

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

Regular Meeting - January 19, 1988 - 7:00 p.m.  
Linda N. Gilstrap, Clerk

M I N U T E S

A REGULAR MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON JANUARY 19, 1988 AT 7:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN JAMES M. COX, JR. PRESIDED.

PRESENT

Chairman Jimmy Cox, District #1  
David L. Hooper, District #2  
Robert L. Wiles, District #3  
Ernie Garrison, District #4  
J. Mike Holden, District #5  
David Watson, Administrator  
Mike Mullinax, County Attorney  
Jack Crowe, Purchasing Manager  
Linda N. Gilstrap, Clerk

Mr. Cox called the meeting to order and Councilman Robert L. Wiles gave the invocation. Everyone stood and pledged allegiance to the flag.

Mr. Garrison asked that the January 5, 1988 minutes be amended to include a motion maker that was omitted by mistake concerning the ANATS Committee and the new position of civil engineer. Mr. Wiles seconded the amendment. Vote on the amendment was 5-0. Mr. Wiles moved to include an amendment that the minutes include a statement that he made concerning the Courthouse project. The statement was that the Courthouse project be a single phase project and the project stay within budget. Mr. Hooper seconded the amendment and vote was 5-0. Mr. Wiles moved that the January 5, 1988 minutes be approved as amended and Mr. Garrison seconded. Vote was 5-0. The changes have been made and the clerk regrets the errors.

Mr. Billy Ashley came before Council concerning Anderson Fair Users charge. He presented Council a petition from residents of Wellington Mill Village. The residents disapprove of the rate increase from \$.99 per unit to \$2.37 per unit and asked for some explanation or solution to this increase. Mr. Hooper said that the City set the rates and these residents had no one to go to. Mr. Garrison suggested that Council have a joint committee (Council's representatives are David Hooper and Robert Wiles) to discuss the problem with the City representatives and see if some relief or limits can be set on this. Mr. Wiles stated that County Council has no control over these rates, but should do whatever possible, by investigation to relieve the problem. Mr. Garrison moved that this matter be referred to the City Council and County Council Committee through our representatives and they report back to our Council no later than two (2) meetings (last meeting in February). Mr. Wiles seconded and vote was 5-0.

Mr. Mullinax opened the floor for a public hearing on the proposed Litter Ordinance. There were no comments therefore the public hearing was declared closed. (#242)

Mr. Mullinax held a public hearing on the ordinance concerning amendments to the Minimum Standards for Roads and Streets Ordinance. Mr. Bill Brissey asked questions. The public hearing was declared closed. (ordinance #241)

Mr. Mullinax presented Resolution #431 ratifying any and all actions taken by the Anderson County Planning & Development Board in connection with the location of White Consolidated Industries in Anderson and securing financing for the real estate purchase and approves, endorses and ratifies the pledge of state and local funds to include grants, loans and designated State Revenues to be expended for this purpose. Mr. Wiles moved that the resolution be approved as presented. Mr. Cox seconded and vote was 5-0.

Mr. Mullinax presented the Agreement between Anderson County/Anderson County Sewer Authority and Western Carolina Sewer Authority. He said the Sewer Authority had executed the agreement and would recommend that Council do the same. Mr. Cox moved to adopt as presented and Mr. Hooper seconded. Vote was 5-0.

Mr. Watson presented the Road Maintenance Report to Council for their information. He explained the finance report was not ready to be presented. Mr. McClure was asked to present the County road map which is 50-60% complete.

Mr. Watson presented the following budget transfers:

- Airport - Acct.#424 - Amount \$2,700 from Acct. #155-085 (Consulting & Contractural)  
to Acct. #424-135-050 (Repairs to Buildings)
- Road Maint. Acct #601-Amount \$5,000 from Acct. #140-063 (Pipes)  
to Acct. #601-150-080 (Rent on Equipment)
- Administrator's Acct. #403 -\$24,000 from Acct. #100-001 (Salaries) to  
Account #501-100-001 (Salaries for E911 Dispatchers)

Mr. Garrison moved that the transfers be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Watson explained that the retainage on the FAA Bond needed to be paid to Taylor Construction in the amount of \$2,538.87. The needed money to come from the Contingency Fund. Mr. Hooper moved to go ahead a pay and Mr. Holden seconded. Vote was 5-0.

Mr. Robert King presented requests for transfer of title of a 1981 Ford ambulance wrecked and repaired to the Williamston Rescue Squad and a 1983 Ford Ambulance to Squad 1. He also presented a request from Squad 1 that the County Council provide funds to trade a 1986 ambulance for a rescue truck. Mr. Cox moved to authorize the transfer of title to the 1981 Ford ambulance to Williamston Rescue Squad and the title to a 1983 ambulance to Squad 1 and ask the Purchasing Manager to find an even trade on the 1986 ambulance. Mr. Garrison seconded and vote was 5-0.

Mr. Watson mentioned that the Annual County Audit is available for distribution.

Mr. Watson announced that Mr. Jack Crowe has been appointed to the State Purchasing Board.

Mr. Crowe requested that he be allowed to spend up to \$6,200 from District #2 - special project funds for two truck mounted snow plows. Mr. Hooper moved to approve and Mr. Cox seconded and vote was unanimous.

Mr. Rusty Burns presented Resolution #432 road names for E911. Mr. Hooper moved to approve and Mr. Wiles seconded. Mr. Wiles amended the resolution so that C-17-19 be named Bryant Road from Milford Road to Old Emerson Bridge Road. He asked that Bryant Road stop at that intersection and Old Emerson Bridge Road remain the same. Mr. Hooper seconded the amendment and vote was 5-0. Vote on the original motion as amended was unanimous.

Mr. Burns asked for a \$10,000 transfer from the Contingency Fund to the Planning & Development Board. Mr. Wiles moved to approve and Mr. Hooper seconded. Vote was unanimous.

Mr. Wiles moved to approve, on first reading, an ordinance (#243) to have the Litter Officer enforce the Junkyard Ordinance. Mr. Cox seconded and vote was 5-0.

Mr. Wiles explained that funds were in the budget for moving a portable landfill in the Carnesville area. He moved to direct the Purchasing Manager to negotiate for land for this landfill in the same proximity. Mr. Cox seconded and vote was unanimous.

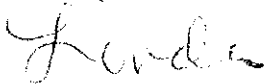
Mr. Cox appointed Mr. Frank Allison to the MR Board to represent District #1.

Mr. Cox informed all present of public hearings (time & location) to be held on the Landuse Planning Ordinance.

Council heard from concerned citizens at this time.

There being no further business, Council adjourned at 8:10 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk  
ANDERSON COUNTY COUNCIL