



# State of South Carolina

## Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Thomas D. Rogers to the Big Creek Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1310 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2015

Term Expiring: 3/31/2019

Seat: At-large

**Home Information:**

Mr. Thomas D. Rogers  
614 Willingham Road  
Williamston, South Carolina 29697  
864.634.4010

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William R. Ellison, Jr. to the Big Creek Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to Section 33-36-1310 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/31/2015

Term Expiring: 3/31/2019

Seat: At-large

**Home Information:**

Mr. William R. Ellison, Jr.  
504 Youth Center Road  
Belton, South Carolina 29627  
864.934.5030

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



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GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. Dwain "Whit" Chamblee to the Starr-Iva Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1330 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/1/2015

Term Expiring: 3/1/2019

Seat: At-large

**Home Information:**

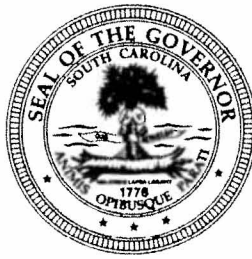
Mr. Dwain "Whit" Chamblee  
302 Whit Chamblee Road  
Starr, South Carolina 29684  
864.934.4602

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley", is written over the typed name.

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have reappointed Mr. William F. Craft to the Starr-Iva Water and Sewer District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1331 of the South Carolina Code of Laws.

**LOCAL REAPPOINTMENT:**

Term Commencing: 3/1/2015  
Term Expiring: 3/1/2019  
Seat: At-large

**Home Information:**

Mr. William F. Craft  
Post Office Box 113  
Starr, South Carolina 29684  
864.617.7630

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp



## State of South Carolina Office of the Governor

NIKKI R. HALEY  
GOVERNOR

1205 PENDLETON STREET  
COLUMBIA 29201

January 22, 2015

The Honorable Mark Hammond  
Secretary of State  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Mr. George M. Hornick to the West Anderson Water District Board of Directors upon the recommendation of the Anderson County Legislative Delegation pursuant to South Carolina Act 78 of 2001 and Section 33-36-1332 of the South Carolina Code of Laws.

**LOCAL APPOINTMENT:**

Term Commencing: 2/1/2013

Term Expiring: 2/1/2017

Vice: J. Toddy Hopkins

Seat: At-large

**Home Information:**

Mr. George M. Hornick  
545 Country Meadows  
Anderson, South Carolina 29626  
864.958.2408

My very best,

A handwritten signature in black ink, appearing to read "Nikki R. Haley".

Nikki R. Haley

NRH/krp