

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA

Regular Meeting - April 15, 1986 - 5:00 p.m.
Linda N. Gilstrap, Clerk

M I N U T E S

A MEETING OF THE ANDERSON COUNTY COUNCIL WAS HELD ON APRIL 15, 1986 AT 5:00 P.M. IN THE ANDERSON COUNTY COUNCIL CHAMBERS - ROOM 109. CHAIRMAN HAROLD E. BEEBE PRESIDED.

PRESENT

James M. "Jimmy" Cox, District #1
David L. Hooper, District #2
Robert L. Wiles, District #3
Daniel A. Rhodes, District #4
Chairman Harold E. Beebe, District #5
David Watson, Administrator
Mike Mullinax, County Attorney
Rusty Burns, Asst. Administrator
Linda N. Gilstrap, Clerk

Mr. Beebe called the meeting to order and Mr. Watson gave the invocation. Everyone stood and pledged allegiance to the flag.

On the motion of Mr. Wiles, seconded by Mr. Rhodes, Council voted unanimously to approve the minutes from the March 18, 1986 and April 1, 1986 meetings as mailed.

Mr. Jimmy Cox asked that third and final reading of Ordinance #197 requiring certain budget procedures be postponed for changes.

Mr. Wiles asked that the title of a 1977 Ford van ambulance be transferred to the Belton Rescue Squad. Mr Rhodes asked if a plan could be worked out whereby after approximately three (3) years these ambulances would automatically go to the rescue squads. Mr. Watson said that he would look into it. Mr. Wiles moved that the title be transferred. Mr. Hooper seconded and vote was unanimous.

Mr. Mullinax, County Attorney, explained a proposed lease with the Pendleton Community Club with two (2) options to renew for periods of twenty-five (25) years. Mr. Crawford reminded Council that last fall, they approved a 10 year lease on the property, and asked that the twenty five year lease be signed so funds can be appropriated for the first phase of the project and to apply for grants. Mr. Mullinax explained that if Council allowed the Administrator and Chairman to execute the lease it would be subject to a title search. Mr. Rhodes moved to accept the twenty five year lease and Mr. Wiles seconded. Vote was 5-0.

Mr. Mullinax presented documents from the S.C. Department of Vocational Rehabilitation regarding the transfer of the lease and the cancellation of a lease on the existing building and the transfer to the Vocational Rehabilitation Department a seven acre track of land which was approved by County Ordinance #186. He asked that the County Administrator be authorized to proceed to close the transaction. Council examined the documents. The Council asked the County Attorney to contact the appropriate officials regarding a clause in the deed where the land would revert back to the County if it ceases to be a V.R. center. Mr. Hooper moved that the Administrator be allowed to proceed after Mr. Mullinax speaks with those officials. Mr. Cox seconded and vote was unanimous.

Mr. Watson presented the road maintenance report for Council's information.

Mr. Burns asked for authorization to sell twenty one (21) boxes of surplus computer forms to Iva Manufacturing for \$146.00. Mr. Wiles moved that the request be approved and Mr. Rhodes seconded. Vote was 5-0.

Mr. Burns asked for permission to sell six (6) old I.B.M. terminals no longer needed. Council discussed and decided to keep until a later date.

Mr. Burns asked to transfer \$2,700 from account 401-155-85 (County Council - Contractual) to 702-145-73 for EMS - Tort Liability Insurance. Mr. Hooper moved that the transfer be done and Mr. Cox seconded. Vote was unanimous.

Mr. Burns asked for permission to purchase an earth mover at \$9,500 and to transfer that amount from account #601-135-51 (road maintenance) to #601-160-91. Mr. Rhodes moved that the request be granted and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns presented a budget transfer for Solid Waste in the amount of \$7,500.00 from account #708-125-36 to #708-135-52 (repairs to vehicles). Mr. Hooper moved that the transfer be approved and Mr. Wiles seconded. Vote was 5-0.

Mr. Burns asked that the low bid for 240' of sewer lines for the new Law Enforcement Center from Starr Company be approved. The amount of the bid is \$6,040.00. Mr. Wiles moved that this be approved and Mr. Rhodes seconded. Vote was 5-0.

Mr. Burns asked that Trehel Construction Company be allowed to furnish and install pole lighting at the new Law Enforcement Center for \$16,566.00. Mr. Wiles moved that it be approved and Mr. Beebe seconded. Vote was 5-0.

Mr. Burns asked that a cycle lock system be approved for the Law Enforcement Center and a change in the interior light system for a total of \$2,964.50. Mr. Beebe moved that the request be granted and Mr. Hooper seconded. Vote was 5-0.

Mr. Burns said that because of problems in the grading at the Law Enforcement Center the contract price had increased \$345.77. Council received as information.

Mr. Rhodes moved that the "Faternal Order of the Police" be allowed to use the old road maintenance building, after it is vacated, for a temporary meeting place. Mr. Cox seconded and vote was unanimous.

Mr. Wiles said that no funds were available for driveway aprons in Iva and asked the Administrator if funds could be found for this. Mr. Watson said that \$20,000 could be transferred from renegotiations with the Computer Commission into asphalt supplies for all districts. Mr. Wiles moved that \$20,000 be transferred from the computer commission consulting and contractual account into asphalt supplies. Mr. Beebe seconded and vote was 5-0.

Mr. Cox appointed Mr. Fred K. Nichols of Route 1, Rebel Ridge, Anderson to the Zoning Committee.

Mr. Elmer Jewell, 1986 President of the Downtown Merchant Association, came before Council asking that Council appropriate \$10,000 per year for the next three (3) years for the "Main Street Revitalization Program." Mr. Hooper moved that the Council consider the appropriation of \$10,000 in the 1986-87 budget and Mr. Rhodes seconded. Mr. Cox offered an amendment that none of the small towns be left out. Mr. Wiles seconded and vote was unanimous on the amendment. Vote on the original motion as amended was 5-0.

Attorney Jack McIntosh asked that microfilm of very old records currently being stored in the Courthouse basement, be moved to the County Library for public use. Mr. Cox moved that this be granted contingent approval from the Clerk of Court, Probate Judge, and the Bar Association. Mr. Hooper seconded and vote was unanimous.

Council heard from other concerned citizens.

There being no further business, Council adjourned at 6:00 p.m.

Respectfully submitted,



Linda N. Gilstrap, Clerk
ANDERSON COUNTY COUNCIL