



Beaufort County Legislative Delegation

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May 4, 2016

The Honorable Nikki Haley
Governor, State of South Carolina
Attn: Hal Peters
Director of Boards & Commissions
1205 Pendleton Street
Columbia, South Carolina 29201

Re: Coastal Empire Community Mental Health Center

Dear Hal:

By the way of special meeting, the members of the Beaufort County Legislative Delegation recommend Mr. Bernie Marion Schein, 503 Waight St., Beaufort, SC 29902, be appointed to the Board of Directors for the Coastal Empire Community Mental Health Center. Enclosed, you will find our weighted "Endorsement" with signatures as well as the notarized application. Should you have any questions, please contact our office.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Cynthia L. Maxey".

Cynthia L. Maxey
Delegation Liaison, Beaufort County Legislative Delegation

Enclosures



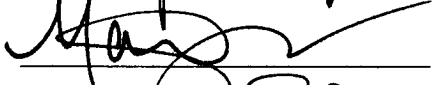
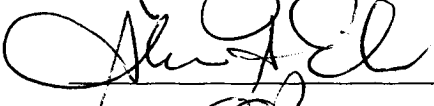

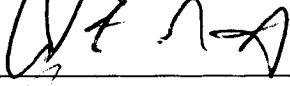
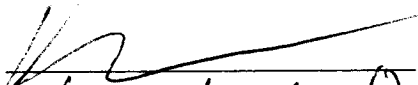
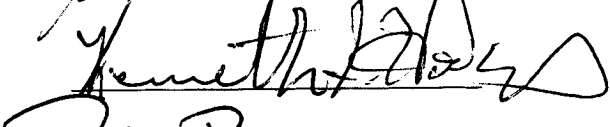
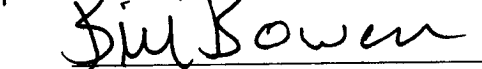
Coastal Empire Community Mental Health Center Board of Directors

ENDORSEMENT FORM

We, the members of the Beaufort County Legislative Delegation, recommend, Bernie Marion Schein, 503 Waight St., Beaufort, SC 29902 to be appointed to the Board of Directors for the Coastal Empire Community Mental Health Center. Mr. Schein will be replacing Carola Eldridge. He will be serving a four year term that expires 6/15/2020.

Date: April 18, 2016

ENDORSEMENT: *(Signatories combined weight factor must be greater than 50% for the above-mentioned county. Applications cannot be processed without weight factor listed.)*

NAME (type or print)	SIGNATURE	WEIGHT FACTOR
Senator Tom Davis		31.55%
Senator George E. "Chip" Campsen		12.05%
Senator Margie Bright Matthews		6.39%
Rep. Shannon S. Erickson		11.45%
Rep. Jeffery "Jeff" Bradley		11.44%
Rep. Wm. Weston J. Newton		10.54%
Rep. William G. "Bill" Herbkersman		9.31%
Rep. Kenneth F. Hodges		7.22%
Rep. William K. "Bill" Bowers		0.04%

19] Have you filed state and federal income tax returns for the past five years? yes If not, give details.*

20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? no If so, give details.*

21] Have you ever defaulted on any state or federal student loan? no If so, give details.*

22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? no
If so, give details.*

23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? no
If so, give details.*

24] Have you ever served in the military? no
Were you honorably discharged? _____ If not, give details.*

25] Have you ever been terminated from employment for cause? no If so, give details.*

26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? no If so, give details.*

27] Have you ever been disciplined or fined by the State Ethics Commission? no If so, give details.*

28] Have you ever been disciplined or fined by any professional or regulatory agency? no If so, give details.*

29] Do you serve on any local or state board, commission, committee, or elected office? no If so, list.*

no not presently. ~~presently~~

30] Are you a registered lobbyist in the State of South Carolina? no

31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? no If so, give details.*

32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? no If so, give details.*

33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? see If yes, give details.* my wife is a psychologist in private practice

- 34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? no If so, please identify *:
- the type of property,
 - the name of the agency(s) involved,
 - the value of the transaction(s).
- 35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? no If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)
- 37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? no If yes, please identify *:
- the individual or business,
 - the amount of compensation paid to you,
 - the nature and amount of the contract,
 - the governmental entity involved.
- 38] I, Bernie Schein, agree that, if I am appointed to the Coastal Empire mental Health Board I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

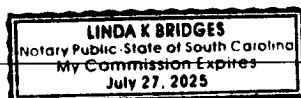
Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

Bernie Schein
Applicant's Signature

Sworn and subscribed before me this 12th day of April, Two Thousand and sixteen.

Linda K. Bridges
Notary Public for South Carolina

My commission expires _____





BIO USED FOR MY LAST BOOK

Born, bred and bar-mitzvahed in Beaufort, SC, retired educator Bernie Schein is the author of **Famous All Over Town, If Holden Caulfield Were in My Classroom: Inspiring Love, Creativity, and Intelligence in Middle School Kids** and, with his wife, Martha Schein, coauthor of **Open Classrooms in the Middle School**. He holds a BA from Newberry College and an Ed.M. from Harvard University with an emphasis in educational psychology. A 40-year veteran of middle school instruction and administration, Schein has served as the principal of schools in Mississippi and South Carolina and helped found the independent Paideia School in Atlanta, where he was honored as Atlanta's District Teacher of the Year in 1978. He has been featured in **Newsweek Magazine**, and his stories and essays have appeared in **Atlanta Magazine**, **Atlanta Weekly**, the **Beaufort Gazette**, **Creative Loafing**, **Lowcountry Weekly**, and the **Mississippi Educational Advance**, and he has been interviewed on National Public Radio.

MY RESUME

I've written two books having to do with bullying, done a lot of teacher-training on it, workshops with kids, parents and teachers in Atlanta. I've also done the research on bullying, so I'd like to put that expertise to good use, even if it's just contributing info where needed. (Also, as you probably know, Clemson is one of the best resources on bullying in the country.)

1966-'68 Teaching-Principal of Yemassee Elementary and Junior High, Yemassee, SC , Hampton County, as well as area-superintendent.

1968-'70 Teaching -Principal, Port Royal Elementary. Port Royal, SC, Beaufort County

1970-'71 Masters in Education, Harvard University, Cambridge, Massachusetts

1971-'72 Principal, Riverton Jr. High, Clarksdale, Miss.

1972-'73 North Carolina State Staff Development Coordinator, Learning Institute of NC, Durham, NC

1973-2006 Lead Teacher and Supervisor of teachers at Paideia School, Atlanta,,GA

Co-authored **Open Classrooms in the Middle School**, Chief Selection by Educator's Book Club, Prentice-Hall, NY, 1975

Educational Consultant throughout my career. Emphasis: Bullying, The establishment of school and class government and court systems, self-awareness and awareness of others, and creative writing.

Wrote **POPULARITY: FIGHTING SOCIAL CRUELTY IN OUR HOMES, SCHOOLS AND NEIGHBORHOODS**, which is basically an anti-bullying workshop, a how-to book for teachers

and administrators and psychologists and counselors. Supervised teachers and ran workshops using it, as did the teachers themselves..

2006-- MOVED BACK TO BEAUFORT, SC, But continued supervising teachers at Paideia, consulting, speaking and running workshops

2009---wrote and promoted IF HOLDEN CAULFIELD WERE IN MY CLASSROOM (Sentient Publications, Boulder, Colorado, 2009) , spoke and interviewed in US and Canada..

Was interim Head of Charter School, Bridges Prep, in Beaufort, SC after their Head quit three weeks after school opened. I took over, getting it started, for about three months with the agreement that I would do so only until they could find a replacement.

Authored FAMOUS ALL OVER TOWN, a novel about my hometown, Beaufort, SC, from the 1950's up until the millennium (Storyriver Books, USC Press. Toured the Southeast speaking, telling stories, promoting it.

I continue to speak, tell and write stories, consult a bit, can do workshops in schools for parents, teachers and kids.