

From: Kim Jackson <KimJackson@schouse.gov>  
To:  
Date: 1/26/2017 2:08:22 PM  
Subject: Legislative, executive and Local Government Subcommittee Meeting - January 31, 2017

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M E M O R A N D U M

**TO:** The Honorable Joe Neal  
The Honorable Alan Clemmons  
The Honorable Derham Cole

**FROM:** The Honorable Bill Herbkersman, Chairman

**DATE:** January 26, 2017

**SUBJECT: Legislative, Executive, and Local Government Subcommittee Meeting**

The following meeting has been scheduled for the Legislative, Executive, and Local Government Subcommittee of the House Ways and Means Committee:

**Tuesday, January 31, 2017, 1 hour upon adjournment, in **Room 305** of the Blatt Building**

- Department of Parks, Recreation and Tourism
- Palmetto Conservation Foundation/ Palmetto Trail
- Section 117 and 118 Provisos
- Agency Carried Over Provisos
- Other Proviso Requests
- Member Requests

The order listed above is not necessarily the order they will be addressed in the subcommittee meeting. Others may be added as necessary. Please mark your calendars and plan to attend.

cc: The Honorable James H. "Jay" Lucas (506 - Blatt Building)  
Sergeant at Arms (Mitch Dorman 2<sup>nd</sup> Floor State House)  
Howard Still (Blatt Building Manager)  
Press Room (3<sup>rd</sup> Floor State House)

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