

The Honorable Nikki R. Haley
Office of the Governor
1205 Pendleton Street
Columbia, South Carolina 29201

January 20, 2016

RE: Clemson University Letter of Recommendation

The Honorable Governor Haley,

I'm a Junior, concurrent honor student, varsity football member, and serve in multiple academic and school clubs at T.L. Hanna High School – Anderson, Sc. I am applying to Clemson University because of the superb national reputation for exemplary academics. I have been fortunate to visit the campus on various occasions throughout my life and developed a love for Clemson University. Furthermore, I am excited about the Health Sciences program that Clemson offers pertaining to Pre-Physical Therapy. Although, I am beginning my undergraduate studies next year (2017), my ultimate goal is to complete the Doctor of Physical Therapy program at USC or MUSC University and become a Licensed Doctor of Physical Therapist.

This profession is suited for me based on several factors. I have witnessed my father as a 100% disabled army veteran who served in (3) wars utilize physical therapy while recovering from injuries at the US Army Hospital Walter Reed and continues to this day with the Veterans Affairs. My mother is the Director at a assisted living facility where throughout the years I've also witnessed the benefit of physical therapy. Also, while participating as a member of our varsity football team where unfortunately injuries occurred to myself, my teammates, and to student athletes on other sport teams where physical therapy was utilized to aid in recover.

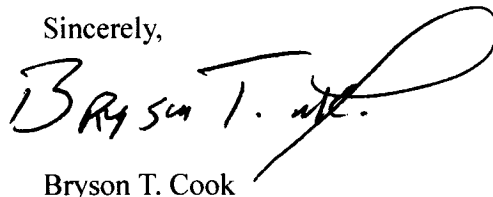
In a continued attempt to gain as much knowledge as possible in the field of physical therapy. I volunteered for a observation study at Anmed Physical Rehab Facility and Blue Ridge Physical Therapy in Anderson, SC. Physical Therapy is my chosen profession, I enjoy helping others in need because its where my heart is. Clemson is home to me and if honored to be admitted. I will continue to devote myself as I have to my education, community, and serving others.

As a Clemson Alumni, the Governor of the Great State of South Carolina, hopefully our next Vice President of the United States, and a dedicated professional for whom I admire, I would be honored to receive a letter of recommendation.

I have enclosed my high school resume, transcripts, and father's VA letter to support my respectful request. My sincere appreciation for your time and consideration for aiding me with continuing my dreams and goals of helping others.

On a personal note, Happy Birthday Governor !!! I will turn 17 on Jan 21. Also, please send my sincere appreciation to Capt. Haley for his military service to our State and our Country.

Sincerely,

A handwritten signature in black ink, appearing to read "Bryson T. Cook". The signature is stylized with a large, sweeping loop at the end.

Bryson T. Cook

!!!MAY GOD BLESS YOU, SOUTH CAROLINA, OUR NATION, AND OUR BELOVED MILITARY!!!

BRYSON T. COOK

P.O. BOX 5411 // ANDERSON, SC // 29623

MY LIFE MOTTO:

“ I Lead By Serving Others ”

OBJECTIVE:

To utilize my desire and dedication in achieving a Pre-Physical Degree at Clemson University in a continued pursuit of a DPT Degree to better aid individuals in need of quality physical therapy.

T.L. HANNA HIGH SCHOOL - ANDERSON, SC

CLASS OF 2017 – Junior, Mid Year Rankings

- 4.1/5.0 GPA
- Concurrent Honor Student

CLEMSON UNIVERSITY, Enrolled at T.L. Hanna High School – Senior Year 2016-2017

- English 103
- Communication 250

ACADEMIC CLUB SERVICE:

- National Honor Society
- Ma Alpha Theta
- Beta

SCHOOL CLUB SERVICE:

- Student Council
- Interact Rotary
- Blood Donor
- The Chill

ATHLETICS:

- Varsity Football

Individual Graduation Plan (IGP) Worksheet
T.L. Hanna High School an IB World School 864-260-5110

Student Cook, Bryson Tyler	Plan Name Junior	SUNS Number 8698260942	Current Grade 11	Academic Year 2015
Career Goal	Business	IGP Title	Junior	
Academy/Area of Study (Optional)	Business, Management, and Administration	Cluster Business Management and Administration	Major	Business Finance
Postsecondary Plans				

	English	Math	Science	Social Studies	Requirements / Electives	Total Credits Earned
9th Grade	English 1 CP (89)	Algebra 1 CP (87)	Phys Sci CP (92)	World Geography (92)	HR - Caseload Keystone-YR (95) Physical Ed (100) PLW-IntroEnginDes (94) Spanish 1 (9) (87)	8
10th Grade	Eng 2 Lab (95) Eng 2 Lit & Comp (95)	Geometry CP (88)	Biology 1 CP (91)	World History (96)	HR - Caseload PE 3 (100) PE 3 (100) PE 3 (100) PE 3 (100) Spanish 2 (90)	8
11th Grade	Eng 3 CP (95) Eng 4 CP Eng 4 Honors	Algebra 2 CP	Chemistry 1 CP	US Hist&Const Hon (93) US Hist/Const	Art 1 (95) HR - Caseload PE 3 - Football (100) PE 3 - Football (100)	4
12th Grade	Comm 250 Public Speaking (CU) Eng 103 Acc. Composition (CU)	Prob & Stats	Earth Science CP	Economics Honors Government Honors	Spanish 3	
Potential College Credits						
Total Credits Earned	4	2	2	3	9	20

Student Signature

Date

Parent/Guardian/Representative Signature

Date

Counselor Signature

Date

4.1 GPA

The IGP worksheet reflects a plan that may be subject to change by the availability and timing of course offerings in each school.

Printed: 1/19/2016 09:11 AM

Revised: 01/03/2016

Meeting Conducted By:

Todd Costanza

IGP Data Input By:

In Attendance: Student and Dad Parent/Step Parent/Guardian

Participation Venue: In-person

Not an official transcript



DEPARTMENT OF VETERANS AFFAIRS
810 Vermont Ave NW
Washington, D.C. 20420

January 19, 2016

Rodney K Cook
127 Brookallen Drive
Anderson, SC 29625

In Reply Refer to:
xxx-xx-1198
27/eBenefits

Dear Mr. Cook:

This letter is a summary of benefits you currently receive from the Department of Veterans Affairs (VA). We are providing this letter to disabled Veterans to use in applying for benefits such as state or local property or vehicle tax relief, civil service preference, to obtain housing entitlements, free or reduced state park annual memberships, or any other program or entitlement in which verification of VA benefits is required. Please safeguard this important document. This letter is considered an official record of your VA entitlement.

Our records contain the following information:

Personal Claim Information

Your VA claim number is: xxx-xx-1198

You are the Veteran.

VA Benefit Information

You have one or more service-connected disabilities:	Yes
Your combined service-connected evaluation is:	100%
You are considered to be totally and permanently disabled due solely to your service-connected disabilities:	Yes

You should contact your state or local office of Veterans' affairs for information on any tax, license, or fee-related benefits for which you may be eligible. State offices of Veterans' affairs are available at <http://www.va.gov/statedva.htm>.

How You Can Contact Us

- If you need general information about benefits and eligibility, please visit us at <https://www.ebenefits.va.gov> or <http://www.va.gov>.
- Call us at 1-800-827-1000. If you use a Telecommunications Device for the Deaf (TDD), the number is 1-800-829-4833.
- Ask a question on the Internet at <https://iris.va.gov>.



T. L. Hanna High School

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Student Council

Welcome to TLH STUCO!

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Senior Senators

Adair, Kayla
Boggs, Jeremiah
Campbell, Blake
Christopher, Caroline
Christopher, Chase
Epps, Molly
Jenkins, Madysen
Kowalski, Haley
Kubu, Courtney
Larson, Nicholas
McGregor, Abby
McLain, Maddy
Meredith, Anna
Murray, Caroline
Parker, Simone
Pettway, Kendal
Rhodes, Olivia
Stoddard, Freeman
Stringer, Nina
Young, Benjamin
Walker, Haley
Woolles, Megan

Junior Senators

Adkins, Erin
Adkins, Mason
Anderson, Lauren
Burdette, Hannah
Cook, Bryson
Cromer, Brady
Hamilton, Bernard
Hawthorne, Talon
Hogg, Logan
Horton, Grayson
Kellogg, Victoria
Robinson, Brooke
Skeen, Carrie
Stoddard, Courtney
Swavely, Susan

Sophomore Senators

Whitfield, Jordan
Hosea, Annalisa
Clinkscales-Duck, Ja'Lijahwen
Cox, Bryce
Hayes, Olivia
Tucker, Leah
Johnson, Marianna
Aman, Ashley
O'Shields, Allana

Freshmen Senators

2600 Highway 81 North
Anderson, SC 29621,

Phone: 864-260-5110
Fax: 864-260-5213

Questions or Feedback? | [Terms of Use](#)
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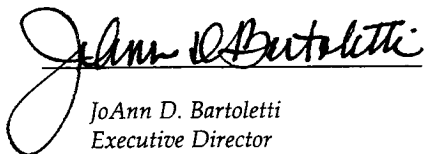
National Honor Society


Certificate of Membership


This certifies that
Bryson Tyler Cook
was selected as a member of the
T.L. Hanna High School
Chapter of the National Honor Society.
Membership is based on Scholarship,
Service, Leadership, and Character.

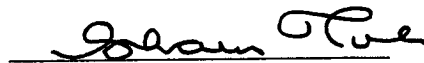
Presented at Anderson, SC

on October 8, 2015

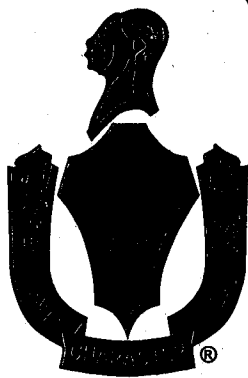

JoAnn D. Bartoletti
Executive Director
NASSP


Misty Chidester
NHS Chapter Adviser

 **NASSP**
National Association
of Secondary School Principals
NHS is a program of NASSP


Jean Tve
Principal

The National Beta Club



This certifies that

Bryson Cook

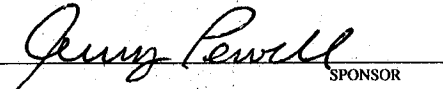
of


TL Hanna High School

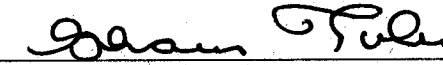
*because of outstanding character and achievement
has been elected to membership*

this 20th day of October 2015


EXECUTIVE DIRECTOR

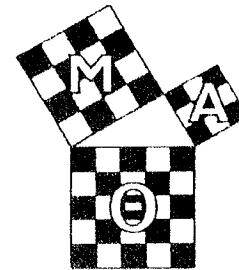

SPONSOR


CHAIRMAN of the BOARD


SUPERINTENDENT OR PRINCIPAL

Mu Alpha Theta

National High School and Two-Year College
Mathematics Honor Society



This is to certify that
Bryson Cook

has fulfilled the requirements for election to
membership in Mu Alpha Theta



Paul R. Boudreau
Paul Green
Jeffrey Peters
October 12, 2015

D.L. Hanna High School

VARSITY H AWARD

This is to certify that

Bryson Cook
has been awarded the Varsity Letter

in Football

for the year 2015

Bruce Ollis

Coach



John Cann

Director of Athletics