



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
JASPER COUNTY GOVERNMENT BLDG.  
DECEMBER 7, 2015  
AGENDA**

**5:00 p.m. Welcome Reception for Senator Margie Bright Matthews**

**6:30 p.m.**

**Call to Order**

- I. Pledge of Allegiance**
- II. Invocation**
- III. Approval of Agenda**
- IV. Approval of the minutes - 10/19/2015 and 11/16/2015**
- V. Presentation and Proclamations**
  - A. Senator Margie Bright Matthews**
  - B. J. C. School Board Ad Hoc Committee – Forensic Audit**
  - C. Andrew Fulghum Recognition of employees who responded to the SC Flood Emergency – Deani Hall and Todd Collins**
  - D. Ms. Ashley Feaster - Presentation of \$250,000 in Rural Development Act (RDA) Funds to Jasper County**
- VIII. Ordinances**
  - A. David Tedder- 3<sup>rd</sup> Reading of an Ordinance to amend Ordinance 2015-24 authorizing the transfer of property to AS/R Systems, Inc.**
  - B. David Tedder – 3<sup>rd</sup> Reading of the Ordinance to amend Ordinance 2015-20 regarding the MCIP for AS/R Systems, Inc.**
  - C. David Tedder – 3<sup>rd</sup> Reading of the Ordinance to amend Ordinance 2015-21 regarding the FILOT with AS/R Systems, Inc.**
  - D. Lisa Wagner – 3<sup>rd</sup> Reading of the Ordinance regarding to amend the Jasper County Zoning Ordinance, as amended, to add Solar Electric Power Generation as a conditional use in all Zoning Districts; to amend Article 6:1, Table 1; and to add conditions to Article 11:7 as 11.7.5B. (Accessory Solar)**
  - E. Lisa Wagner – 1<sup>st</sup> Reading of an Ordinance To amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 080-00-01-025 located along Argent Boulevard from the Residential**

**Zone to the General Commercial Zone on the Jasper County Official Zoning Map.**

**IX. Resolutions**

**A. David Tedder – A RESOLUTION AUTHORIZING (1) THE EXECUTION AND DELIVERY of a fee in lieu of tax and incentive AGREEMENT BY AND BETWEEN Jasper COUNTY, SOUTH CAROLINA (THE “COUNTY”) AND A COMPANY IDENTIFIED FOR THE TIME BEING AS PROJECT GATHERER, acting for itself, ONE OR MORE affiliates and/or other project sponsors (THE “COMPANY”), pursuant to which the County shall covenant to accept certain negotiated fees in lieu of ad valorem taxes with respect to THE ESTABLISHMENT CERTAIN FACILITIES at one or more locations IN THE COUNTY (COLLECTIVELY, THE “PROJECT”); (2) the benefits of a multi-county industrial or business park to be made available to the company and the project; (3) CERTAIN SPECIAL SOURCE REVENUE CREDITS IN CONNECTION WITH THE PROJECT; AND (4) OTHER MATTERS RELATING THERETO.**

**X. Old Business**

**XI. New Business**

- A. Johnny Davis – Park Playground Equipment**
- B. Ronnie Malphrus – Presentation of Revenue Enhancement and Reduction Agreement with Segal Revenue and Expense Specialists**
- C. Wilbur Daley – Presentation of Extension Service Agreement for Disaster Management and Recovery Monitoring**
- D. Arthur Benjamin – Presentation of Fire Sprinkler Installation at the Detention Center**

**XII. Committee Reports**

**XIII. \*Administrator’s Report**

**XIV. Open Floor to the Public- Per ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes:**

[\*\*Ridgeland Lakes Subdivision\*\*](#)

**XV. Adjourn**

**\*Council Action Anticipated**

