call my cell.  
Thanks, KV

On Mar 4, 2013, at 10:33 AM, "Martha Casto" <MarthaCasto@scsenate.gov> wrote:

Katherine – Freddie Gault – clerk of court in Union - emailed about this again. I sent you the email below in late January and haven't heard anything. Will you please check on this and let me know??

Thanks!  
Martha

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**From:** Martha Casto  
**Sent:** Tuesday, January 29, 2013 5:43 PM  
**To:** 'Veldran, Katherine'  
**Subject:** FW: Gov. Haley's visit

Katherine – I'm not sure why these folks in Union didn't contact y'all directly – but they said "Harvey" could handle it!! Freddie Gault is the Union County Clerk of Court – Tommy Sinclair is the county supervisor. They want the Governor to come to a "drop-in" hosted by them prior to her Chamber speech on April 11<sup>th</sup>. Originally Freddie had said they wanted it at the Court House. I asked him to put it in writing – and now it says at his house!!

Maybe an "open door after 4" would be better – if y'all can do this. If you have any questions – or need me to talk with someone else in your office, just let me know!!

Thanks!  
Martha

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**From:** Freddie Gault [mailto:fgault@countyofunion.com]  
**Sent:** Tuesday, January 29, 2013 4:16 PM  
**To:** Martha Casto  
**Cc:** Tommy Sinclair  
**Subject:** Gov. Haley's visit

Martha,

Thanks for your call today. To follow up on our conversation Governor Haley is scheduled to be in Union on April 11, 2013 at 6:30 PM to speak at the Chamber of Commerce Dinner. The County Supervisor General Tommy Sinclair and I would like to have a "Drop In" for her prior to the

Chamber's dinner. This would be a private drop in with just a few Community Leaders present and would last no more than an hour. We would most likely meet at one of our homes if this is alright with the Governor.

You may contact me on my cell phone at 864-466-7916. Please feel free to pass my number onto anyone with the Governor's staff also.

Thank you for your assistance and I look forward to hearing from you,

Freddie Gault

*William F. Gault  
Union County Clerk of Court  
210 West Main Street  
Union, S.C. 29379  
Office- 864-429-1630  
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