

**DEPARTMENT OF HEALTH AND HUMAN SERVICES  
OFFICE OF DIRECTOR**

**ACTION REFERRAL**

TO <i>Floyd</i>	DATE <i>6-9-08</i>
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<b>DIRECTOR'S USE ONLY</b>	<b>ACTION REQUESTED</b>
1. LOG NUMBER <i>000687</i>	<input checked="" type="checkbox"/> Prepare reply for the Director's signature DATE DUE <i>6-16-08</i>
2. DATE SIGNED BY DIRECTOR <i>cc: Jacobs Cleared 6/19/08, letter attached.</i>	<input type="checkbox"/> Prepare reply for appropriate signature DATE DUE _____ <input type="checkbox"/> FOIA DATE DUE _____ <input type="checkbox"/> Necessary Action

APPROVALS (Only when prepared for director's signature)	APPROVE	* DISAPPROVE (Note reason for disapproval and return to preparer.)	COMMENT
1.			
2.			
3.			
4.			

JOE WILSON  
2ND DISTRICT, SOUTH CAROLINA

ASSISTANT REPUBLICAN WHIP

COMMITTEES:  
ARMED SERVICES  
EDUCATION AND LABOR  
FOREIGN AFFAIRS  
HOUSE POLICY

**Congress of the United States**  
**House of Representatives**

June 4, 2008

**RECEIVED**

JUN 06 2008

Department of Health & Human Services  
OFFICE OF THE DIRECTOR

COUNTIES:  
AIKEN\*  
ALLENDALE  
BARNEWELL  
BEAUFORT  
CALHOUN\*  
HAMPTON  
JASPER  
LEXINGTON  
ORANGEBURG\*  
RICHLAND\*  
(\*PARTS OF)

DINO TEPPARA  
CHIEF OF STAFF  
AND COUNSEL

Ms. Emma Forkner  
Director  
SC Department of Health and Human Services  
Post Office Box 8206  
Columbia, South Carolina 29202-8206

RE: Ms. Annette Poole  
247-96-4271

Dear Ms. Forkner,

I am writing to you on behalf of the above named constituent who has contacted me regarding Medicaid. Enclosed is a copy of all correspondence for your perusal. Any assistance that you could offer would be most appreciated.

It is an honor to represent the people of the Second Congressional District, and I value your input.

Please respond to the Midlands District Office at 1700 Sunset Blvd., West Columbia, South Carolina 29169; Fax number 803-939-0078. Thank you for your time and concern in this and all other matters.

Yours very truly,



JOE WILSON  
Member of Congress

JW/jmc  
Enclosure

MIDLANDS OFFICE:  
1700 SUNSET BLVD. (US 378), SUITE 1  
WEST COLUMBIA, SC 29169  
(803) 939-0041  
Fax: (803) 939-0078

212 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515-4002  
(202) 225-2452  
Fax: (202) 225-2455  
www.joewilson.house.gov

LOWCOUNTRY OFFICE:  
903 PORT REPUBLIC STREET  
P.O. BOX 1538  
BEAUFORT, SC 29901  
(843) 521-2530  
Fax: (843) 521-2535

JOE WILSON  
2ND DISTRICT, SOUTH CAROLINA

MAY 21 2008

ASSISTANT REPUBLICAN WHIP

COMMITTEES:  
ARMED SERVICES  
EDUCATION AND LABOR  
FOREIGN AFFAIRS  
HOUSE POLICY

# Congress of the United States House of Representatives

COUNTIES:  
AIKEN\*  
ALLENDALE  
BARNWELL  
BEAUFORT  
CALHOUN\*  
HAMPTON  
JASPER  
LEXINGTON  
ORANBERG\*  
RICHLAND\*  
(\*PARTS OF)  
DINO TEPPARA  
CHIEF OF STAFF  
AND COUNSEL

## Consent for Release of Personal Records by Executive Agencies

Name of Agency: Medicaid

To Whom It May Concern:

I have sought assistance from Congressman Joe Wilson on a matter that may require the release of information maintained by your agency, and which may be prohibited from dissemination under the Privacy Act of 1974.

I hereby authorize you to release all relevant portions of my records or to discuss information involved in this case with Congressman Wilson or any authorized member of his staff until the matter is resolved.

Name of Claimant- (Please Print) Annette G. Poole Date of Birth 08-21-50

Address of Claimant 996 Rish Drive Leesville, S.C. 29020 City Leesville Zip 29020

Address of Claimant 247-96-4271 City \_\_\_\_\_ Zip \_\_\_\_\_

Social Security Number ~~XXXXXXXXXX~~ VA Claim # of OPM # (if applicable) \_\_\_\_\_

Telephone Number- Home 803-657-2788 Telephone Number- Work 5116/08

Signature of Claimant Annette G. Poole Today's Date \_\_\_\_\_  
(use the back if necessary)

*If takes my disability check and more for medicine (go wrong) for a month, they pay my husband and I make too much for any help.*

MIDLANDS OFFICE:  
1700 SUNSET BLVD. (US 378), Suite 1  
West Columbia, SC 29159  
(803) 939-0041  
Fax: (803) 939-0078

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903 PORT REPUBLIC STREET  
P.O. Box 1538  
Beaufort, SC 29901  
(843) 521-2530  
Fax: (843) 521-2535

TOLL FREE 1-888-381-1442

Kit Spires  
District No. 96 - Aiken-Lexington  
Counties  
P. O. Box 396  
Pelion, SC 29123



326-D Blatt Building  
Columbia, SC 29211  
Tel. (803) 734-3010

Committee:  
Medical, Military, Public  
and Municipal Affairs

House of Representatives  
State of South Carolina

April 29, 2008

Hon. Joe Wilson  
United States congress  
2112 Cannon Office Building  
Washington, DC 20515-4002

Re: Annette Poole  
996 Rish Drive  
Leesville, SC 29070  
Phone: 803 657-2788

Dear Congressman Wilson:

The above named constituent has contacted me because her Medicaid was stopped in 2006. She needs to have it reinstated if you can look into this and determine if she can be helped. I am most grateful for your help.

Please let me know if I may be of service.

Very truly,

  
Kit Spires  
Representative



*State of South Carolina*  
*Department of Health and Human Services*

*Page # 0637*

Mark Sanford  
Governor

Emma Forkner  
Director

June 19, 2008

Mrs. Annette G. Poole  
996 Rish Drive  
Leesville, South Carolina 29070

Dear Mrs. Poole:

Congressman Joe Wilson contacted our agency after receiving correspondence from Representative Kit Spires on your behalf about Medicaid eligibility and healthcare needs.

To qualify for Medicaid, an individual must meet federal and state requirements, both financial and categorical. Your coverage under Medicaid's Aged, Blind or Disabled program ended July 1, 2007, because your income is more than our policy allows.

In an attempt to be helpful, we contacted the Social Security Administration (SSA) on your behalf to find out when you would be eligible to receive Medicare. You should be eligible to receive Medicare benefits in August 2008. Your enrollment forms were mailed in March 2008. If you have not yet received your enrollment forms you may want to call the Social Security Administration at (803) 929-7635 between 8:30 a.m. – 3:30 p.m. to let them know you have not yet received the forms. Also, to assist with the cost of your medications, you may want to enroll in Medicare Part D (prescription insurance). Part D is open to everyone on Medicare, regardless of income. If you have any questions about your Medicare benefits, please call toll-free 1-800-633-4227.

Enclosed is information on other programs and organizations that can assist South Carolina residents with healthcare services and daily living needs. We hope this information is helpful. If you do not understand this information or you have any further questions about Medicaid, please call Denise Epps at (803) 898-2505.

Sincerely,

*Alicia Jacobs*

Alicia Jacobs  
Acting Deputy Director

AJ/cole  
Enclosures



*Log # 1637*

*State of South Carolina*  
*Department of Health and Human Services*

Mark Santord  
Governor

Emma Forkner  
Director

June 18, 2008

The Honorable Joe Wilson  
United States House of Representatives  
Midlands District Office  
1700 Sunset Boulevard, Suite 1  
West Columbia, South Carolina 29169

Dear Congressman Wilson:

Thank you for contacting our agency regarding South Carolina Representative Kit Smith's inquiry on behalf of Annette Poole of Leesville who needs healthcare assistance.

We attempted to contact Ms. Poole but her husband informed us she was out of town for a few days. We mailed her information on programs that can assist South Carolina residents with healthcare services and daily living needs. We also gave her our telephone number in case she has any questions about the material or further concerns regarding Medicaid eligibility requirements.

Additionally, we encouraged Ms. Poole to contact her local Social Security office to inquire about Medicare benefits. Once she becomes eligible, she can enroll in Part D since this prescription insurance coverage is open to everyone on Medicare, regardless of income.

Thank you for your continued interest and support of the South Carolina Medicaid program. If I may be of further assistance on this or any other matter, please let me know.

Sincerely,

A handwritten signature in blue ink that reads "Emma Forkner".

Emma Forkner  
Director

EF/jcole