



**One Hundred Ninth Congress  
U.S. House of Representatives  
Committee on Homeland Security  
Washington, DC 20515**

October 26, 2005

Ms. Linda Lewis-Pickett  
President & CEO  
American Association of Motor Vehicle Administrators  
4301 Wilson Boulevard, Suite 400  
Arlington, VA 22203 - 1867

Dear Ms. Lewis-Pickett:

The House Committee on Homeland Security's Subcommittee on Economic Security, Infrastructure Protection and Cybersecurity will hold a hearing entitled "Reforming HAZMAT Trucking Security," on Tuesday, November 1<sup>st</sup>, 2005, at 2:00 p.m. in 311 Cannon House Office Building. I am writing to confirm an invitation for you or your designee to testify at this hearing.

Under Committee Rule 2(J), each witness shall submit a prepared or written statement, which to the extent practicable must be filed with the Clerk of the Committee no less than 48 hours in advance of your appearance before the Committee. Please submit a copy of your testimony electronically to the Chief Clerk of the Committee at [mike.twinchek@mail.house.gov](mailto:mike.twinchek@mail.house.gov), *no later than 3:00 p.m. Friday, October 28<sup>th</sup>, 2005*. In addition, please deliver, or bring with you to the hearing, at least 5 printed copies of your testimony. Oral testimony should not exceed five minutes and should summarize the witness' written remarks. The witness may, in addition, introduce into the record any other supporting documentation, in accordance with the enclosed guidelines.

In addition, under House and Committee rules, each non-governmental witness is required, to the extent practicable, to disclose the amount and source of federal grants or contracts he or she has received within the current and prior two fiscal years. If a witness is representing an organization, he or she also must provide such information with respect to such organization. To assist you in complying with these rules, I have enclosed a form that you must complete and return with your testimony.

The Rules of the Committee, adopted October 2005, are available on its website at [http://homeland.house.gov/files/hsc\\_rules.pdf](http://homeland.house.gov/files/hsc_rules.pdf), and the Rules of the House of Representatives are available at the House of Representatives' website at <http://www.house.gov/rules/109rules.pdf>. Accommodations for individuals with disabilities, including assistive listening systems, interpreters and materials in alternate formats, may be arranged by contacting the Chief Clerk in advance of the hearing (four business days notice is recommended) at the address above or at (202) 225-5082 or TTY (202) 225-1904.

Ms. Lewis-Pickett  
Page 2

Should you or your staff have any questions or need additional information, please contact Mr. Sterling Marchand at (202) 226-8417 or Mr. Michael Twinchek, Chief Clerk at (202) 225-5082.

Sincerely,

A handwritten signature in black ink, appearing to read "Dan Lungren". The signature is fluid and cursive, with a large initial "D" and "L".

DANIEL E. LUNGREN  
Chairman

Subcommittee on Economic Security, Infrastructure  
Protection and Cybersecurity

Enclosures:  
Testimony Format Requirements  
Financial Disclosure Form

# Committee on Homeland Security

U.S. House of Representatives  
(202) 226-8417; Fax (202) 226-3399

## Testimony Format Requirements

The following restrictions apply only to materials you submit for inclusion in the printed hearing record. During hearings, you may submit in other forms statements and exhibits or supplementary material solely for distribution to the Members of the Committee, the press and the public. All testimony and materials must be received by the Committee at least two working days before the day of the hearing.

Each statement and exhibit presented to the Committee for inclusion in the printed record must conform to the guidelines listed below. We will not print statements or exhibits not in compliance with these guidelines; however, we will retain such materials in the Committee files for review and use by the Committee.

1. **TESTIMONY/EXHIBITS.** Please provide the clerk **5 hard copies and an electronic (e-mailed)** copies of all testimony and any accompanying exhibits for distribution to all Committee members and the press **not later** than 48 hours prior to the hearing. Please use typed single space letter-size (8½ x 11) **white paper** **NOT to exceed a total of 12 pages**. If possible, we would appreciate a copy of your testimony and exhibits in an electronic format in WordPerfect, Word or text (ASCII) format to reduce printing time.
2. **COVER PAGE.** On your cover page, please give your name, title, the organization that you represent, and the date and title of the hearing.
3. **ATTACHMENTS.** If you submit attachments, charts, photos, or other exhibits to your testimony please include them as separate items at the end of your testimony. If attachments more than 10 pages long (In addition to your original testimony) or on paper larger than 8½ x 11, we cannot accept them for printing. Instead, you should paraphrase or quote from the exhibit material. As with your testimony, we would appreciate a copy of all attachments in electronic form. Copyrighted material will not be duplicated by the Committee. The Committee will keep in our files, for future review and use, all exhibit material not meeting these requirements.
4. **FOLLOW-UP ADDRESS.** Please attach a supplemental sheet to your statement listing your full name, complete address, a telephone number where you (the witness) or the designated representative can be reached [and a topical outline or summary of the comments and recommendations in the full statement]. Only one copy of this supplemental sheet will be necessary and will not be included in the printed record.
5. **PUBLIC ACCESS.** The Committee provides public access via Internet through the World Wide Web at the U.S. House of Representatives <http://homeland.house.gov/> (or the Library of Congress <http://www.house.gov/>). To make your statement available electronically to the public via Internet, please provide all your material on 3½" diskette in WordPerfect, Word or text (ASCII) format. You can also send it electronically to: [mike.twinchek@mail.house.gov](mailto:mike.twinchek@mail.house.gov).

**DISCLOSURE REQUIREMENT**  
**Required by House Rule XI, clause 2(g)**

1. Name:

2. Business Address:

3. Organization you are representing:

4. Any federal grants or contracts (including subgrants or subcontracts) which you have received since October 1, 2002, from Federal Agencies under the purview of the hearing, the source and the amount of each grant or contract:

5. Any federal grants or contracts (including subgrants or subcontracts) which were received since October 1, 2002, from Federal Agencies under the purview of the hearing by the organization(s) which you represent at this hearing, including the source and amount of each grant or contract: