



BERKELEY COUNTY COUNCIL
William W. Peagler, III - Supervisor & Chairman
Phillip Farley - Vice Chairman (District No. 1)

**COMMITTEE
CHAIRMEN**

July 21, 2016

District 1
Phillip Farley
Committee on
Land Use

District 2
Joshua S. Whitley
Committee on
Human Resources &
Purchasing

District 3
Kenneth E. Gunn, Jr.
Committee on
Justice &
Public Safety

District 4
Thomas Newell
Committee on
Facilities &
Infrastructure

District 5
Dennis L. Fish
Committee on
Finance

District 6
Jack H. Schuriknight
Committee on
Economic
Development

District 7
Caldwell Pinckney, Jr.
Committee on
Human &
Community Services

District 8
Steve C. Davis
Committee on
Water & Sanitation

The Honorable Nikki Haley
Governor of the State of S.C.
1205 Pendleton Street
Columbia, S.C. 29201

Dear Governor Haley:

Please be advised that at a Regular Meeting of Berkeley County Council on June 27, 2016, the following individual was nominated for **appointment** to serve on the Goose Creek Recreation Commission for the January 18, 2016 – January 18, 2020 term:

Ms. Jennifer Condon
412 Terrier Road
Goose Creek, SC 29445

Mr. Dennis Fish, Council Member for District 5, made this nomination. Ms. Condon's completed application for Board membership is being forwarded to Ms. Katie Philpott for processing.

If additional information is required, please do not hesitate to contact our office.

With kind regards,


Catherine R. Windham
Clerk to Council

cc: Ms. Jennifer Condon
Mr. Dennis Fish, Council Member, District No. 5
✓ Ms. Katie Philpott, Office of the Governor Boards and Commissions
1205 Pendleton Street, Columbia, SC 29201
Mayor Michael J. Heitzler, City of Goose Creek
519 North Goose Creek Boulevard, Goose Creek, SC 29445
Mr. John O. Williams, County Attorney

Berkeley County Administration Building, PO Box 6122, 1003 Hwy. 52- Moncks Corner, SC 29461-3707
Moncks Corner (843) 719-4092 Charleston (843) 723-3800 St. Stephen (843) 567-3136
Fax: (843) 719-4158



Office of the Governor
State of South Carolina

Application for Boards, Commissions, and Committees

Your nomination **will not** be complete until this application is filed with the Governor's Office. Please refer to your nominating authority (County Legislative Delegation, County Council, City Council, etc.) for instructions on how to properly submit this form.

1] Your Name:

Dr./Mr./Mrs./Ms. Condon Jennifer Ann
Last First Middle

2] Name of Board, Commission, or Committee you are being considered for:

Goose Creek Recreation Commission

3] Your Current Address, City, Zip Code and County:

Your Congressional District: 1

412 Terrier Rd, Goose Creek, 29445, Berkeley

4] Home Telephone: 843-797-0612 5] Office Telephone: 843-820-4000 6] Fax: _____

7] Mobile Telephone: 843-709-2308 8] Email Address: jenncondon@comcast.net

9] Drivers License # 004230342 10] Social Security #: 229 06 0235

11] Voter Registration # 4 534 477 12] Date of Birth: 8-19-74

13] Race: W

14] Sex: Male / Female

15] Level of Educational Background Completed:

Some High School _____

High School graduate or equivalence (G.E.D.) _____

Some College _____

College graduate _____

Professional degree (please specify) Masters in Education

16] Present Employer Berkeley County School District

Address 951 Crowfield Blvd. Goose Creek, SC, 29445

Current Position teacher

17] Years of residence in South Carolina: 40

18] Have you ever been arrested for a crime other than a minor traffic violation? No If so, give details.*

- 19] Have you filed state and federal income tax returns for the past five years? Yes If not, give details.*
- 20] Are you or any company in which you have a controlling interest delinquent in any local, state or federal taxes? No If so, give details.*
- 21] Have you ever defaulted on any state or federal student loan? No If so, give details.*
- 22] Have you been treated for any alcohol, drug addiction, or substance abuse for the preceding five years? No
If so, give details.*
- 23] Have you been party (plaintiff or defendant) in any state or federal litigation for the preceding five years? No
If so, give details.*
- 24] Have you ever served in the military? No
Were you honorably discharged? _____ If not, give details.*
- 25] Have you ever been terminated from employment for cause? No If so, give details.*
- 26] Have you or any employer in the preceding ten years been investigated, reprimanded, fined, or suspended for doing business with any state or federal agency? No If so, give details.*
- 27] Have you ever been disciplined or fined by the State Ethics Commission? No If so, give details.*
- 28] Have you ever been disciplined or fined by any professional or regulatory agency? No If so, give details.*
- 29] Do you serve on any local or state board, commission, committee, or elected office? No If so, list.*
- 30] Are you a registered lobbyist in the State of South Carolina? No
- 31] Do you or any member of your immediate family receive any income, compensation or benefits from state and local agencies in South Carolina? Yes If so, give details.*
Kevin Condon (husband) is a Goose Creek City Councilman
- 32] Do you or any member of your immediate family have any interest in any business that has, is, or will do business with the State of South Carolina or the entity for which you are applying? No If so, give details.*
- 33] Are you or any member of your immediate family associated with any business regulated by the entity to which you are applying? No If yes, give details.*

34] Have you or any member of your immediate family sold, leased, or rented personal property to any state or local public agency in South Carolina? No If so, please identify *:

- a) the type of property,
- b) the name of the agency(s) involved,
- c) the value of the transaction(s).

35] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor regulated by the entity to which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

36] Do you or any member of your immediate family owe a debt in excess of \$500 to any creditor seeking a business relationship with the entity for which you are applying? No If so, give details.* (Do not disclose debt promised or loaned by a bank, savings and loan or other licensed financial institution.)

37] Do you or any member of your immediate family receive compensation from any individual or business that contracts with the entity for which you are applying? No If yes, please identify *:

- a) the individual or business,
- b) the amount of compensation paid to you,
- c) the nature and amount of the contract,
- d) the governmental entity involved.

38] I, Jennifer Ann Condon, agree that, if I am appointed to the Goose Creek Recreation Commission I will attend all stated or called meetings of this entity. If I am absent from three consecutive meetings, or if I am absent from half of the meetings within a six-month period, then I will resign my appointment. However, if the Chairperson excuses my absence prior to the meeting, in recognition of circumstances beyond my control (illness, family emergency, etc.), then I am entitled to retain my position.

*Use extra sheet if necessary.

CERTIFICATION OF APPLICANT

Personally appeared before me, the applicant, who being duly sworn, disposed, and says that all his/her statements are true, accurate and complete: and that he/she knows and agrees that any misrepresentation or omission of the facts may result in his/her being disqualified or being discharged should he/she already be appointed by the Governor. He/she authorizes the State Law Enforcement Division to conduct a background investigation including, but not limited to, a criminal history, driving record and credit check. He/she also authorizes the Governor's Office to provide the nominating authorities with copies of this application, the criminal history and credit report and any other information gathered in processing this appointment.

JAC
Applicant's Signature

Sworn and subscribed before me this 15th day of July, Two Thousand and 16.

Karen Fair
Notary Public for South Carolina

My commission expires Aug 19, 2024