

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - February 19, 1985 - 7:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON FEBRUARY 19, 1985 AT 7:00 P.M. IN THE COUNCIL CHAMBERS - ROOM 109. CHAIRMAN DAN RHODES PRESIDED.

PRESENT

Jimmy Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Chairman Dan Rhodes, District #4
Harold E. Beebe, District #5
Mike Mullinax, Attorney
David Watson, Administrator
Rusty Burns, Asst. Administrator

Mr. Rhodes called the meeting to order and Mr. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Beebe, Council voted unanimously to approve the minutes from the February 5, 1985 meeting as mailed.

Mr. Beebe presented second reading of Ordinance #161 (amendment #2 to Ordinance #108 Mobile Homes) for Council's consideration. He then moved that the ordinance be approved. Mr. Hooper seconded. Vote was unanimous.

Mr. Hooper moved that the Council authorize a study to investigate law enforcement in Anderson County. This would include the Stockade, Jail and Sheriff's Departments. Mr. Burns stated that the County should receive funding from the state for this study. Mr. Hooper seconded. Vote was unanimous.

Mr. Rhodes read the amendment to Ordinance #160 (original ordinance #156- Nuisance) for approval on third reading. Mr. Rhodes then moved that the ordinance be approved. Mr. Cox seconded. Vote was four in favor (Rhodes, Hooper, Beebe, Cox) and one (1) opposed (Wiles).

Mr. Rhodes made an announcement of a special Civic Center Committee composed of nine businessmen/women and leaders of Anderson County. Those appointed: Judge G. Ross Anderson, Doug Cromer, John Ginn, Sharon Marshall, Jerry Meehan, Larry Reeves, "Fluffy" Rice, Pete Stathakis, Billy Wilkes which will be voting members. Also appointed were Trey Senn as secretary, Mike Mullinax as counsel and David Hooper and himself (Rhodes) as non-voting members.

City Councilwoman Bea Thompson expressed appreciation to all involved with getting solutions to the West Market - West Whitner Crime Area. Members of the City Council were present for the presentation. Council heard from Mr. Bowen Wakefield. He gave a final report on the West Market Street Task Force Committee. The City Council will work with the County Council to solve the problems.

Council also heard from Clifton Thomas on the situation. Mr. Rhodes asked Mr. Watson and Mr. Burns to look into the request for any solutions.

Mr. Mullinax held a public hearing for written or oral comments on the \$1,000,000 Industrial Revenue Note for Piedmont-Anderson-Warehouse. There were no comments.

Third reading of Ordinance #152 (Piedmont-Anderson-Warehouse) was presented for approval. Mr. Wiles moved that the ordinance be adopted. Mr. Beebe seconded. Vote was unanimous.

Mr. Mullinax presented second reading of Ordinance #162 (amendment to Lease - Nordson Corp.) for approval. Mr. Hooper moved that the ordinance be approved. Mr. Wiles seconded. Vote was unanimous.

Mr. Mullinax presented an ordinance (#163) authorizing the execution and delivery of a \$1,000,000 Industrial Development Revenue Note for the Nordson Project. Mr. Rhodes moved that the ordinance be approved on first reading. Mr. Cox seconded. Vote was unanimous.

A Resolution (#261) and Petition to the State Budget and Control Board for the approval of the issuance by Anderson County of a \$1,000,000 Industrial Revenue Note for the Nordson Project was presented for Council's consideration. Mr. Rhodes moved that the Resolution be approved. Mr. Cox seconded. Vote was unanimous.

Mr. Rhodes recognized Mr. Pete Stathakis. He said that the Anderson County Sewer Authority along with the executive committee of the Anderson County Planning & Development Board have come up with a comprehensive plan for sewerage in Anderson County. The plan, with the permission of County Council, is to start by building one plant in Anderson at a time and as the economy and necessity comes up add other plants to the area. He then asked County Council for "seed money" to start the first project by a 3 mill tax levy in the unincorporated areas in Anderson County. He further added that under the Clean Water Act of 1977, counties are required to provide sewerage for industry and the lack of sewerage in Anderson County is hindering growth. The first plant to be built would be located at Six and Twenty Creek. Mr. Stathakis had a map of the countywide sewer master plan. Council discussed the request. Mr. Wiles asked the Attorney to check on rulings where a tax was levied over-all to give service in a concentrated area. Mr. Cox said that whether the industry decides to locate in Anderson could be critical to his vote on third reading. Mr. Hooper moved that the Sewer Authority's recommendation be accepted. Mr. Rhodes seconded. Mr. Mullinax read Ordinance #164 supporting the plan to create a special tax district in the entire unincorporated area of Anderson County and to provide funding for the construction of a comprehensive sewage system for approval on first reading. Vote was unanimous.

Mr. Watson explained the request from the Land Resources Conservation Commission for an addition appropriation of \$2,000 from the County for Beaver control - Rocky River Swamp project. Mr. Hooper moved that the appropriation be granted. Mr. Wiles seconded. Vote was unanimous. The needed money will come from the fund balance.

Mr. Watson read a letter from Jimmy King, Chairman of the Election Commission, requesting that County Council authorize the payment of \$560 to the Clerk to Election Commission for compensatory time accumulated during the 1984 Election. Mr. Wiles moved that Council waive the time limits and let the employee take the time off. Mr. Rhodes stated one county employee had already been paid that way. Mr. Hooper seconded the motion. Vote was four (4) in favor (Wiles, Cox, Beebe, Hooper) and one (1) opposed (Rhodes).

Mr. Watson presented Ordinance (#165) amendment #4 to the original 1984-85 budget ordinance (#135) for approval on first reading. This amendment would provide \$10,000 for the full time magistrate (Piedmont-Powdersville Area) and provide for a Lake Patrol Project (Hartwell Lake). Mr. Cox moved the adoption on first reading of the ordinance. Mr. Hooper seconded. Vote was unanimous.

Mr. Watson called attention to the Road Maintenance Activity Report and the 1985-86 Budget Packet Request Forms.

Mr. Robert King asked for permission to transfer the title from Anderson County to Friendship Fire Station of one - '54 model, 3/4 ton truck. Mr. Wiles moved that the request be granted. Mr. Hooper seconded. Vote was unanimous.

Mr. Watson called attention to the report from the Handicapped Advisory Committee presented for Council's information and thanked all involved.

Mr. Watson said that the request for \$3,855 by EMS for grant money at the last meeting, was available in the contingency fund. (for information only)

Mr. Rusty Burns requested the purchase of two - Motorola Centor mobile radios for the Sheriff's Department for a total of \$3,104 from Motorola the only supplier available. Mr. Wiles moved that the request be approved. Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for an appropriation of \$8,795.85 for the purpose of establishing a Building Codes Department. This would provide funding from March 19, 1985 to July 1, 1985. Mr. Hooper moved that the request be approved. Mr. Wiles seconded. Vote was unanimous. The funding for the request will be included in the second reading of the amendment to the 1984-85 budget ordinance #165.

Mr. Watson presented for Council's consideration a resolution (#262) requesting that our Congressional Delegation support the continued funding of the Federal Revenue Sharing Program. Mr. Wiles moved that the resolution be approved. Mr. Cox seconded. Vote was unanimous.

Council heard from concerned citizens at this time.

Council adjourned at 9:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL