

ANDERSON COUNTY COUNCIL  
ANDERSON, SOUTH CAROLINA

REGULAR MEETING - OCTOBER 4, 1983 - 9:00 a.m.

Debra J. Pickens, <sup>acting</sup> Clerk

PRESENT:

Fred G. Alexander, District #1  
Prue L. Gilreath, District #2, Chairman  
Robert L. Wiles, District #3  
Daniel A. Rhodes, District #4  
A.M. "AL" Lynch, District #5  
Billy D. O'Neal, Administrator  
Joseph G. Wright, County Attorney

Mr. Gilreath called the meeting to order and Mr. Alexander gave the invocation. Everyone stood and Pledged Allegiance to the Flag.

On the motion of Mr. Alexander, seconded by Mr. Wiles, Council voted unanimously to approve the minutes from the September 20, 1983 meeting as mailed.

Mr. O'Neal made a recommendation to amend Ordinance #43. The amendments were to change the word Disaster to Emergency, and Supervisor to Administrator. On the motion of Mr. Wiles seconded by Mr. Lynch, Council voted unanimously to approve the first reading of the amended Ordinance #43.

Mr. O'Neal made a recommendation to adopt the Personnel Policy Manual in resolution form. An amendment was made in the policy to read as: Eligibility commences on the first day of active employment. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted unanimously to accept the amended resolution.

Mr. Lynch asked Council if they would consider moving him up on the agenda. On the motion of Mr. Rhodes, seconded by Mr. Wiles, Council voted unanimously. Mr. Lynch presented Mrs. Ruth Gerrard with a certificate and picture honoring the late Mr. Samuel L. Gerrard's Public service on the Anderson County Council.

On the motion of Mr. Lynch seconded by Mr. Wiles, Council voted unanimously to write a letter to the Executive Director of the Park Recreation & Tourism Commission, Mr. Fred Brinkman, requesting that Mr. Ransom along with the Recreation Commission participate in the development of the park, with the knowledge that it will operate under Anderson County. It was further requested that the County Administrator, Recreation Commission, and the County Planning and development board, work together on this project.

At this time Mr. O'Neal called a Public Hearing, allowing each concerned citizen to speak for or against the amended Mobile Home Ordinance #108. Mr. Joseph G. Wright then read the third and final reading of the Ordinance #108. On the motion of Mr. Lynch, seconded by Mr. Rhodes, Council voted four (4) in favor, and one (1) opposed. Mr. Wiles was the opposing vote.

Mr. Gary Cochran of the Western Carolina Regional Sewer Authority, along with associates, brought to the Council's attention for their authority, a Resolution #193, to conduct a Public Hearing to be held upon the question of the issuance of not exceeding \$17,000,000, of General Obligation Bonds of Western Carolina Regional Sewer Authority. on the motion of Mr. Wiles, seconded by Mr. Lynch, Council voted four (4) in favor and one (1) abstained. Mr. Alexander abstained. The Public Hearing is to be held on November 1, 1983, at 9:00 a.m.

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At this time Mr. Patrick Flack of the Human Resources Commission, presented to Council an activity report.

Mr. Gilreath then told Council that he was informed by Mr. Ernie Garrison, who was requesting funding for a 6" water line to Vanguard industries, that he had received funding from a different source that was sufficient for his specific requirements.

Mr. Wright asked for Council Approval on the 1st reading of Ordinance #116, establishing Loblolly Pines Subdivision as a special purpose tax district and providing a referendum in order to levy a tax to finance improvements in an amount of \$500,000 through General Obligation Bonds for the district. The funding will be set up by the Sewer Authority. This must be approved by referendum. On the motion of Mr. Lynch, seconded by Mr. Wiles Council voted unanimously to approve.

Mr. Wright further discussed the need to hold a Public Hearing to be held at the next Council meeting, concerning the Homeland Park water district. On the motion of Mr. Lynch, seconded by Mr. Wiles Council voted unanimously. (October 18, 1983, 7:00 p.m.)

At this time Council heard from concerned citizens.  
Council adjourned at 11:15 a.m.

Respectfully submitted,

*Debra Pickens*

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Anderson County Council

NOTE: Council was presented a flag by the Legislative Delegation.