

**From:** Chapman, Kim <kchapman@townofbluffton.com>  
**To:** Barrett, Anthonyabarrett@townofbluffton.com  
Veldran, KatherineKatherineVeldran@gov.sc.gov  
**Date:** 10/21/2013 4:51:05 PM  
**Subject:** RE: Planning for Governor Haley Visit

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Katherine

I hope you are well!

I wanted to check with you to see if you had received the basket and binder I mailed last week.

Please let me know if there are any dates I can look at to get Governor Haley's visit scheduled. We would love to have her in Bluffton for an afternoon!

Thanks!

**Kimberly Chapman**

Executive Assistant to Mayor and Town Manager/  
Deputy Town Clerk  
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**From:** Barrett, Anthony  
**Sent:** Monday, October 14, 2013 5:30 PM  
**To:** katherineveldran@gov.sc.gov  
**Cc:** Chapman, Kim  
**Subject:** Planning for Governor Haley Visit

Katherine: Kim Chapman will be calling you soon to speak about the delivery of materials requested when Mayor and I saw you in Columbia. Apologies for this being later than we had agreed upon. Our focus with you will now be on the logistics of visits: One from the Director Templeton of DEHEC and then Govern Haley (or in any order you may prefer). For the Governor, Mayor Sulka has suggested the following Bluffton sites in the attached letter:

1. A quick tour of CareCore National and the Don Ryan Center
2. Bluffton High School
3. Historic Downtown Bluffton
4. Bluffton Oyster Company
5. Palmetto Bluff

These venues above are all within a few miles of one another and are(can be) filled with opportunities for the Governor to be with the public and the media depending on what you want to accomplish with your visit with us. For example: If there was time we could take the Governor from the Oyster Factory to Palmetto Bluff for lunch via the **GRACE** the Palmetto Bluff Yacht. This would be a great environmental photo opportunity.

6. Any other place here you would want to add as well.

Kim Chapman will be my point person here to contact and coordinate with you. The rest of the staff will be at your disposal including our Police Department. All you need to do is let us know. Kim will be contacting you very soon about a delivery of the briefing book for the above and a gift basket for Governor Haley.

My cell phone number is 843-540-2767.

Anthony W. Barrett  
Town of Bluffton  
Town Manager  
843.706.4500  
[abarrett@townofbluffton.com](mailto:abarrett@townofbluffton.com)

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