

## JOIN US FOR A MEMORABLE EVENING AS WE HONOR

### **Educational Achievement**

2015 Scholarships Awarded

### **The Spirit of Volunteerism**

2015 Volunteer of the Year

### **Corporate Citizenship**

2015 Corporate Development Award

### **The Xanthene Norris Educational Award**

2015 Recipient

## PAMELA P. LACKEY



**Pamela P. Lackey** is currently the State President of AT&T South Carolina. She is responsible for the company's regulatory, economic development, legislative and community affairs in the state. She works closely with community leaders to help bring new technology and jobs to the state and improve the quality of life for all South Carolinians.

Pamela has numerous leadership roles with local and state organizations. She is currently a co-chair of the Transform SC Education Initiative, the Chair of the SC State Chamber Of Commerce, and a member of the S.C. Ports Authority Board, having been appointed by Governor Haley and confirmed by the State Senate in 2011. She is also a board member for the Business Partnership Foundation at USC's Moore School of Business, the Palmetto AgriBusiness Council, the Palmetto Business Forum, Hollings Cancer Center Advisory Board, and the United Way of the Midlands. Previously, she served four years on the Research Centers of Excellence Review Board.

A native of Meridian, MS, she attended the University of Alabama, where she was awarded a Bachelor's in Education, a Master of Library Science, and an Ed.S in school media supervision. Pamela is a member of Trinity Episcopal Cathedral, where she serves on the Altar Guild.

## EVENT SUPPORTERS

107.3 Jamz • Absolute Total Care • Blue Cross Blue Shield of SC • Brown Mackie College—Greenville  
Crawford Strategy • Greenville Health System • JCC General Contractors



Urban League of  
The Upstate

*Empowering Communities.  
Changing Lives.*

---

43<sup>RD</sup> ANNUAL

---

# EQUAL OPPORTUNITY DAY DINNER



Featuring Pamela P. Lackey, State President of AT&T of South Carolina

Reception 5:45 pm | Dinner 6:15 pm

One Exposition Drive, Greenville, SC 29607

*Business Attire*

*RSVP by April 10*



Urban League of  
The Upstate

*Empowering Communities.  
Changing Lives.*

43RD ANNUAL

# EQUAL OPPORTUNITY DAY DINNER

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Email \_\_\_\_\_

☐ \$30,000 Diamond Supporter

☐ \$20,000 Platinum Supporter

☐ \$10,000 Sapphire Supporter

☐ \$5,000 Ruby Supporter

☐ \$2,500 Emerald Supporter

☐ \$1,500 Table Sponsor

☐ \$80 Ticket (Non-Member)

☐ \$70 Ticket (Member)

☐ I cannot attend, my donation  
is enclosed \$ \_\_\_\_\_

Contributions are tax deductible - FID #57-0541039

☐ Check

☐ Credit Card\*

☐ Mastercard   ☐ Visa   ☐ American Express

Card Number \_\_\_\_\_ Exp. \_\_\_\_\_ CSV \_\_\_\_\_

For info, please call Kenya L. Mingo at 864.322.4109 or [kmingo@ulus1.org](mailto:kmingo@ulus1.org).

Please list your table guests on the back of this card.

\*3% processing fee for credit cards. Address above must match card billing address for processing purposes.

## NAMES OF TABLE GUESTS

1

2

3

4

5

6

7

8

9

10

If more than one table is purchased, please make a copy of this form, and include additional guests along with your reply card. Thank you.