

Labor, Commerce and Industry Committee



THOMAS C. ALEXANDER
CHAIRMAN

SUITE 313
GRESSETTE OFFICE BUILDING
TELEPHONE: (803) 212-6220

THE SENATE OF SOUTH CAROLINA
P. O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202

LISA MANINI SOX
DIRECTOR OF RESEARCH

CAROLYN W. YOUMANS
ADMINISTRATIVE ASSISTANT

February 25, 2015

Mr. William H. Dill
830 Antrim Oake Court
Loris, South Carolina 29569

Dear Mr. Dill,

Your appointment to the South Carolina Residential Builders Commission has recently been referred to the Senate Labor, Commerce & Industry Committee. By law, appointments to this Commission must be submitted to the Senate for the advice and consent.

The Senate Labor, Commerce & Industry Committee has scheduled a confirmation hearing on your appointment to the South Carolina Residential Builders Commission on Thursday, March 12, 2015 at 9:00 a.m. in room #308 of the Gressette Office Building in Columbia. We hope that you will be able to come before the Committee for your hearing at that time. Please confirm your attendance by calling our office at 803-212-6222.

We look forward to your appearance before the Senate Labor, Commerce & Industry Committee.

Sincerely,

A handwritten signature in dark ink, reading 'Lisa Manini Widener', with a long horizontal flourish extending to the right.

Lisa Manini Widener
Director of Research

cc: Ms. Katie Philpott, Office of the Governor

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February 25, 2015

Mrs. Kay J. MacInnis
5925 Sylvan Drive
Columbia, South Carolina 29206

Dear Mrs. MacInnis,

Your appointment to the South Carolina Panel for Dietetics has recently been referred to the Senate Labor, Commerce & Industry Committee. By law, appointments to this Commission must be submitted to the Senate for the advice and consent.

The Senate Labor, Commerce & Industry Committee has scheduled a confirmation hearing on appointees to the South Carolina Panel for Dietetics on Thursday, March 26, 2015 at 9:00 a.m. in room 308 of the Gressette Office Building in Columbia. We hope that you will be able to come before the Committee for your hearing at that time. Please confirm your attendance by calling our office at 803-212-6220.

We look forward to your appearance before the Senate Labor, Commerce & Industry Committee.

Sincerely,

A handwritten signature in black ink that reads "Lisa Manini Widener". The signature is fluid and cursive, with the first name "Lisa" being particularly prominent.

Lisa Manini Widener
Director of Research

cc: Ms. Katie Philpott, Office of the Governor

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February 25, 2015

Mr. Michael C. Greene
2918 Delano Drive
Columbia, South Carolina 29204

Dear Mr. Greene,

Your reappointment to the South Carolina Panel for Dietetics has recently been referred to the Senate Labor, Commerce & Industry Committee. By law, appointments to this Commission must be submitted to the Senate for the advice and consent.

The Senate Labor, Commerce & Industry Committee has scheduled a confirmation hearing on appointees to the South Carolina Panel for Dietetics on Thursday, March 26, 2015 at 9:00 a.m. in room 308 of the Gressette Office Building in Columbia. We hope that you will be able to come before the Committee for your hearing at that time. Please confirm your attendance by calling our office at 803-212-6220.

We look forward to your appearance before the Senate Labor, Commerce & Industry Committee.

Sincerely,

A handwritten signature in black ink, reading "Lisa Manini Widener", with a long horizontal line extending to the right.

Lisa Manini Widener
Director of Research

cc: Ms. Katie Philpott, Office of the Governor