

ORIGINAL

ANDERSON COUNTY COUNCIL ANDERSON, SOUTH CAROLINA

Regular Meeting - September 4, 1990 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on September 4, 1990 at 4:30 p.m. in the County Council Chambers - Room 109. Chairman James M. "Jimmy" Cox, Jr. presided.

PRESENT

James M. "Jimmy" Cox, Jr. - District #1
David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
Rusty Burns - Assistant Administrator
David Standeffer - County Attorney
Linda N. Gilstrap - Clerk

Chairman Jimmy Cox called the meeting to order and Ms. Elise Cahaly gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Ms. Cahaly, seconded by Mr. Holden, Council voted unanimously to approve the August 21st and the August 28th meetings as mailed.

Mr. David Standeffer presented third reading of Ordinance #306 calling for the issuance of not exceeding \$4,100,000 Industrial Development Revenue Bonds for Electric City Printing Company Project. A public hearing was conducted and no comments were heard. Mr. Hooper moved to approve Ordinance #306 on third reading and Mr. Holden seconded. Vote was unanimous.

Mr. Standeffer presented third reading of Ordinance #315 amending the EMS Commission ordinance. A public hearing was conducted. Mr. Andy Rand spoke. He requested that the ordinance be tabled or Anderson Ambulance Service be specifically excluded from the governing authority in the special tax district that has been established. The public hearing was declared closed.

Mr. Banister moved to approve Ordinance #315 - amendments to the EMS Commission original ordinance on third reading and Ms. Cahaly seconded. Council discussed needed changes. Mr. Cox moved to amend the ordinance by deleting "Special Tax District" and stating that the EMS Commission shall answer directly to the Anderson County Administrator. Mr. Hooper seconded. Vote was 5-0 on the amendment. Vote on the original motion as amended was unanimous.

Anderson County Council Meeting
September 4, 1990 - 4:30 p.m.

Ms. Cahaly moved to recommend to Mr. Watson the change of Nadine Brock's title from Interim EMS Director to Permanent Director. Mr. Banister seconded. Council discussed. Mr. Cox informed Council that they could be violating some law regarding privacy. Ms. Cahaly withdrew the motion and recommended that the title be changed.

Mr. Standeffer presented second reading of Ordinance #317 providing for the procedures necessary to commission law enforcement officers to provide for the proper security, general welfare and convenience of Anderson County. Mr. Hooper moved to approve and Mr. Cox seconded. Vote was unanimous.

Mr. Standeffer presented Ordinance #319 for Council's consideration on second reading establishing criteria for acceptance of material at Anderson County Landfill sites. Mr. Cox moved to approve on second reading and Ms. Cahaly seconded. Vote was unanimous.

Ms. Janet Johnson appeared before Council on behalf of Septic Tank Businesses in Anderson County. She explained that the City had refused the acceptance of septic tank waste as of September 1 and the County has no means to dispose of the waste. Council discussed. Mr. Burns explained that the Town of Pendleton had agreed to ~~will~~ work with these businesses. Mr. Holden asked the County Attorney and County Administrator to get with the City and advise Council of results.

Mr. Tony Cirelli presented a request to accept the roads in Townville Lake Plantation (only the ones in Anderson County) into the County system. There is approximately 1.1 miles of road in Anderson County. All roads in Anderson meet the County specifications and have been inspected by Mr. McClure. Mr. Holden moved to approve the request and Mr. Hooper seconded. Vote was unanimous.

Mr. David Watson informed Council that a meeting had been planned concerning the request from the Board of Realtors for computer assess. The meeting has been set for September 12th.

Mr. Rusty Burns presented the following purchases for Council's approval. (1) - 1,000 each - 3 ring binders from Attaway, Inc. in the amount of \$2,205.00 (2) 1 each - Xerox 6040 Memorywriter with disc drive for Auditor's Office - from state contract for \$1,717.80. (3) permission to extend present contract for paving with Thrift Brothers at \$22.00 per ton (4) Sheriff's Office - 40 each tires - Michelin sport EPX from Welborn at \$3,080.79 (5) Road Maintenance - 1 each - Gallion Rollamatic asphalt roller 4-6 ton from Suttles Paving Co. for \$3,500.00 (6) Solid Waste - 20 each 1100 X 20 mud & Snow truck tires - 14 ply from ATA Goodyear for \$3,586.59 (7) Building & Codes - 5 each Cellular phones 3 watt, Motorola 100 from Centel Cellular in the amount of \$1,706.25. (8) Solid Waste - 60 each - 35' Soil Boring with 3-1/4" hollow stem auger by Environmental Drilling and Services, Inc. for \$7,200.00. Mr. Hooper moved to approve the purchases as recommended and Mr. Cox seconded. Vote was unanimous.

Anderson County Council Meeting
September 4, 1990 - 4:30 p.m.

Mr. Burns asked for permission to allow the Administrator to sign grant for Santens Sewer Project. Mr. Hooper moved to allow the Administrator to execute the appropriate documents and Mr. Cox seconded. Vote was 5-0.

Ms. Cahaly moved to go into executive session to discuss economic development as requested by the County Attorney at 5:30 p.m. Mr. Banister seconded and vote was unanimous.

Mr. Hooper moved to come out of executive session back into regular session at 6:00 p.m.

Mr. Cox explained that Council discussed industrial recruitment and no action was taken.

Mr. Banister moved to rescind a decision made at the August 21st Council meeting to establish the position of "Director of Research and Policy Formulation". Mr. Holden seconded and vote was unanimous.

Mr. Hooper moved to allow Mr. McClure to finish the Civic Center road in his spare time. Ms. Cahaly seconded. Council discussed. Mr. Banister and Mr. Cox expressed concern over all the work needed in their districts. Mr. Banister objects to the county land being split and the Civic Center taking up more County land. Vote was four in favor (Cox, Holden, Hooper, Cahaly) and one opposed (Banister). Motion carried.

Mr. Hooper discussed the Lottery Service in Anderson County and the need for a County ordinance. Council discussed. Mr. Hooper asked the County Attorney to draft up an ordinance and have prepared by the September 18th meeting for Council.

Mr. Banister asked the County Administrator to keep up with all expenses involved with the building of the Civic Center road.

Council heard from concerned citizen, Carl Johnson.

There being no further business, Council adjourned at 6:25 p.m.

Respectfully submitted,

Linda N. Gilstrap

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