

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - November 18, 1986 - 9:00 a.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON NOVEMBER 18, 1986 AT 9:00 A.M.
IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Jack Crowe, Purchasing Manager
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order and Councilman David L. Hooper led in prayer.
Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Cox, Council voted unanimously to approve
the minutes from the November 6 and November 10 meetings as mailed.

The agenda was amended with objections to hear from Mr. Rusty Burns.

Mr. Burns presented a report from the Powdersville Sanitation Sewer Committee to the
chairman for distribution to other Councilmembers.

Mr. Burns introduced Mr. & Mrs. Erich Vogel, owners of Dyplast in Anderson and their
attorney William Thompson. Mr. Thompson asked Council to assure the rail line would be
replaced after the widening of Highway 81 is complete and asked for a guarantee to
that effect. Mr. Mullinax said that a guarantee could not be made without knowing
what the SC Highway Department was going to do. Council recessed to resolve the
problem. Mr. Wiles explained that he would be in favor or dead ending the railroad
north of Dyplast and running a spare track into Dyplast to serve the company. Mr.
Wiles assured them that everything possible would be done to help them. After the
recess, Mr. Wiles moved that Council give a commitment assuring Dyplast, Inc. that
they will have uninterrupted rail service and Mr. Hooper seconded. Mr. Cox offered
an amendment to provide that should the responsibility fall on Anderson County to
build the spur line that a dollar limit of \$175,000 be placed on that commitment.
The amendment failed without a second. Vote on the original motion was four (4)
in favor and one (1) opposed. Mr. Cox opposed. Motion carried.

Mr. Burns asked for approval of Resolution #357 allowing Great Southern Foods to apply for financial assistance with the Jobs and Economic Development Authority in the amount of \$125,000. Mr. Rhodes moved that the Resolution be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns explained that at the last meeting of the Civic Center Authority (11-17-86) he was instructed to approach Council with a request for permission to ask for qualifications from architectural firms that would be capable of building a civic center. This would only allow them to ask for qualifications. Mr. Beebe moved that the request be granted and Mr. Cox seconded. Vote was unanimous.

Mr. Burns explained a loan from the Governor's Infrastructure Loan Pool in the amount of 1.4 Million Dollars which will require no additional expenditure of County money and will be paid from the current sewer tax levy. This has been discussed in detail with the County Attorney and various members of the Council. This will allow the Sewer Authority to proceed with county wide sewer at a much faster pace. He then asked Council to approve a Resolution authorizing this loan agreement (#358). Mr. Cox moved that the Resolution be approved and Mr. Hooper seconded. Vote was unanimous.

Mr. Burns, as directed three months ago, reviewed the Solid Waste Fee Policy and found no complaints were received.

The agenda was amended to hear from Sheriff E.E. Cooley.

The Sheriff asked that 25-30 abandoned bicycles be given to the Boys Club on Evergreen Street. They have a project going on for Christmas to fix them up and give to underprivileged children. On the motion of Mr. Beebe, seconded by Mr. Cox, Council voted unanimously to give the bicycles to the Boys Club.

Mr. Tom Garrison, Chairman of the Anderson County Sediment Advisory Committee, presented a 15 minute slide presentation on the work done on Broadway Lake. He then presented second reading of Ordinance #214 establishing a sediment control and erosion ordinance. Mr. Beebe moved to approve on second reading and asked Mr. Burns to study the ordinance prior to third reading. Mr. Hooper seconded and vote was unanimous.

Mr. Carey Burriss representing the South Anderson National Federation of the Blind, made a request that they be furnished headquarters in this area. Mr. Wiles moved to receive as information and look into the possibility of the request. Mr. Hooper seconded and vote was unanimous.

Mrs. Juanita Garrison, Chairman of the Beautification Committee, asked Council to consider funding a full-time horticulturist in the 1987-1988 budget. Council received as information.

Mr. Stephen Crawford, director of the Recreation Commission, asked Council to appoint a member to serve on the softball complex study committee. Mr. Beebe appointed Mr. David Hooper to this committee.

Mr. Cox presented second reading of Ordinance #215 providing that rescue squads and fire departments be exempted from any fee as provided in the Anderson County Building Codes ordinance and all fees collected be refunded. Mr. Cox moved that the ordinance be approved and Mr. Rhodes seconded. Vote was unanimous.

Mr. Hooper appointed Mr. Cole Sutton to the Broadway Lake Commission. Mr. Beebe seconded and vote was unanimous.

Mr. Watson presented the road maintenance report and the financial report for Council's information.

Mr. Watson discussed the possibility of using excess paving money (District 4 & 5) to purchase dump trucks. He also explained the need to repave the road leading to the Big Creek Land Fill.

Mr. Cox moved that the County repave Big Creek Land Fill and split the cost from all five districts. Mr. Rhodes seconded and vote was unanimous.

Mr. Watson discussed the construction and maintenance agreement for a park in Pelzer. This agreement says that Council agrees to construction and maintain the park. Grant monies are available from the S.C. Wildlife and Marine Resources Department. Mr. Cox moved that the Council adopt the construction and maintenance agreement and the grant money received from the state be placed back into his asphalt account as a reimbursement. Mr. Hooper seconded and vote was unanimous.

Mr. Watson reminded Council of the Legislative Conference scheduled for 7 p.m. (11-18-86) in Greenville.

Mr. Mullinax said that the Airport Commission had obtained a grant from the FAA in the amount of \$310,500 to repair the aviation apron and asked Council to approve a resolution (#359) approving this grant agreement. All monies needed (10%) are appropriated in the current budget. Mr. Beebe moved to approve the resolution and Mr. Wiles seconded. Vote was unanimous.

Mr. Hooper moved that "Citizens Wishing to be Heard" be moved to the end of all meetings. Mr. Wiles seconded and vote was unanimous.
Council heard from concerned citizens.
There being no further business, Council adjourned at 10:45 a.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL