

*The Honorable Judge Joseph Malphrus
will administer the Oath of Office to
Theodus L. Drayton, Council Member, Robertville District
and
L. Martin Sauls IV, Council Member, Coosawhatchie District
at the January 3, 2011 Council Meeting
The Public are invited to attend the Swearing in Ceremony.*



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
JANUARY 3, 2011, 4:00 P.M.
AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES OF THE 12/6/2010 COUNCIL MEETING AND 12/09/2010 SPECIAL CALLED MEETING
- V. JUDGE JOSEPH MALPHRUS - OATH OF OFFICE
 - A. THEODUS L. DRAYTON AND L. MARTIN SAULS, IV
- VI. PROCLAMATIONS AND PRESENTATIONS
 - A. PRESENTATION TO DR. GEORGE M. HOOD
 - B. PRESENTATION TO MR. HUBERT TYLER
- VII. ELECTION OF OFFICERS
 - A. CHAIRMAN
 - B. VICE CHAIRMAN
- VIII. PUBLIC HEARINGS AND ORDINANCES
 - A. DAVID JIROUSEK - 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THOSE PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 039-00-02-001, 039-00-02-002, AND 039-00-02-003 AND GENERALLY LOCATED ON SPEEDWAY BOULEVARD FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.

- B. **DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER A PROPERTY BEARING JASPER COUNTY TAX MAP NUMBER 081-00-01-014 GENERALLY LOCATED ON SC 462 FROM THE RESIDENTIAL ZONE TO THE INDUSTRIAL DEVELOPMENT ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**
- C. **DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY LAND DEVELOPMENT REGULATIONS ORDINANCE, AS AMENDED, SO AS REPEAL SECTION 8.8 AND TO AMEND THE JASPER COUNTY CODE SECTION 25-121 TO 25-134 SO AS TO ENSURE CONSISTENCY WITH STATE LAW AND CLEARLY STATE PROCEDURES, POLICIES, REVIEW AND APPROVAL PROCESS FOR ADDRESSING AND ROAD NAMING IN JASPER COUNTY.**
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IX. RESOLUTIONS

- A. **RONNIE MALPHRUS – RESOLUTION AUTHORIZING THE ISSUANCE BY ST. PETERS PARISH/JASPER COUNTY PUBLIC**

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A. HENRY LAWTON AND JIMMY BAKER – REQUEST FROM TRANSPORTATION COMMITTEE

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COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
JANUARY 3, 2011, 4:00 P.M.
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- C. **DAVID JIROUSEK – PUBLIC HEARING AND 2ND READING OF THE ORDINANCE TO AMEND THE JASPER COUNTY LAND DEVELOPMENT REGULATIONS ORDINANCE, AS AMENDED, SO AS REPEAL SECTION 8.8 AND TO AMEND THE JASPER COUNTY CODE SECTION 25-121 TO 25-134 SO AS TO ENSURE CONSISTENCY WITH STATE LAW AND CLEARLY STATE PROCEDURES, POLICIES, REVIEW AND APPROVAL PROCESS FOR ADDRESSING AND ROAD NAMING IN JASPER COUNTY.**
- D. **DAVID JIROUSEK - PUBLIC HEARING AND 2ND READING OF AN ORDINANCE TO AUTHORIZE THE CONVEYANCE OF JAPER COUNTY’S INTEREST, IF ANY, IN .23 ACRE, MORE OR LESS TO THE TOWN OF RIDGELAND BY QUITCLAIM DEED. THIS REAL PROPERTY IS LOCATED BETWEEN I-95 NORTHBOUND, EXIT 21 OFF RAMP AND SYCAMORE DRIVE WITH THE NORTH MOST CORNER MARKER INTERSECTING WITH MAIN STREET/S.C. HIGHWAY 336 RIGHT-OF-WAY; AND HAS NOT YET BEEN ASSIGNED A JASPER COUNTY TAX MAP NUMBER.**
- E. **DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO ADOPT THE POINT SOUTH COUNTY IMPROVEMENT DISTRICT PLAN AS AN ATTACHMENT TO THE JASPER COUNTY COMPREHENSIVE PLAN.**
- F. **DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 038-05-00-003 AND 038-05-00-004 AND GENERALLY LOCATED ON SPEEDWAY BOULEVARD FROM THE COMMUNITY COMMERCIAL AND RESIDENTIAL SPLIT ZONE TO THE COMMUNITY COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.**
- G. **DAVID JIROUSEK – 1ST READING OF THE ORDINANCE TO AMEND THE ZONING ORDINANCE OF JASPER COUNTY, SOUTH CAROLINA SO AS TO PROVIDE FOR CERTAIN INCENTIVES FOR AFFORDABLE HOUSING; PROVIDE A DEFINITION OF AFFORDABLE HOUSING; AND TO ADOPT SECTION 3:6.2 OF THE JASPER COUNTY ZONING ORDINANCE SO AS TO PROVIDE FOR REFUND OF CERTAIN FEES FOR AFFORDABLE HOUSING.**

IX. RESOLUTIONS

- A. **RONNIE MALPHRUS – RESOLUTION AUTHORIZING THE ISSUANCE BY ST. PETERS PARISH/JASPER COUNTY PUBLIC**

FACILITIES CORPORATION OF INSTALLMENT PURCHASE REVENUE BOND ANTICIPATION NOTES; THE CONSENT TO THE DELIVERY OF A THIRD SUPPLEMENTAL TRUST AGREEMENT BY ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AND OTHER MATTERS RELATING THERETO.

B. RONNIE MALPHRUS – RESOLUTION AUTHORIZING THE ISSUANCE OF NOT EXCEEDING \$5,255,000 SPECIAL SOURCE REVENUE BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SPECIAL SOURCE REVENUE BONDS OF JASPER COUNTY, SOUTH CAROLINA

X. OLD BUSINESS

XI. NEW BUSINESS

A. HENRY LAWTON AND JIMMY BAKER – REQUEST FROM TRANSPORTATION COMMITTEE

B. MAYOR BOSTICK – TAXES

XII. COMMITTEE REPORTS

XIII. ADMINISTRATOR’S REPORT

XIV. OPEN FLOOR TO THE PUBLIC (3 MINUTE TIME LIMIT PER INDIVIDUAL)

XV. ADJOURN

*The Honorable Judge Joseph Malphrus
will administer the Oath of Office to
Theodus L. Drayton, Council Member, Robertville District
and
L. Martin Sauls IV, Council Member, Coosawhatchie District
at the January 3, 2011 Council Meeting
The Public are invited to attend the Swearing in Ceremony.*



**JASPER COUNTY COUNCIL
COUNCIL CHAMBERS
358 THIRD AVE., RIDGELAND, SC 29936
JANUARY 3, 2011, 4:00 P.M.
AGENDA**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INVOCATION
- IV. APPROVAL OF THE MINUTES OF THE 12/6/2010 COUNCIL MEETING AND 12/09/2010 SPECIAL CALLED MEETING
- V. JUDGE JOSEPH MALPHRUS - OATH OF OFFICE
 - A. THEODUS L. DRAYTON AND L. MARTIN SAULS, IV
- VI. PROCLAMATIONS AND PRESENTATIONS
 - A. PRESENTATION TO DR. GEORGE M. HOOD
 - B. PRESENTATION TO MR. HUBERT TYLER
- VII. ELECTION OF OFFICERS
 - A. CHAIRMAN
 - B. VICE CHAIRMAN
- VIII. PUBLIC HEARINGS AND ORDINANCES
 - A. DAVID JIROUSEK - 3RD READING OF THE ORDINANCE TO AMEND THE OFFICIAL ZONING MAP OF JASPER COUNTY SO AS TO TRANSFER THOSE PROPERTIES BEARING JASPER COUNTY TAX MAP NUMBERS 039-00-02-001, 039-00-02-002, AND 039-00-02-003 AND GENERALLY LOCATED ON SPEEDWAY BOULEVARD FROM THE COMMUNITY COMMERCIAL ZONE TO THE GENERAL COMMERCIAL ZONE ON THE JASPER COUNTY OFFICIAL ZONING MAP.

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