

SOUTH CAROLINA COMMISSION ON HIGHER EDUCATION
1333 Main Street, Suite 200
Columbia, South Carolina 29201
November 2, 1995, 10:30 a.m.

AGENDA

Introductions

- Mr. Day

1. Approval of Minutes of Meeting of October 5, 1995
2. Special Presentation
3. Committee Reports

3.01 Report of the Executive Committee
(No Report)

3.02 Report of the Committee on Academic Affairs

- Ms. Williams

- a. Consideration of One-Year Follow-up to Study of Two-Year Education
- b. Consideration of Annual Evaluations for FY 1995-96 and Appropriations Requests for FY 1996-97
 1. Teacher Loan and Governor's Teaching Scholarship Loan Programs
 2. Teacher Recruitment Projects
 - a. Benedict College's MATE Program
 - b. S.C. State's Project PRMPT
 - c. S.C. Teacher Recruitment Center
 3. S. C. Center for the Advancement of Teaching and School Leadership
 4. CHE's Centers of Excellence Program
- c. Consideration of New Programs Proposals
 1. A.H.S., Physical Therapy Assistant, Midlands Tech
 2. A.I.T., Automotive Technology, Midlands Tech
 3. B.A., Mass Communication, Francis Marion
 4. Residency Training Program, Physical Medicine and Rehabilitation, MUSC
- d. Consideration of Grant Programs
 1. Guidelines for the Commission's Centers of Excellence Program for FY 1996-97
 2. Guidelines for the Eisenhower Professional Development Program for FY 1996-97
- e. Consideration of Implementation of the Provisions of the Cutting Edge Legislation (Act 629, 1988) on Remedial Education

f. Consideration of Annual Studies

1. Institutional Compliance with the Provisions of the English Language Fluency Act
2. Report on Annual Evaluation of Associate Degree Programs Public Institutions, 1994

g. Consideration of Proposed Modifications of Licensing Regulations for use of Public Academic Libraries by Students of Licensed Institutions

**3.03 Report of Committee on Access and Equity
(No Report)**

**3.04 Report of Committee on Business and Finance
(No Report)**

3.05 Report of Committee on Facilities

- Ms. Kinon

Update on Architectural and Engineering Approval
Policy Development

**3.06 Report of Committee on Planning and Assessment
(No Report)**

4. Report of the Commissioner

- Mr. Sheheen

Commission Retreat - November 16-17, 1995,
North Charleston

5. Other Business

Adjournment