

REGISTRATION FORM

S.C. LOCAL GOVERNMENT ATTORNEYS' INSTITUTE

Friday, November 20, 2015

EMBASSY SUITES HOTEL Columbia, SC

PLEASE FILL OUT A **SEPARATE** REGISTRATION FORM FOR **EACH** PERSON. You may submit one check to cover as many registrations as needed. PLEASE PRINT all requested information clearly, and be sure to include your S.C. Bar # (if applicable).

NAME OF REGISTRANT: David M. Glaccum

NAME TO APPEAR ON BADGE: David M. Glaccum

TITLE: Policy Advisor S.C. BAR # 101459

NAME OF ORGANIZATION / COMPANY: Office of the Governor

MAILING ADDRESS: 1205 Pendleton Street

CITY/STATE/ZIP: Columbia, SC 29201

DAYTIME PHONE: (803) 734-0324

EMAIL ADDRESS: davidglaccum@gov.sc.gov

Enclosed is a check in the amount of \$90.00 to cover the registration fee for the above person who will attend the S. C. Local Government Attorney's Institute on Friday, November 20, 2015 at the Embassy Suites Hotel, Columbia, S.C. **Deadline for registration is 5:00 p.m., Friday, November 13, 2015. After that date, and on site, the registration fee will be \$100.00 per person, if there is space available.**

Your registration fee includes the cost of materials and the luncheon. Please return this form and payment by 5:00 p.m., Friday, November 13, 2015. **To cancel a registration, you must notify the SCAC office in writing.** Registrations canceled before 5:00 p.m., November 13, 2015 will be assessed a \$10.00 administrative charge. **After November 13, 2015 no refunds will be made.**

*There are a fixed number of spaces available. The S. C. Association of Counties reserves the right to refuse registrations for this seminar. **YOU WILL NOT BE CONSIDERED REGISTERED UNTIL FULL PAYMENT HAS BEEN RECEIVED.** Registration will be closed when all available spaces are filled.*

RETURN THIS FORM, WITH PAYMENT BY CHECK TO:

(No credit cards accepted)

Nilda A. Padgett

S. C. Association of Counties

P. O. Box 8207 Columbia, SC 29202-8207

In S.C. 1(800) 922-6081 or (803) 252-7255

Fax: (803) 252-0379