

DEPARTMENT OF HEALTH AND HUMAN SERVICES
OFFICE OF DIRECTOR

ACTION REFERRAL

TO <i>Supra</i>	DATE <i>8-29-13</i>
--------------------	------------------------

DIRECTOR'S USE ONLY	ACTION REQUESTED
1. LOG NUMBER <i>000089</i>	<input type="checkbox"/> Prepare reply for the Director's signature DATE DUE _____
2. DATE SIGNED BY DIRECTOR <i>cc: Lynch</i> <i>cleared 9/11/13, letter attached</i>	<input checked="" type="checkbox"/> Prepare reply for appropriate signature DATE DUE <i>9-10-13</i>
	<input type="checkbox"/> FOIA DATE DUE _____
	<input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

JOE WILSON
2ND DISTRICT, SOUTH CAROLINA

ASSISTANT MAJORITY WHIP

COMMITTEES:

ARMED SERVICES

CHAIRMAN, PERSONNEL SUBCOMMITTEE

FOREIGN AFFAIRS

EDUCATION AND THE WORKFORCE

HOUSE REPUBLICAN POLICY

Congress of the United States
House of Representatives

COUNTIES:

AIKEN

BARNWELL

LEXINGTON

ORANGEBURG*

RICHLAND*

(*PARTS OF)

RECEIVED

AUG 29 2013

Department of Health & Human Services
OFFICE OF THE DIRECTOR

August 23, 2013

Ms. Jennifer Lynch
Constituent Services
S.C. Dept. of Health and Human Services
P.O. Box 8206
Columbia, SC 29202-8206

Re: Ms. Nancy Webster Parker
250-54-1147

Dear Ms. Lynch,

I am writing to you on behalf of a constituent who has contacted me regarding an issue involving healthcare. A copy of the correspondence is enclosed for your convenience.

Your kind assistance would be greatly appreciated. Please respond to Ms. Laura Howell at our Midlands District Office at 1700 Sunset Blvd., Suite 1, West Columbia, South Carolina 29169, or laura.howell@mail.house.gov. The phone number is 803-939-0041. The fax number is 803-939-0078.

It is an honor to represent the people of the Second Congressional District of South Carolina, and I value your input. If I may ever be of assistance to you, please do not hesitate to contact me.

Very truly yours,



JOE WILSON
Member of Congress

JW/lh

MIDLANDS OFFICE:
1700 SUNSET BLVD. (US 378), SUITE 1
WEST COLUMBIA, SC 29169
(803) 939-0041
FAX: (803) 939-0078

2229 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4002
(202) 225-2452
FAX: (202) 225-2455
www.joewilson.house.gov

AIKEN OFFICE:
828 RICHLAND AVENUE WEST
SUITE 300
AIKEN, SC 29801
(803) 642-6416
FAX: (803) 642-6418

TOLL FREE 1-888-381-1442



CONGRESSMAN JOE WILSON

Second District of South Carolina

Privacy Release

Consent for Release of Personal Records by Executive Agencies

To Whom It May Concern:

I have sought assistance from the Office of Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974. I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

Name of Agency: Human + Health Services
Name (please print) Nancy Webster Parker Date of Birth 4-5-'38
Address 109 Wood Dale Dr. City Lexington, S.C. Zip 29072
Social Security Number 250-54-1147 E-mail Address _____
Telephone Number - Home 1-803-996 3135 Telephone Number - Cell _____
Signature _____ Today's Date 1-803-7386903

Please briefly explain your concern (use the back if necessary): I'm in Stage 4
Kidney failure. This will be an expensive
operation and it should take place early
fall at Medical College of Charleston, S.C.

Congressman Joe Wilson (SC-02)
1700 Sunset Boulevard, Suite 1 | West Columbia, SC 29169
Phone: (803) 939-0041 | Fax: (803) 939-0078

I have to have Medicare A+B and a supplemental insurance with "Today's Options" through Pyramid Life. My insurance that I have will pay 80% - I'm not sure at this time what my expenses will be. My daughter or son will be tested to see if one of them can be a donor.

Sincerely,
Randy W. Parker

* MRS. PARKER'S INCOME IS TOO HIGH FOR HER TO QUALIFY FOR STANDARD MEDICAID. ARE THERE ANY OTHER PROGRAMS OR ASSISTANCE SHE MAY POSSIBLY APPLY FOR?



Housing Policy



- \$40.00 per night
- Some insurances cover housing as a reimbursement plan
- Some insurances do not cover housing
- Some examples

Why Should You Consider Fundraising?

- Spending Plan
 - How much money do you have?
 - How much money do you need?
- Expenses
 - Immediately after a transplant
 - First year after transplant

\$ 200,000

transplant \$75,000
to 85,000 not
included donor

Advantages Of Fundraising

- Reduces
 - your out of pocket expense
 - stress at time of transplant
 - financial strain on family



Congress of the United States
House of Representatives
Washington, DC 20515-4002

OFFICIAL BUSINESS

PRINTED ON RECYCLED PAPER

RECEIVED

AUG 29 2013

Department of Health & Human Services
OFFICE OF THE DIRECTOR

Ms. Jennifer Lynch
Constituent Services
S.C. Dept. of Health and Human Services
P.O. Box 8206
Columbia, SC 29202-8206

Joe Wilson
M.C.



2920288206 8004



September 11, 2013

Ms. Laura Howell
Midlands District Office
1700 Sunset Blvd., Suite 1
West Columbia, SC 29169

Dear Ms. Howell:

Congressman Joe Wilson contacted our Agency on behalf of Ms. Nancy Webster Parker's Medicaid eligibility and healthcare needs.

Medicaid eligibility is based on federal and state requirements. To qualify for Medicaid under the Aged, Blind or Disabled (ABD) program, an individual must meet the income requirement. Ms. Parker's monthly income exceeds the allowable limit for the ABD program. The allowable income limit is \$958 for an individual. Income is based on gross earnings and does not allow deductions for taxes, utilities, car payments, or other living expenses.

Ms. Carolyn Roach in our Office of Member Relations has been in direct contact with Ms. Parker and explained the eligibility requirements. If you have additional questions, please contact Ms. Roach and she will be happy to assist you. Ms. Roach can be reached at (803) 898-3967.

We appreciate your continued interest and support of the South Carolina Healthy Connections Medicaid program. If I may be of further assistance on this or any other matter, please let me know.

Sincerely,


Deirdra Singleton
Deputy Director

DS:j