

**ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA**

Regular Meeting - June 18, 1991 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on June 18, 1991 at 7:00 p.m. in the Anderson County Council Chambers. Chairman Mike Holden presided.

PRESENT

Bob Waldrep - District #1 (Late)
David L. Hooper - District #2
Harvie E. Banister - District #3
Ed Allgood - District #4
Mike Holden - District #5
David Standeffer - County Attorney
Tom Martin - County Attorney
David Watson - County Administrator
Linda N. Gilstrap - Clerk

Chairman Mike Holden called the meeting to order and Mr. David Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Holden, seconded by Mr. Hooper, Council voted unanimously to approve the minutes from the June 4, 1991 meeting as mailed.

Mr. Crowe presented the following purchases for Council's consideration. (1) For Anderson County Civic Center - 3 motorola portable radios - total \$2,079 from Carolina Communications Corp. (2) For Anderson County Sheriff's Office - 1 each Xerox #5028Z Copier from Fant's Office Supplies - total amount \$5,296.20 and (3) For Anderson County EMS - 1 each Savin #9180 Copier from Copitech for \$3,765.00. All items are budgeted and no additional funding will be required. Mr. Holden moved to allow the above purchases and Mr. Allgood seconded. Vote was unanimous. (Vote 4-0) (Mr. Waldrep arrived at this time.)

Mr. Tom Martin presented second reading of Ordinance #335 which are amendments to the original Animal Control ordinance. He explained a revision to the Ordinance which includes recommended changes by the Humane Society which will be considered on third reading by Council. He explained all the revisions to Council. Council discussed. Mr. Waldrep moved to approve the ordinance on second reading and Mr. Hooper seconded. Vote was four in favor (Waldrep, Hooper, Holden, Allgood) and one opposed (Banister).

Mr. Martin presented Resolution #594 which provides for the commissioning of certain named law enforcement officers of Anderson

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County. The county employees referred to in the resolution are Arthur Sullivan, Jr., James Jackson, Tom Whitten, Joel Powell, William May. Mr. Hooper moved to approve the resolution and Mr. Waldrep seconded. Vote was unanimous.

Mr. Allgood moved to postpone third reading of the budget for one week and hold a work session immediately after the Council meeting for about one hour. Mr. Hooper seconded. A special called meeting was set for Tuesday, June 25, 1991 at 7:00 p.m.

Mr. Jacky Hunter presented the following budget transfer for Council's consideration. From account #601-140-062 (Road Maintenance-Chemicals) to Planning & Development account #9999-190-206 for \$3,000. Mr. Holden moved to approve and Mr. Hooper seconded. This is for expenses relating to economic development. Vote was unanimous.

Mr. David Watson presented David Standeffer a plaque for service to Anderson County as County Attorney.

Mr. Watson opened the floor for a public hearing regarding the 1991-1992 fiscal year budget. Several people spoke. Employees from Road Maintenance and Solid Waste asked for Council's consideration for a pay increase. Mr. Carl Johnson spoke.

Council heard from several concerned citizens at this time. Mr. Billy McGee presented a petition to Council opposing Ordinance #318 a proposed ordinance known as the Anderson County Development District Ordinance for the Powdersville area. Council discussed and received all comments as information.

Mr. Holden asked that appointments made to all boards and commissions be notified. A deadline of June 30th was made to have all appointments made.

Council moved to the Conference Room - Third Floor for a budget work session at 8:35 p.m.

BUDGET WORKSHOP

Council reconvened in the Conference Room to discuss the 1991-1992 fiscal year budget. Mr. Holden called the meeting to order.

Mr. Watson begin by informing Council that insurance negotiations were still going on. There will be a considerable increase. Council discussed alternate choices.

Mr. Watson gave hand outs on the revised bond issue. The bond is for seven years and will be paid off with existing millage instead of with a tax increase. The funding is in the budget under Capital Projects. The purpose is to fund about six different items. (1) \$1,000,000 - Renovate old courthouse (2) \$400,000 - purchase of Courthouse Furniture (3) \$500,000 - Up grading of other buildings (4) \$500,000 - for equipment - Road Maintenance - (5) \$500,000 - purchase new computer (6)

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\$100,000 - Landfill equipment. Payments are based on \$3,000,000 for seven years at 7% - \$556,660 per year. Council discussed the purchase of a new computer.

Mr. Watson went over revisions in revenues and appropriations. He explained the new vehicle policy and the \$1.50 disposal fee for all tires at the county landfill facility.

Mr. Watson said that the bottom line budget was \$21,865,141.

Mr. Banister read portions of minutes explaining that County Council was out of the raise business when the Archer Study was approved by Council. He said that was the reason that the study was implemented. Mr. Watson explained the study.

Council received as information. The meeting was adjourned at 10:00 p.m.

Respectfully submitted,

Linda N. Gilstrap

*Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL*