

MINUTES OF BUDGET AND CONTROL BOARD MEETINGS

OCTOBER 19, 1966 TO NOVEMBER 3, 1966

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The Budget and Control Board met in the Conference Room of the State Auditor's Office, on the dates indicated below, for the purpose of hearings on budget requests for 1967-68. Members of the Board were generally present throughout the entire schedule. Governor McNair was frequently absent on account of other commitments but was represented by his Legal Aide, Mr. Henry Lake.

WEDNESDAY, OCTOBER 19

10:30 A. M.	-	Department of Corrections
11:45	-	State Employees' Association
12:00	-	Wildlife Resources Department
2:30 P. M.	-	Industrial Schools
3:00	-	Hon. Thomas H. Pope - Re: Soft Drinks Tax

THURSDAY, OCTOBER 20

10:00 A. M.	-	Board of Health
11:00	-	Pollution Control Authority
11:30	-	Library Board
12:00	-	Tri-Centennial Commission
3:00 P. M.	-	Agriculture Department
3:30	-	Forestry Commission
4:15	-	Insurance Department

TUESDAY, OCTOBER 25

10:30 A. M.	-	University of South Carolina
11:30	-	Winthrop College
3:00 P. M.	-	S. C. Sanatorium
3:30	-	Commission on Alcoholism
4:00	-	Children's Bureau

WEDNESDAY, OCTOBER 26

10:00 A. M.	-	The Citadel
11:00	-	State College
3:00 P. M.	-	Medical College
4:00	-	Tax Commission

THURSDAY, OCTOBER 27

3:00 P. M. - Department of Public Welfare  
3:30 - Attorney General and Solicitors  
4:15 - Adjutant General  
4:30 - Probation, Parole & pardon Board

TUESDAY, NOVEMBER 1

10:30 A. M. - Superintendent of Education  
11:45 - Educational Television Commission  
12:15 - Industrial Commission  
3:00 P. M. - Technical Training  
3:45 - Education and School Boards'  
Associations  
4:00 - Commission for the Blind

WEDNESDAY, NOVEMBER 2

10:00 A. M. - Department of Mental Health  
11:30 - Vocational Rehabilitation  
12:15 - Council for Aging  
12:30 - Department of Veterans Affairs  
3:00 P. M. - Retarded Children's Habilitation  
Center  
3:45 - Whitten Village

THURSDAY, NOVEMBER 3

10:00 A. M. - Development Board  
10:30 - School for Deaf and Blind  
11:00 - Archives Department  
11:30 - Opportunity School  
12:00 - Department of Archaeology  
3:00 P. M. - Clemson University

In addition to the above schedule the following business was transacted on Wednesday, November 2.

1. Approved an extension of the permit given the Corps of Engineers January 11 for removal of spoil adjacent to Donald Island, in the Charleston Harbor Area.

2. Approved the following loans from State Sinking Funds.

(a) To Ridge Springs School District of Saluda and Aiken Counties	\$ 125,000.00
(b) To Richland County for Equipment for Township Auditorium	27,000.00

It was agreed further that interest on these two loans be set at 5-1/2% if law permits the rate to be fixed by the Board.

The Board adjourned at 4:50 P. M. on November 3, to meet again on Thursday, November 10.

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