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**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
358 THIRD AVE., RIDGELAND, SC 29936  
DECEMBER 5, 2011, 4:00 P.M.**

**AGENDA**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION**
- IV. APPROVAL OF THE AGENDA**
- V. APPROVAL OF THE MINUTES 11/07/11 COUNCIL MEETING,  
11/14/11 CALLED MEETING, 10/31/11 ENGINEERING  
SERVICES MEETING**
- VI. PROCLAMATIONS AND PRESENTATIONS**
  - A. PALMETTO ELECTRIC – PRESENTATION OF RDA FUNDS**
  - B. JAMIE MCCURRY, GEORGIA PORTS AUTHORITY –  
SAVANNAH HARBOR EXPANSION PROJECT/JASPER  
OCEAN TERMINAL**
  - C. DEAN MOSS- SAVANNAH MARITIME COMMISSION**
  - D. GARY HODGES – REQUEST FOR RECOGNITION TO HONOR  
THE LATE SHERIFF CLARENCE W. FLOYD ON THE 50<sup>TH</sup>  
ANNIVERSARY OF HIS DEATH**
  - E. STEVE ROUNTREE – HISTORICAL SOCIETY CONCERNS  
REGARDING RENOVATION OF THE OLD ELEMENTARY  
SCHOOL USED BY THE HEALTH DEPARTMENT**
- VII. ORDINANCES**
  - A. MARVIN JONES – 2<sup>ND</sup> READING AND PUBLIC HEARING  
THE ORDINANCE TO ORDERING A REFERENDUM  
REGARDING A CHANGE IN THE METHOD OF ELECTION OF**

**COUNTY COUNCIL MEMBERS FROM THE EXISTING AT-LARGE METHOD TO SINGLE-MEMBER DISTRICTS METHOD; FORMULATING THE REFERENDUM QUESTIONS THAT ARE TO APPEAR ON THE BALLOT IN SUCH REFERENDUM; TO PROVIDE FOR OTHER MATTERS RELATING THERETO; AND TO REPEAL JASPER COUNTY ORDINANCES 09-18 AND 09-32.**

- B. KIM STATLER – 3<sup>RD</sup> READING AND PUBLIC HEARING OF THE ORDINANCE TO ENTER INTO A MULTI-COUNTY PARK AGREEMENT WITH BEAUFORT COUNTY DANIEL DEFENSE**
- C. DAVID JIROUSEK – 2<sup>ND</sup> READING AND PUBLIC HEARING OF AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 048-00-01-033 AND GENERALLY LOCATED ON CYPRESS RIDGE DRIVE SOUTH FROM THE INDUSTRIAL DEVELOPMENT ZONE TO THE MIXED BUSINESS ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**
- D. DAVID JIROUSEK – 3<sup>RD</sup> READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SOS AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 039-00-06-228 AND GENERALLY LOCATED ON LIMEHOUSE ROAD FROM THE RESIDENTIAL ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP**

**VIII. RESOLUTIONS**

- A. ANDREW FULGHUM – RESOLUTION AUTHORIZING THE APPOINTMENT OF BEAUFORT COUNTY AS A QUALIFIED LOCAL PUBLIC AGENCY IN CONNECTION WITH A PROJECT RELATED TO THE BLUFFTON PARKWAY AND THE EXIT 3 INTERCHANGE**
- B. KIM STATLER – INDUCEMENT RESOLUTION FOR DANIEL DEFENSE, INC.**
- C. RONNIE MALPHRUS – RESOLUTION TO RENEW THE BOND ANTICIPATION NOTE FOR THE SCHOOL PROJECT**

**IX. OLD BUSINESS – NO OLD BUSINESS**

**X. NEW BUSINESS**

- A. ANDREW FULGHUM - APPROVAL OF MOU BETWEEN JASPER COUNTY AND BEAUFORT COUNTY REGARDING**

**GRANT FOR EXIT 3 AND THE BLUFFTON PARKWAY  
PHASES 6 AND 7**

- B. DAVID JIROUSEK – APPROVAL OF CONTRACT WITH  
BROWN AND CALDWELL FOR 2012 JASPER COUNTY  
SOLID WASTE MANAGEMENT PLAN UPDATE**

**XI. COMMITTEE REPORTS**

**XII. ADMINISTRATOR’S REPORT**

**XIII. OPEN FLOOR TO THE PUBLIC - REQUEST TO BE HEARD PER  
ORDINANCE 08-17 - ANY CITIZEN OF THE COUNTY MAY SIGN  
UP TO SPEAK AT ANY REGULAR MEETING OF COUNTY COUNCIL  
ON MATTERS PERTAINING TO COUNTY SERVICES AND  
OPERATIONS. INTERESTED CITIZENS MAY SIGN AN AGENDA  
LIST MAINTAINED BY THE CLERK TO COUNCIL PRIOR TO EACH  
REGULAR MEETING. CITIZENS WISHING TO SPEAK MUST  
INDICATE THE SUBJECT AND PURPOSE FOR WHICH THEY SEEK  
TO ADDRESS COUNCIL AND INCLUDE THEIR NAME, ADDRESS  
AND PHONE NUMBER. PRESENTATIONS WILL BE LIMITED TO  
THREE (3) MINUTES. THE CHAIRMAN MAY PERMIT  
ADDITIONAL TIME FOR SPEAKERS. NO SPEAKER MAY USE  
LANGUAGE THAT IS OBSCENE, DISRUPTIVE, SCURRILOUS, OR  
RECKLESSLY DEFAMATORY**

**XIV. EXECUTIVE SESSION**

**DISCUSSION OF NEGOTIATIONS INCIDENT TO PROPOSED  
CONTRACTUAL ARRANGEMENTS AND PROPOSED SALE OR  
PURCHASE OF PROPERTY, THE RECEIPT OF LEGAL ADVICE  
WHERE THE LEGAL ADVICE RELATES TO A PENDING,  
THREATENED, OR POTENTIAL CLAIM OR OTHER MATTERS  
COVERED BY THE ATTORNEY-CLIENT PRIVILEGE, SETTLEMENT  
OF LEGAL CLAIMS, OR THE POSITION OF THE PUBLIC AGENCY  
IN OTHER ADVERSARY SITUATIONS INVOLVING THE  
ASSERTION AGAINST THE AGENCY OF A CLAIM**

**⚡ ACCOUNTING SERVICES**

**⚡ PROPOSED RIDGELAND REPLACEMENT AIRPORT**

**⚡ WASTE MANAGEMENT DISPOSAL SERVICE AGREEMENT**

**XV. RETURN TO OPEN SESSION**

**XVI. ADJOURN**