

ORIGINAL

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - October 3, 1989 - 4:30 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A regular meeting of the Anderson County Council was held on October 3, 1989 at 4:30 p.m. in the Anderson County Council Chambers - Room 109. Vice Chairman David L. Hooper presided.

PRESENT

David L. Hooper - District #2
Harvie E. Banister - District #3
Elise C. Cahaly - District #4
Mike Holden - District #5
David Watson - County Administrator
David Standeffer - County Attorney
W. Rusty Burns - Asst. Administrator
Jacky Hunter - Finance Director
Linda N. Gilstrap - Clerk

ABSENT

James M. "Jimmy" Cox, Jr. - District #1

Mr. David Hooper called the meeting to order and then gave the invocation. He explained that Chairman Cox was out of town helping with disaster relief in Williamsburg County due to hurricane Hugo and was unable to attend the meeting. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Hooper, seconded by Mr. Holden, Council voted unanimously to approve the September 19, 1989 minutes as mailed.

Mr. David Standeffer, County Attorney, requested that third reading be postponed on Ordinance #286 WCI-Fee in Lieu of Taxes because certain matters are still not finalized. He opened a public hearing on the ordinance. Mr. Carl Johnson asked questions concerning the fee and the ordinance for WCI. The public hearing was declared closed.

Mr. David Standeffer said that he had reviewed a contract for Mountain View Park and appears to be in order. The contract was approved by Council without the County Attorney's prior review and would ask that it be placed on the next Council's agenda for approval by Council.

Mr. Charles Jelinek appeared before Council concerning complaints about installation of cable television by PCI (now Cencom). He talked to Council about the above and under ground installation and also talked

Anderson County Council Meeting
October 3, 1989 - 4:30 p.m.

about pedestals. Council recommended that Mr. Jelinek talk with Mr. Marvin Mattison and Mr. Tony Cirelli to correct the problems.

Mr. Carl Gross, Airport Manager, asked for a bid approval to Pickens Construction Company to rebuild a ramp at the Airport in the amount of \$229,096.64. He said that the bids were solicited through the Airport's engineering firm and a portion will be reimbursed to the County through a grant from the State Aeronautics Commission. Ms. Cahaly moved to approve the bid as presented and Mr. Hooper seconded. Vote was unanimous.

Ms. Cahaly moved to name Ms. Nadine Brock as temporary Director of EMS until all problems are worked out. She also recommended that the \$42,000 check received from Squad 1 be divided up equally between all the Rescue Squads. Mr. Watson said that the County Attorney needed to check to see if it could be divided or if it would all need to go into the Squad 1 area. Mr. Hooper moved to put the money into the EMS account to be divided pending review by the County Attorney. Ms. Cahaly seconded and vote was unanimous.

Ms. Cahaly moved to name Ms. Nadine Brock as temporary director of EMS and Mr. Hooper seconded. Vote was unanimous.

Ms. Cahaly said that the State Mental Health Agency cancelled the contract on the intensive out patient drug rehabilitation program through the Alcohol and Drug Abuse Commission. She asked Mr. Watson to look into the reason for cancelling the program.

Ms. Cahaly commended the Sheriff's office on the drug bust Friday night with the assistance of the new drug dog.

Mr. Hooper moved to approve the purchase of 200 feet of pipe to take care of a drainage problem in front of Carl Johnson's house. The City will install if the County provides the pipe. Mr. Banister seconded and vote was unanimous.

Mr. Mike Holden presented Resolution #513 requesting the Governor to do everything possible to keep costs of building materials down to pre-hurricane levels. Mr. Holden moved to approve and to send to Columbia. Mr. Hooper seconded and vote was 4-0.

Mr. Holden moved to allow the expenditure of \$1,000 from money set aside in the budget for recreational projects, to be divided between the five elementary schools in District #5, for drug prevention programs. Mr. Hooper seconded and vote was unanimous.

Mr. Holden asked Mr. Burns to explain a waterline request. Mr. Burns said that the County had received a request from a subdivision on the west side of town to install waterlines and other equipment. The amount needed is \$8,000.00 for West Anderson Water Company. Mr. Holden

Anderson County Council Meeting
October 3, 1989 - 4:30 p.m.

moved to appropriate the money and Ms. Cahaly seconded. Vote was 4-0.
(Money to come from the Contingency Fund.)

Mr. David Watson asked for permission to allow the Road Maintenance Department to contract assistance for installation of new fuel tanks. The amount needed for a certified installer is \$2,400.00. Mr. Hooper moved to approve and Mr. Banister seconded. Vote was unanimous. Money is available in the Road Maintenance's budget.

Mr. Watson presented a request from Magistrate John McCoy and endorsed by Chief Magistrate Horton, to upgrade his Secretary to an Administrative Assistant. The amount involved would be approximately \$1,000. Mr. Banister moved to allow and Mr. Hooper seconded. Vote was 4-0.

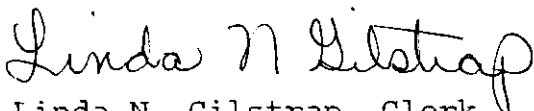
Mr. Watson reported that the County had spent approximately \$16,000 for Hugo relief assistance. He said that the County would get reimbursement on some of the expenditures. He asked Mr. Burns to give Council an update on the Hugo relief in Williamsburg County.

Mr. Burns asked for approval of Resolution #514 naming roads for the purpose of E911 implementation. Mr. Banister moved to approve and Mr. Hooper seconded. Vote was 4-0.

Council heard from concerned citizens at this time.

There being no further business, Council adjourned at 5:40 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL