

# ORIGINAL

## ANDERSON COUNTY COUNCIL ANDERSON, SOUTH CAROLINA

Regular Meeting - October 15, 1991 - 4:30 p.m.  
Linda N. Gilstrap, Clerk

### M I N U T E S

A regular meeting of the Anderson County Council was held on October 15, 1991 at 4:30 p.m. in the Anderson County Chambers. Chairman Mike Holden presided.

#### PRESENT

Bob Waldrep - District #1  
David L. Hooper - District #2  
Harvie E. Banister - District #3  
Ed Allgood - District #4  
Mike Holden - District #5  
Tom Martin - County Attorney  
David Watson - County Administrator  
Linda N. Gilstrap - Clerk

Chairman Mike Holden called the meeting to order and Mr. David L. Hooper gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Holden moved to approve the minutes from the October 1, 1991 meeting as mailed. Mr. Allgood seconded and vote was unanimous.

Mrs. Donna Wiles appeared before Council requesting that the County allow her husband to continue parking his work truck on the County right-of-way on Elm Street in Anderson. She said that the truck had been parked on this piece of property for 10 years with no objections from anyone. Now a neighbor had complained to the County and "No Parking" signs had been erected. The County Attorney explained the liability involved if parking is allowed. Pictures were shown. After discussion, Council agreed to receive as information so a solution could be reached.

Mr. Ed Allgood explained that the EMS Commission unanimously agreed to allow the Pendleton and Powdersville volunteer rescue squads to begin charging fees for services. He presented Resolution #604 which approves the change in the present EMS rules and regulations. It was reported that the Powdersville squad was expected to raise approximately \$40,000 and the Pendleton rescue squad approximately \$80,000. These funds would be divided as follows: 60% going to the squad answering the call, 30% will be divided 50-50 between both squads and 10% for collections. Mr. Allgood moved to approve the resolution and Mr. Waldrep seconded. Vote was four in favor and one opposed (Banister).

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Mr. Bob Waldrep said that the Head Start Center in Williamston needed approximately \$13,000 to update their building to meet public building codes and Federal guidelines but could possibly get by with \$9,000. He said that he would like to contribute \$4,500 from his special projects and David Hooper has agreed to contribute \$4,500 from his special projects. Mr. Waldrep moved to allow this and Mr. Hooper seconded. Mr. Harvie Banister said that he would like to include in the motion that \$6,000 be appropriated to the Town of Belton for extension of a waterline. Vote on the motion was unanimous. Mr. Waldrep asked that employees of the County Building and Codes Department be allowed to assist the center with requirements on a consulting basis.

Mr. Waldrep said that with the new ethics legislation, he would request that Mr. Gary Baker make available someone to set up a seminar for City and County officials in Anderson. Mr. Waldrep moved that this be done and Mr. Banister seconded. Vote was unanimous.

Mr. Mike Holden asked if anyone had any information on the engineering bids for Gilmer Estates and Meadowbrook Subdivision. Mr. Crowe said that proposals were mailed and the County received three back. The low bid was from Gray Engineering Consultants for \$16,800. Mr. Holden moved to award the proposal to Gray Engineering Consultants. Mr. Waldrep seconded. Vote was unanimous.

Mr. Crowe presented a purchase request for 1 each - 1987 used Fiatallis crawler loader Model FL20 from Southeastern Machinery. The cost would be \$90,000.00. He said the hours on the unit was 1950 and has a powertrain 3 months warranty. Council discussed. Mr. Waldrep moved to approve the purchase with the stipulation that Mr. J.R. McClure is completely satisfied and the County's top mechanics check out the loader. They also suggested that Mr. Crowe ask for a trial period. Mr. Holden seconded the motion and vote was unanimous.

Mr. Crowe recommended the purchase of 1 each - #555 TLB-Ford backhoe. This equipment has been on lease by the County for the last five years. The purchase would be from Powell Brothers for \$20,800.00. Mr. Holden moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Crowe presented a request for approval to purchase 7 each - Motorola walkie talkies and other equipment for the Sheriff's Department. The total purchase amount is \$4,285.05 from Morris Communications. Mr. Banister moved to approve and Mr. Hooper seconded. Vote was four in favor. Mr. Allgood abstained.

Mr. Rusty Burns asked for permission to allow S.B.P. to apply for a \$250,000 Community Development Block Grant loan with no obligation to the county. He also presented a request from Consolidated Southern Industries, Inc. for their subsidiary, ByProducts Recovery Corporation. They are involved in plastic recycling and would like to apply for a \$300,000 (JEDA) S.C. Jobs and Economic Development Application loan. The County would have no obligation. Mr. Waldrep moved to approve both

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loan applications and Mr. Hooper seconded. Vote was unanimous.

Council heard from Mr. Eugene Sutton. He requested the following: (1) a full investigation of the Alcohol and Drug Abuse Commission's Board and Grievance committee and the handling of his grievance. (2) The former allegations made by Eugene Sutton, Jr. against the Commission's Board and commission be investigated. (3) Why has Mr. Sutton been denied due process with the Commission's board and vital information on the grievance committee's decision, withheld from him. (4) Why has Mr. Sutton been denied/ignored on his request to appear before the Alcohol & Drug Abuse Commission in its public meeting. (5) He also requested that a Review Board be organized to review all the activities of the Alcohol & Drug Abuse Commission, it's board, personnel and policy decision. He said that this was a year-long problem and has been denied appearance before the full board and the State has turned his request back on the County. Council discussed. Mr. Martin explained the situation. Council agreed to ask the County Attorney to set up a meeting for Mr. Sutton to address the board. Mr. Martin agreed.

Mr. Holden moved to go into executive session at 6:15 p.m. to discuss contractual matters and Mr. Allgood seconded. Vote was 5-0.

(Mr. Hooper had to leave at this time because of an emergency at home.)

Mr. Holden moved to come out of executive session back into regular session at 6:50 p.m. Vote was 4-0. (Hooper-absent)

Mr. Tom Martin, County Attorney, said that Council discussed two contractual matters and one matter dealing with litigation.

Mr. David Watson, Administrator, asked for authorization to execute an agreement from the S.C. Department of Health and Environmental Control (DHEC) to provide sewer to the Clemson Quadrant. Mr. Holden moved to allow Mr. Watson to sign on behalf of the County and Mr. Waldrep seconded. Vote was unanimous. (Mr. Hooper - absent)

Mr. Waldrep asked about the status of the Animal Control ordinance. Mr. Watson said that the review report of the shelter was forthcoming and would include recommendations. At that time the ordinance will be presented for final consideration.

There being no further business, Council adjourned at 7:00 p.m

Respectfully submitted,

  
Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL