



## Lowcountry Council of Governments

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Delivery Address: 634 Campground Rd.  
Office at Point South: I-95 Exit 33 at US Hwy. 17

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Lowcountry Regional Development Corporation • Lowcountry Workforce Investment Area  
Lowcountry Economic Development District • Lowcountry Regional HOME Consortium  
Lowcountry Aging & Disability Resource Center / Area Agency on Aging

November 25, 2014

Ruchelle Ellison  
Lieutenant Governor's Office on Aging  
1301 Gervais Street, Suite 200  
Columbia, SC 29201

Dear Ms. Ellison,

Enclosed please find a signed copy of Grant Award #R10 IC 15 for the Insurance  
Multi Grant Award.

Thank you for your continued support of Lowcountry Council of Governments.

Sincerely,

Sherry G. Smith  
Finance Director



LIEUTENANT GOVERNOR'S OFFICE ON AGING

1301 Gervais Street, Suite 350 - Columbia, South Carolina 29201

NOTIFICATION OF GRANT AWARD

<b>Grantee Name and Address</b>		<b>Federal Grant Period</b>	<b>LGOA Grant Log Number</b>	<b>CDFA</b>
Lowcountry Council of Governments 634 Campground Road Post Office Box 98 Yemassee, South Carolina 29945-0098		See Below	R10 IC 15	See Below
<b>Federal Employer ID Number</b>		<b>State Budget Period:</b> July 1, 2014 - June 30, 2015		
57-0524350		<b>Status of Grant</b>		
		NEW	Amendment #1	
		<b>Reviewed and Approved By LGOA</b>		
		Finance Manager <i>GWE</i>	Program Manager <i>DB</i>	

Functional Area	Grant Name	Grant Period	BUDGET CATEGORY	CDFA	FEDERAL	LGOA OTHER	LOCAL	TOTAL FEDERAL + LGOA OTHER
4B83	E0401SHIAP14	4/1/14 - 3/31/15	SHIAP Grant # 90SA0015-01-00	93.324	\$33,844.00	\$0.00	\$0.00	\$33,844.00
4B66	E0401SMEPA12	6/01/14 - 5/31/15	SMP - BASIC # 90MP0179/02	93.048	\$7,385.00	\$0.00	\$2,462.00	\$9,847.00
3B07	E0401SCSMP13	9/30/13-9/29/15	SMP- Expan # 90SP0087-01	93.048	\$12,153.00	\$0.00	\$0.00	\$12,153.00
5B06	E0401MIPPA13	9/30/13-9/29/14	MIPPA Grant # IX0CMS331265-01	93.071	\$1,459.00	\$0.00	\$0.00	\$1,459.00
5B04	E0401MPAAA13	9/30/13-9/29/14	MIPPA Grant # 13AASCMAAA	93.071	\$14,086.00	\$0.00	\$0.00	\$14,086.00
5B05	E0401MADRC13	9/30/13-9/29/14	MIPPA Grant # 13AASCMAADR	93.071	\$8,842.00	\$0.00	\$0.00	\$8,842.00
5B06	E0401MIPPA14	09/30/-9/29/15	MIPPA Grant # 14AASCMSHI	93.071	\$16,480.00	\$0.00	\$0.00	\$16,480.00
5B04	E0401MPAAA14	9/30/14-9/29/15	MIPPA Grant # 14AASCMAAA	93.071	\$14,342.00	\$0.00	\$0.00	\$14,342.00
5B05	E0401MADRAC	9/30/14-9/29/15	MIPPA Grant # 14AASCMAADR	93.071	\$8,581.00	\$0.00	\$0.00	\$8,581.00
<b>TOTALS</b>					<b>\$117,172.00</b>	<b>\$0.00</b>	<b>\$2,462.00</b>	<b>\$119,634.00</b>

		<b>Award Includes:</b>	
		SFY15	\$117,172.00
		<b>Total</b>	<b>\$117,172.00</b>

This signature certifies that the Federal funds awarded are available to the Subrecipient for activities related to SHIP, MIPPA and SMP programs for eligible seniors and people with disabilities.

*Tony Kester*

Approved By: Tony Kester

Title: Director

Date: November 19, 2014

This signature certifies that the assurances and conditions are understood and accepted by the grantee as part of this award and expenditures will be monitored to assure grant activities are accomplished.

*Mr. L. Chriswell Bickley, Jr.*

Approved By: Mr. L. Chriswell Bickley, Jr.

Title: Executive Director

Date: