



STATE GOVERNMENT DAYS – COLUMBIA, SC

TUESDAY, MARCH 10 AND WEDNESDAY MARCH 11, 2015

Regents in Charge: Paul Boes 419-349-1509, Leslie Adlam 443-994-5523, Kristin Keller 843-816-6309

Staff: Hannah Horne, 803-530-6337

Objective: To develop awareness of our state officials and to understand the mechanics of state gov't, the challenges and issues faced on the state level and how those issues affect us locally.

Dress in business attire, wear comfortable shoes, and be prepared to walk outside.

Agenda needs to remain flexible and fluid based on Legislative Schedule for the Day

TUESDAY MARCH 10, 2015

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| 7:30 | Meet at Palmetto Electric Building (1 Cooperative Way, Bluffton) Overnight Parking will be provided |
| 10:00 | Arrive in Columbia at State Capital Building (1000 Assembly Street) |
| 10:00 – 10:45 | Gather in Rotunda, Attend House Session; Meet with Individual Legislators |
| | Attend Committee meetings in Session |
| 11:30-11:45 | Walk to <i>ItOlogy</i> Building, SC Chamber of Commerce 1301 Gervais Street, Ste 1100 |
| 11:45-Noon | Break |
| 12 noon | Lunch at SC Chamber of Commerce, Mark Harmon, Legislative Director |
| 1:00 pm | SC Department of Commerce, Allison Skipper, Director of Marketing and Communications |
| 2:00 pm | Return to State Capital – Attend Session of Senate and Committee meetings |
| 4:00 pm | Travel to Hotel for Check in: |
| | Hampton Inn Columbia Downtown Historic District |
| | 822 Gervais Street 803-744-3322 |
| 6:15 pm | Walk to Capital City Club for Reception with Legislators (1201 Main Street, 25 th Floor) |
| 6:30- 10:30 | Dinner with Sponsors and Legislators |

(continued)

WEDNESDAY MARCH 11, 2015

7:30 am Breakfast in Hotel Lobby, Check out

815a Walk to Dennis Building, 1000 Assembly Street, Grand Jury Room, 5th Floor

When you park on Assembly (don't forget quarters for parking meters) enter on the first floor (Dept. of Natural Resources) bear to the left and follow the signs to the AG Elevator (you will pass the canteen.) At the AG elevators you will come to the 5th floor and we will let you in to the Grand Jury (Jennifer Evans Conf. Room).

830-915a Media Discussion with Andy Shain, State Newspaper

9:30 – 10:30a John McIntosh, Deputy Director, SC Attorney General's Office

10:30- 11:15a Hugh Weathers, Commissioner of Agriculture

11:15-30a Walk to State House

11:30-Noon Meet with Lt Governor Henry McMaster, State House, 1st floor

12:00-12:15 Walk to Edgar Brown Building on State House Grounds (corner of Pendleton and Sumter Streets) Parks Recreation and Tourism Conference Room 2nd Floor

12:15-1pm Lunch

Marion Edmonds, SC Dept of Parks, Recreation and Tourism, Brown Building, Rm 252

1:15-2:00pm History Columbia Tour on State House grounds at Confederate Memorial

2:00p Board bus to return home

