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FEB 17 2015

**SPARTANBURG COUNTY LEGISLATIVE DELEGATION**

Room 1210, 366 North Church Street

Spartanburg, South Carolina 29303

Telephone: (864) 596-2529

[www.spartanburgcounty.org](http://www.spartanburgcounty.org)

**Answered**

Carol Crowe  
Chief Administrative Assistant  
[ccrowe@spartanburgcounty.org](mailto:ccrowe@spartanburgcounty.org)

February 12, 2015

**Senators**

Honorable Tom Corbin  
Senate District 5

Honorable Glenn Reese  
Senate District 11

Honorable Lee Bright  
Senate District 12

Honorable Shane Martin  
Senate District 13

Honorable Harvey Peeler  
Senate District 14

**House of Representatives**

Honorable Harold Mitchell  
House District 31

Honorable J. Derham Cole, Jr.  
House District 32

Honorable Edward R. Tallon, Sr.  
House District 33

Honorable P. Mike Forrester  
House District 34

Honorable William Chumley  
House District 35

Honorable Rita Allison  
House District 36

Honorable Donna Hicks  
House District 37

Honorable N. Doug Brannon  
House District 38

Honorable Nikki Haley  
Governor, State of South Carolina  
Boards and Commissions  
1205 Pendleton Street  
Columbia, SC 29201

Dear Governor Haley:

Please be advised that at our public meeting on February 2, 2015, the Spartanburg County Legislative Delegation has agreed to recommend to you for re-appointment to the **Inman-Campobello Water District Commission** the following individual(s):

David Gibson  
101 Wanda Ann Lane,  
Inman, SC 29349  
Vice: Self

**Term to Expire:**  
04/23/2021

This appointment is under the authority of Act #939 of 1954, Act #156 of 2001, and Act #177 of 2002 of the South Carolina Code of Laws.

The application and required recommended appointment weighted vote endorsement form has been attached.

Sincerely,

Representative J. Derham Cole, Jr.  
Delegation Chairman  
House District 32

Attachments



**SPARTANBURG COUNTY LEGISLATIVE DELEGATION  
RECOMMENDED APPOINTMENT ENDORSEMENT FORM  
FOR PUBLIC MEETING HELD ON FEBRUARY 2, 2015**

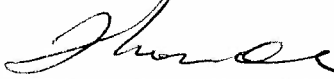



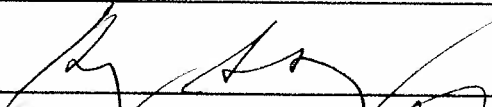

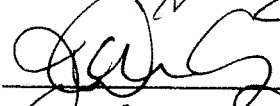
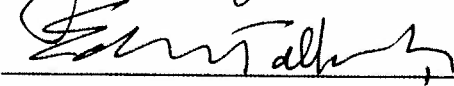
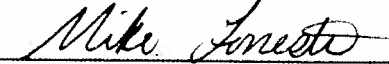


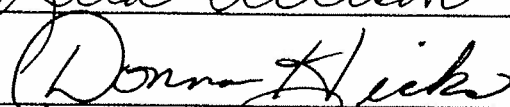
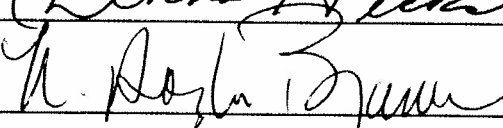
We, the Spartanburg County Legislative Delegation, endorse the following nominee to serve on the

Board/Commission: Inman Campobello Water District

Name: David Gibson

Home address: 101 Wanda Ann Lane, Inman, SC 29349

Vice: Self Term expiration: 04/23/2021

<u>NAME</u>	<u>SIGNATURE</u>	<u>WEIGHT FACTOR</u>
Honorable Tom Corbin Senate District 5		4.64
Honorable Glenn Reese Senate District 11		17.73
Honorable Lee Bright Senate District 12		12.29
Honorable Shane Martin Senate District 13		13.04
Honorable Harvey Peeler Senate District 14		2.30
Honorable Harold Mitchell House District 31		6.57
Honorable J. Derham Cole, Jr. House District 32		6.49
Honorable Edward R. Tallon, Sr. House District 33		6.69
Honorable P. Mike Forrester House District 34		6.62
Honorable William Chumley House District 35		4.47
Honorable Rita Allison House District 36		6.04
Honorable Donna Hicks House District 37		6.40
Honorable N. Doug Brannon House District 38		6.72