

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - March 3, 1981 - 9:00 a.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman Wright gave the invocation.

On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously to approve the minutes of the February 17, 1981 meeting as mailed.

Mr. Charles Whiten, Anderson County Public Defender, asked Council to confirm Mr. Hugh Agnew as Assistant Public Defender. On the motion of Mr. Hooper, seconded by Mr. Rhodes, Council voted unanimously on the motion to confirm Mr. Agnew as Assistant Public Defender. Supervisor Poore commended Mr. Whiten on his choice.

Mr. Fred P. Brinkman and Mr. John Ranson with the S.C. Department of Parks, Recreation and Tourism spoke to Council regarding the access to the Russell Lake in Anderson County. Mr. Brinkman showed the three boat access points and explained the number of ramps on a map for the Russell Lake. They also discussed PRT agreeing to participate with the Corps of Engineers in funding the total costs of capital improvements for the three Lake Russell boat access points in Anderson County under the payback plan wherein the Corps will finance and build the facilities; PRT will pay for 50 percent of the costs over a 50-year payback period. Council recommended that the General Assembly and other appropriate State agencies approve the authorizations needed for the State and PRT to enter into the necessary contractual arrangements with the Corps for funding the Projects. Council agreed to provide periodic maintenance and security, including trash collection, grass mowing and security patrol and inspections, with the understanding that capital maintenance and major repair work will be performed and funded by the State of South Carolina. On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to adopt the proposal (RESOLUTION #120).

Mr. Prue Gilreath explained the need for senior citizens activity centers in Anderson County. He presented a plan whereby County Council would finance using 1 mill for a seven year period. Council received as information.

On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to appoint Mr. David Hooper to the ANATS Committee.

Mr. Robert P. Lusk presented third and final reading of Ordinance #62 (Audit). On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to adopt on third and final reading.

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Mr. David Watson presented Resolution #121 (request to reduce the assessment ratio of owner-occupied residences from four to two percent). On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to adopt the resolution.

Mr. Bill Gaston, Chairman of the Election Commission, asked Council to provide money to pay for expenses incurred for printing on the ballots for Ordinances #57, 58 and 59 which amounted to \$1,166.93. Mr. Poore assured Mr. Gaston that the bill would be paid, but it would be after July 1, 1981.

Council adjourned at 10:20 a.m.

Respectfully submitted,

Linda

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