

**From:** Haltiwanger, Katherine <KatherineHaltiwanger@gov.sc.gov>  
**To:** Veldran, KatherineKatherineVeldran@gov.sc.gov  
**Date:** 8/22/2014 4:04:44 PM  
**Subject:**

---

Any luck getting the hardback version of the 2012 leg manual for NRH?

Thanks,  
Halti