

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - January 19, 1982 - 7:00 p.m.

Linda N. Gilstrap, Clerk

M I N U T E S

PRESENT: Chairman - C. Edward Poore
Members - Joseph G. Wright, III
Fred H. Bratcher
Curtis Kinley
David L. Hooper
Daniel A. Rhodes

Mr. Poore called the meeting to order and Councilman David L. Hooper gave the invocation.

On the motion of Mr. Rhodes, seconded by Mr. Kinley, Council voted unanimously to approve the minutes from the January 5, 1982 meeting as mailed.

Ms. Larkin Mims and other concerned citizens expressed the need to adopt Ordinance #75 (Transportation Nuclear Materials) as originally submitted. On the motion of Mr. Wright, seconded by Mr. Rhodes, Council voted 3 in favor and 2 opposed to adopt on third reading Ordinance #75 as amended. Mr. Bratcher and Mr. Kinley opposed the amendment. Mr. Poore opposed.

Mr. Dewey Clark representing Bel-Path Cable TV asked Council to approve Ordinance #77. Mr. Karl Kenyon explained that Section 14 of the ordinance had to be changed and asked Mr. Clark to have his attorney contact him. No action was taken.

Mr. Rhodes, speaking for Mr. Guffey, asked Council to reappoint all old members to the Assessment & Advisory board except Mr. George Ducworth and asked that he be replaced by Mr. Gary C. Kinert. On the motion of Mr. Rhodes, seconded by Mr. Hooper, Council voted unanimously on the request.

Mr. Robert King requested that a transfer of \$2,500.00 from account 460.85 to account 460.64 for paramedics to attend a course offered at Anderson Memorial Hospital for \$375 each. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to allow the transfer.

Ms. June Martin thanked Mr. Poore for allowing her and students from Limestone College to attend the meeting.

Mr. David Watson presented sealed bids for alert monitors for EMS. He requested the purchase of 72 from Morris Communications - the low bidder for a total of \$17,896.32. On the motion of Mr. Wright, seconded by Mr. Hooper, Council voted unanimously to purchase from Morris Communications.

Mr. Watson presented sealed bids for 500 "U" channel sign post. He requested the low bidder, McCain Sales of Florida, for a total of \$4,773.60. On the motion of Mr. Rhodes, seconded by Mr. Bratcher, Council voted unanimously to approve the purchase.

Mr. Watson presented a request from the Clerk to attend a training meeting. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted unanimously to approve the request.

The following budget transfers were presented by Mr. Watson:

Acct. #411--Litter Officer's Budget: Transfer \$60.00 from Code 17 to 411.62 (Surety Bonds)
On the motion of Mr. Kinley, seconded by Mr. Bratcher, Council voted unanimously to allow the transfer.

Acct. #123--Solicitor's Budget: Transfer \$13,216 from Code 79 to 123.01 (Salaries)
On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to allow the transfer.

Acct. #154--Auditor's Budget: Transfer \$11.82 from Code 11 to 154.26 (Maintenance)
On the motion of Mr. Kinley, seconded by Mr. Hooper, Council voted unanimously to allow the transfer.

Acct. #155--Assessor's Budget: Transfer \$237.00 from Code 64 to 155.62 (Insurance)

Acct. " " " : Transfer \$60.20 from Code 29 to 155.26 (Maintenance)
On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to allow the transfer.

Acct. #160--Registration Board: Transfer \$1.91 from Code 57 to 160.26 (Maintenance)
On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to allow the transfer.

Acct. #131--Supervisor's Office: Transfer \$175.00 from Code 64 to 131.65 (Contractual Ser

Acct. #131-- " " : Transfer \$18.42 from Code 10 to 131.26 (Maintenance)
On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to allow the transfer.

Acct. #220--Civil Defense: Transfer \$9.00 from Code 62 to 220.26 (Maintenance)

Acct. #220-- " " : Transfer \$306.80 from Code 62 to 220.82 (Office Furn.)
On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to allow the transfer.

Acct. #460--EMS Transfer \$2,500.00 from Code 85 to 460.64 (Training)
(See paragraph #6 - page 1 of minutes.)

Acct. #230--Magistrates: Transfer \$1,028.90 from Code 01 to 230.15 (Travel)

Acct. #230-- " : Transfer \$1,000.00 from Code 10 to 230.11 (Postage)

Acct. #230-- " : Transfer \$171.10 from Code 79 to 230.15 (Travel)

On the motion of Mr. Bratcher, seconded by Mr. Kinley, Council voted unanimously to allow the transfer.

Acct. #270--Stockade: Transfer \$42.80 from Code 42 to 270.85 (Machines)

On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to allow the transfer.

Acct. #310--Road Maintenance: Transfer \$119.73 from Code 10 to 310.26 (Maintenance)

On the motion of Mr. Hooper, seconded by Mr. Bratcher, Council voted unanimously to allow the transfer.

Acct. #350--County Farm: Transfer \$869.58 from Code 48 to 350.28 (Repairs-Vehicles)

Acct. #350-- " " : Transfer \$130.42 from Code 48 to 350.31 (Small Hand Tools)

On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to allow the transfer.

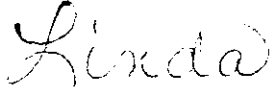
Mr. Karl Kenyon presented third and final reading of Ordinance #76 (Amendment to 1981-82 FY Budget-Sheriff's Department). On the motion of Mr. Bratcher, seconded by Mr. Hooper, Council voted unanimously to approve on third reading.

Mr. Kenyon presented Resolution #141 (Inducement Agreement-Badische Corp) for approval. On the motion of Mr. Hooper, seconded by Mr. Kinley, Council voted 4 in favor. Mr. Wright abstained. (See attached).

Mr. Kinley asked for approval to install a door into the Clerk to Council's office in the Bailes Building for \$519. Money to be transferred from 111.64 to Code 28. The motion was seconded by Mr. Rhodes. Vote was unanimous.

On the motion of Mr. Rhodes, Council adjourned at 8:50 p.m.

Respectfully submitted,

A handwritten signature in cursive script that reads "Linda".

Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL

HAND DELIVERED

Supervisor and Anderson County Council
P.O. Box 4046
Anderson County Courthouse
Anderson, South Carolina 29622

IN REF: DISCLOSURE REQUIRED BY SEC 8-13-460

Gentlemen:

Pursuant to SEC 8-13-460(a) and (c) of the 1976 South Carolina Code of Laws, as amended, the undersigned does hereby disclose the following potential conflict of interest in the matter set forth below which is expected to be placed on the agenda of Anderson County Council for action:

Industrial Revenue Bonds for Badische Corporation

The undersigned respectfully requests that he be excused from any votes, deliberations and other actions on this matter and that a copy of this letter be appended to the minutes of the meeting.

Very truly yours,

Joseph H. Wright, Jr.