

ANDERSON COUNTY COUNCIL
ANDERSON, SOUTH CAROLINA
Regular Meeting – March 4, 2003 - 6:00 p.m.
Linda N. Gilstrap, Clerk to Council

M I N U T E S

All area newspapers, radio stations and television stations were informed of this meeting in compliance with guidelines set forth in the *Freedom of Information Act*.

PRESENT

Chairman William C. Dees – District #6, Presiding
Gracie S. Floyd - District #2
Vice Chairman Larry E. Greer – District #3
Clint Wright – District #4 (Left early)
Mike Holden – District #5
M. Cindy Wilson – District #7
Joey Preston – Administrator
Tom Martin – County Attorney
Linda N. Gilstrap – Clerk to Council
Tammie Shealy - Deputy Clerk to Council

ABSENT

G. Fred Tolly – District #1

(During times of discussion and presentations the minutes are condensed and paraphrased.)

The official meeting of the Anderson County Council convened in the Council Chambers of the Historic Courthouse on Tuesday, March 4, 2003 at 6:00 p.m.

Chairman William C. Dees called the meeting to order, read the quote, and welcomed everyone in attendance. Ms. Gracie S. Floyd gave the invocation. Everyone stood and pledged allegiance to the flag.

Chairman Dees welcomed Boy Scout Troop #21 from Pleasant View Baptist Church.

Mr. Clint Wright moved to approve the minutes from the January 21, 2003 and February 4, 2003 meetings as mailed. Mr. Mike Holden seconded. Chairman Dees stated that he had called to the Clerk's attention several typographical errors. Ms. Cindy Wilson asked that "Solid Waste" be added to the January 21, 2003 minutes on page 8, second paragraph, second sentence. Vote was unanimous.

Mr. Clint Wright stated that his daughter was having her Senior Solo Recital in Greenville and would be leaving the meeting around 6:45 p.m.

Mr. Joey Preston presented Resolution #R2003-018 – a resolution approving an Inducement Agreement for an incentive package for a new international company to Anderson County named Fraenkische. The new company is German and specializes in corrugated pipe technology. The company will use plastic injection molding technology to make a variety of automotive parts; they are tier 1 and 2 suppliers to BMW, Bosch, AFCO, and Plastic Omnium. The Company will locate in the former Tennieco Building on Highway 81, across from Bosch. The inducement package would require the company to invest at least \$5,000,000 in five years and a total of \$8,000,000 in seven years with the hopes of at least 70 jobs within 7 years. The County will do the fee-in-lieu with a 6% assessment ratio and a locked millage rate based on the current millage for 20 years. Also included is a 20% Special Source Revenue credit. Ms. Wilson moved to approve the resolution as presented and Mr. Wright seconded. Vote was 6 and zero. (Mr. Tolly – absent).

Council recognized Anderson County Teen Council who was in attendance observing the Council meeting.

Chairman Dees read the title of Resolution #R2003-010 – a resolution recognizing and honoring members of the United States Armed Services and, in particular, those serving from Anderson County, for their dedication and commitment to protecting and preserving our freedoms. Mr. Larry Greer moved to approve the resolution and Ms. Wilson seconded. Mr. Greer called for the question. Vote was unanimous. Mr. Greer

asked that Capt. Richard Wholly, Sgt. Kevin Farr, and Capt. William Parks, Sgt. Gerald Hanks, and Lt. Colonel Heather Meeds to please come forward. Mr. Greer thanked Mr. Tommy Thompson for helping set the presentation up. Mr. Greer said that everyone lives in a free country, and we have freedoms that we sometimes take for granted. The Minutes Men in the Revolutionary War purchased our freedom with their blood and their lives, and our freedom was preserved by one of the greatest generations that ever lived in World War II, he said. It has been defended by our troops on foreign soil in such wars as Desert Storm, Korea, Vietnam and other wars. Tonight the group before Council, who are symbolic of all the military personnel from Anderson County, have again been called upon to defend our country. Mr. Greer read the entire resolution into the record. Framed resolutions were presented to each battalion. Rev. Ron Culbertson came forward and closed the presentation with a prayer for our nation, state, County, service men and our enemies. Ms. Wilson announced that there would be a parade in Williamston on Thursday morning at 6 a.m. to see the members of the 151st Signal Corp off.

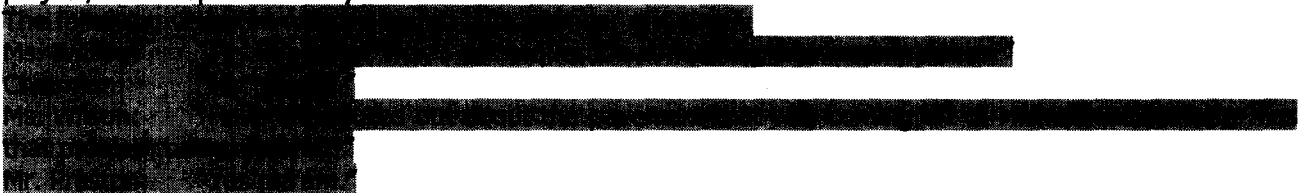
Chairman Dees read the title of Resolution #R2003-013 – a resolution encouraging certain nations among our Allies, in particular those nations which the United States has aided in the past, to join with the United States of America to oppose all Acts and injustice and threats to the safety and peace of the world; and other matters related thereto. Mr. Greer moved to approve Resolution #R2003-013 and Mr. Wright seconded. Mr. Greer read the entire resolution into the record. Vote was unanimous.

Citizens Comments: AGENDA ITEMS: Mr. Tommy Dunn spoke regarding the Centerville "A" zoning issue on the agenda. He said that after talking with residents of the community, he found that the majority of people in the community were not ready for this issue to come before Council. Also as Chairman of the Planning Commission for the last two years, he said that the biggest complaint is that residents don't know what they are voting on. He said he would like to see a good community meeting with good discussion. Mr. Skip Gilmer said he lived in the Centerville Township of Anderson, and in his opinion, it was not appropriate for this issue to be brought up for discussion at this time. He said that a community meeting was scheduled for Monday, March 10 for discussion of zoning. Mr. Charles Crowe talked about the lease purchase resolution on the agenda. He said that the 2.6 million dollars of equipment was all items that are used to operate the County so he asked why should this not come under the operation budget. He asked Council to consider deleting some of the items on the list. He also asked would Council tell the citizens next year that there was not a tax increase? He said that the Compliance Office was asking for a Ford F-150 truck for \$16,105. Then the Sewer department is asking for a Chevrolet Silverado Truck for \$22,000. He asked if the employees got to pick their own vehicles and the County could save \$5,000 on this one item if they bought two F-150 Fords. He said there were other items on the list that he had a problem with. The Library is also asking for a bookmobile for \$150,000 and why does the Treasurer need a vehicle. Ms. Glenda Sayegh said that 390 residents of the Centerville "A" voting precinct had already started discussing in detail zoning for the precinct and they do want the referendum process to begin. She thanked Council for placing the item on the agenda. She said that it was an Anderson County process and Council needs to look at what is best for Anderson County. She said that she was glad that Section 10-1 was being honored. She gave Council advice that to never say to each other and to County residents "this is my district". She said Council must strive to be a cohesive group working to benefit the entire Anderson County not just their own district. Mr. Ed Jean started off with saying "WHY?" Why does his Councilperson make allegations about County employees making special favors for their spouses? He said she should give a big apology to those people. He said please do research, ask questions, talk with people and not try to make a spectacle out of everything. Why does his Council person, who is representing him, as a constituent get up at a County Council meeting and start talking about the Beaverdam Sewer Project, not as a Council person but as an individual who's involved bringing suites against the County. The County seat is not the place to bring forth this, he said. He also demanded that his councilperson stop from doing this. He said after the last meeting, he was really mad. He said he was talking with some people and they told him about a group named "CAVE" (Citizens Against Virtually Everything). He said how did these people get their thoughts brought forth to the County and then he realized it was the Anderson County Taxpayers Association and a certain radio station which is 12.30 am on the dial. He said he was going to start an organization for everyone who is positive and for those people who would like to support the CPAs (Citizens for Progressive Anderson) of Anderson County to let him know. Ms. Wilson asked for time to address Mr. Jean's remarks. Ms. Wilson said that the verbatim from the minutes (page 11 of the February 4 meeting) should be read to Mr. Jean. She said she never called anyone's name, she made a motion to go into executive session and it died from lack of a second.

She made a written request for Building & Codes, which also involved the fact that the Director of Building & Codes had been demoted but she was never allowed to discuss the issue in the closed-door session. Also, the Administrator had the option to go into executive session or open session to explain some of the issues that Council was hearing about concerning Building and Codes. Mr. Preston wrote on the agenda that it would be in open session. She asked the Clerk to give Mr. Jean the verbatim. She did not call anyone's name and she said there should be an investigation into who gave the piece of paper to the news media. Ms. Wilson said that Mr. Jean claims that he is a former supporter; she said that for once and for all she would like to clarify that. She said that Mr. Jean never had presented evidence to be a supporter of hers. He came to her, not long after she was elected the first time and asked for help on a zoning matter; she put him in touch with the Planning Department/Planning Commission. He was then interested in the Noise Ordinance. She said that she has no idea where his "WHYS" were coming from. Ms. Peggy Taylor said she was just like Mr. Jean. She has a lot of "WHYS" also. Why did the County Attorney verbally attach Mr. Harvell during the break at the last council meeting? Why? Why did he accuse the Taxpayers Association of coming to the Council meetings just to grandstand? Why is he so intimidated by their presence? Why does the County have a Council that is not interested enough in personnel to vote to go into executive session to discuss them? Why has the budget for the Museum doubled? Why would the County borrow 1-1/2 million dollars for pay raises? Why did the budget go from 80 million dollars to 92 million dollars? Why did the Civic Center have a 10,000-dollar tax lien filed against it? Why did the County spend \$53,720 of taxpayers' dollars on the Johnson, Broadview Community center since July of 1998? Of that money, \$35,220 was earmarked for playground equipment, \$10,000 - no reason, \$4,000 for roof repairs, and \$4,500 for enhancements. Why does the County's award winning Finance Department not pay the bills on time? Mr. Charles Crowe said that the Taxpayers' Association was being accused of was a blatant lie. If research had been done, they would have found that the CAVE website ends up somewhere out in California. He said that the Anderson County Taxpayers' Association was their target. He said they know why because he will have a two-year start for running for County Council. Mr. Edward Evans asked Council to please remember that money given to Council by taxpayers is for government functions. He also asked that Council look at charities that have very low overhead cost. SHARE was a good example. He also asked Council to consider 4 cylinder trucks, which would get better gas mileage, and not Silverado trucks. Mr. Jerry Glenn said that he took a dead animal to the Big Creek landfill and was charged \$40.58 to dispose of the animal. He asked for someone to look into why he was charged that amount. He said he has a dumpster and was told that the County pays Big Creek Landfill to dispose of what is in the dumpster so he wanted to know why he was charged this \$40.58. Mr. Dan Harvell said as chairman of the Anderson County Taxpayers Association he wanted to reintegrate what Mr. Charles Crowe had said about the website (CAVE) which they suppose -- is an organization of one and perhaps backed by others, has absolutely--unequivantly nothing with the Anderson County Taxpayers Association. At the last meeting he asked for the cost of production and distribution of the "Report to the People" and has not received a response. He said he would submit a Freedom of Information request next. (Mr. Wright left during the Citizens Agenda section of the agenda.)

Council recessed at 6:55 p.m. Chairman Dees called the meeting back to order at 7:00 p.m.

Mr. Joe Jones stated that one of the projects entered into the Engineering Excellence Award contest for Consulting Engineers of South Carolina was the Michelin Boulevard, which is a six-mile stretch of road. It had an innovative engineering design feature, which included the use of rubberized asphalt surface course where recycled scrap tires were turned into a surface for the 6-mile of road. This brought the project to one of the 6 finalists in the Consulting Engineers of South Carolina contest, but also has gone to the National American Council of Engineering companies in Washington. He then presented a plaque to County Council for the 2003 Engineering Excellence Award. Council also thanked Mr. Deepal Eliatamby of B.P. Barber & Associates, Inc. Mr. Greer said this was a very significant award for the engineering firm who developed the project; Mr. Deepal Eliatamby of B.P. Barber.



Ms. Elaine Rollins, Chairperson of the Human Resources Committee, presented Ms. Susan Herron of the Building and Grounds Department as Employee of the Month (December). She was presented all the special gifts that are given to the Employee of the Month. Council thanked Ms. Herron for her outstanding job performance. Ms. Rollins presented Mr. Rick Hill as Employee of the Year (2002). Mr. Hill, an employee of the MIS department was commended for his outstanding performance and presented several gifts for being selected Employee of the Year.

Ms. Teresa Morgan, newly elected member of the Big Creek Water Shed District, made a presentation to share information obtained from the local, state, and federal agencies which would help insure that Anderson County can continue to appreciate all the County's natural resources for future generations as well as for family and friends today. Through the combined efforts of the S.C. Sea Grant Extension Service, Clemson Extension Service, the University of South Carolina Institute for Public Service and Public Policy, Environmental Research Services, and the University of South Carolina-Earth Science and Resource Institute decision makers will have the necessary information to understand how to improve water management and have greater understanding of non-point source pollution or pollutant run-off. The project together was named NEMO (Non Point Education for Municipal Officials) about the impacts of land use, water quality, and about the options available for managing those impacts. NEMO utilizes geographic information systems or the GSI technology to help illustrate the connection between the land use and water quality, she said. The core presentation of NEMO can be divided into three parts 1- GSI images of demography and drainage systems that are used to emphasize the water cycle, the watershed concept, and the need for watershed management. 2-land use data is enter dispersed with the ground in aerial photographs to show local officials the current land use patterns in their regions and the common polluted run-off problems associated with each type of land use. 3-Existing land use is critical watersheds compared with the build out scenarios based on zoning regulations. The emphasis is on potential increases and the amount of impervious services that have been demonstrated in scientific studies to be a key deterrent of receiving stream water quality, she said. NEMO has acknowledged the Environmental Protection Agency's standpoint that non-point or polluted runoff pollution is the single largest cause of deterioration of our nations' water quality. Polluted runoff is the cumulative-everyday, personal actions, and our local land use policies. She described and explained what pathogens can be carried off by the runoff and by what means and how. She said that the Land Use ordinances, measures put forth by the Clean Water Act, and common sense will insure clean water for drinking and recreation for many generations to come. Mr. Milton Roach, a landowner in Anderson, presented slides showing stormwater runoff at the Beaverdam Phase 1(B) on Evergreen Road (small tributary of Jones Creek) and other sites. Ms. Wilson asked shouldn't Council adhere to conditions that are attached to permits and shouldn't Council set a good example. Council received as information.

Dr. Julia Ashley appeared before Council to discuss the March 21-23, 2003, Battle of Anderson Civil War Reenactment. The John Tom Ashley Camp, and Sons of Confederate Veterans, are sponsoring the event. It involves War Between the States - Living History or Civil War Reenactment. They have commitments from 1700 students from Anderson County and surrounded areas. Saturday and Sunday there will be battles and education programs--essentially a living history event is a presentation of historic events, as they would have been perceived at the time. Anderson County has a unique place in history in the United States, she said. Anderson was the site of the last battle that took place in the Civic War, east of the Mississippi. An example of what is planned on an education day is period music, camp kitchen, sidesaddle, artillery, firearms, period tents (for both confederate and federal), maps of Anderson County in the late 1800s, flags of the various different stages of the War between the States period, medical exhibits, guns, swords, bayonets, cannon balls, and money. On Saturday there will be battalion drills, social for ladies, weapons demonstration, battle, and medical scenario. Council also heard from Capt. John Vaughn and Mr. John Busbin. She asked Council for consideration for funding for advertising for the event. Council received as information.

Chairman Dees read Ordinance #2003-002 - an ordinance amending Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone from R-A to Planned Development (PD) approximately 10.68+/- acres of property in the Five Forks Precinct on the north side of Lebanon Road. The property is identified by TMS #91-00-08-011 and is fully described generally on Sheet 1 of 1 of a Preliminary Development Plan dated 10/08/02 prepared by

Anderson Surveying; and further described in a letter of December 29, 2002 from Phil Marett, property owner, to Steve Newton which included a Statement of Intent for the Planned Development of said property. Ms. Floyd moved to approve on third and final reading and Mr. Greer seconded. Vote was unanimous.

Chairman Dees read third reading of Ordinance #2003-004 – an ordinance amending, in limited particulars only, the Master Road list of all County Roads located in and maintained by the County of Anderson, South Carolina, created by Ordinance #2001-007; and other matters related thereto. Ms. Wilson moved to approve and Mr. Holden seconded. Vote was unanimous.

Chairman Dees read title only for Ordinance #2003-011 – an ordinance authorizing the assignment and transfer to Honeywell Nylon, Inc., a wholly owned subsidiary of Honeywell International, Inc. of that certain lease agreement between Anderson County, South Carolina, and BASF Corporation dated as of December 1, 1997, and certain property, other rights, and other matters related thereto; including the release of BASF Corporation from its obligations under the lease agreement, the assumption of those obligations by the assignee and transferee of BASF Corporation, and the continuation of a fee-in-lieu of tax pertaining to such lease agreement. Ms. Wilson moved to approve on first reading by title only and Mr. Holden seconded. Vote was unanimous.

Chairman Dees read the title of Ordinance #2003-010 – zoning for Centerville "A" as per legal process (Anderson County Zoning Ordinance, Article 10, Amendments Section 10-1) for May Referendum at Petitioners request. Ms. Wilson said that she was called by some of the petitioners to see if this was on the agenda, after listening to citizens tonight, she said, there is so much confusion as to what zoning is and what it isn't, what the process is, and reading the ordinance Article 10-1, she placed the item on the agenda in an attempt to meet the legal requirement incumbent on County Council. Ms. Wilson moved to approve and Mr. Holden seconded. Mr. Holden stated that he had represented Centerville well for the last 15 years. Everybody who called him regarding the referendum; he has responded to, he said. He said that he had been called a liar and a crook in front of agents at ReMax in addition, in the presence of customers coming in, by Ms. Glenda Sayegh. He has legal opinions coming in on that. He said that Ms. Wilson had received three calls from the people in that precinct. Ms. Sayegh went to Mr. Holden's house and was unable to find him so she went to his neighbor's house and he read the letter that the teenage neighbor of Mr. Holden's left him. He said that this was the type of intimidation that was going on in the precinct. He asked that all residents of the Centerville "A" precinct will have a chance for input into the map and there is a community meeting planned for March 10. Mr. Holden stated that Ms. Sayegh doesn't own any property in the precinct only a car. Mr. Holden said that Ms. Wilson asked that he take back ownership of zoning in his district. He said he never let it go. Mr. Holden read a letter from Mr. Ricketson explaining that a working map was developed for the March 10 meeting for the residents of the precinct to look at and have input into. Mr. Holden moved to table the ordinance until after the community meeting is held on March 10. Mr. Greer seconded and vote was four in favor and one opposed (Ms. Wilson). Motion to table carried.

Chairman Dees read first reading by title of Ordinance #2003-008 – a rezoning request by Mr. Chuck Pinion and Mr. C.T. Cromer to rezone 34.67 acres on Concord Road near the intersection on Concord Road near the intersection of McClellan Road from R-20 to R-10. Property identified by TMS# 146-00-13-003 and #146-00-13-016. A public hearing was held. Ms. Kris Yon addressed Council regarding her concerns that the infrastructure couldn't support the change in density. She said that the property had a 3-area pond that was not even shown on the map. Road access would also be a problem and there would be no sewer, she said. No further comments; the public hearing was declared closed. Ms. Wilson said that she would like to see this be considered as a Planned development. Mr. Holden moved to table until plans are received. Ms. Floyd seconded and vote was unanimous.

Chairman Dees read first reading by title of Ordinance #2003-009 – a rezoning request by Mr. Mike Settle to rezone 109 Sam McGee Road from R-20 to C-2 (Commercial). Property identified by TMS #147-00-13-101. A public hearing was held; no comments were made. Mr. Ricketson said that the applicant changed his request at request of the Planning Commission, from C-2 to C-1 N. This is a lesser commercial than originally asked for. Ms. Wilson moved to approve and Mr. Greer seconded. Mr. Holden moved to table until plans were received and Ms. Floyd seconded. Vote was unanimous.

Council recessed at this time for approximately 5 minutes. Chairman Dees called the meeting back to order.

Chairman Dees read Resolution #R2003-009 – a resolution ratifying the submission by the Anderson Regional Airport of a grant application to the South Carolina Department of Commerce/Division of Aeronautics for an Airport improvement project; acknowledging the receipt of such grant; authorizing the acceptance of an committing previously budgeted matching funds as required by the grant; and other matters related thereto. Mr. Greer moved to approve and Ms. Floyd seconded. Vote was unanimous.

Chairman Dees read Resolution #R2003-011 – a resolution authorizing the execution and delivery of an equipment lease-purchase agreement in the amount of not exceeding \$2,600,000 to defray the cost of acquiring various equipment as approved in the County's 2002-2003 annual budget; and other matters relating thereto. Mr. Preston stated that this was approved in the last budget and now was the time to do this because of interest rates. He also said that the Chevrolet (Silverado) mentioned earlier was to replace a 13 year old vehicle and must have the towing capacity to haul a trailer that carries a pressure washer with a 300 gallon tank, a sewer video inspection system, a 40 gallon fuel tank, and concrete for repairing manhole covers. He said it was the primary vehicle for the mosquito spraying. Mr. Greer moved to approve and Ms. Holden seconded. Mr. Greer said that Chevrolet Silverado mentioned was confusing because they are "pictured" as being the top of the line vehicle and maybe other words should have used to describe the truck to avoid the confusion. Ms. Wilson stated that the Solid Waste was an enterprise fund and wanted to know what effect spending the money would have the bottom line in the Solid Waste fund. Mr. Preston said that the Solid Waste fund would pay back their amount of the lease. She asked if the Sports Complex really needed the tractor. Mr. Preston said yes and the County had 350 acres of grass that the County cuts. Ms. Floyd asked Mr. Preston if he had done everything possible to get the best price. He said that the majority would be purchased off the State Contract and the balance would be bid out. Mr. Holden said that Council must have confidence in Mr. Preston and in those he has hired to do their jobs. Ms. Wilson moved to amend the motion that Council consider line item by line item. Motion died from lack of a second. Mr. Greer stated that the equipment would be bid out so basically this would an operating budget for that. He said that the County was actually borrowing this money at such a low interest rate so the County is basically doing this without any interest rate to the County. He asked about the \$25,000 vehicle for engineering. Mr. Preston said he would find out and get back with him. Vote was four in favor (Dees, Holden, Greer, Floyd), one abstention (Wilson), and two absent (Tolly, Wright). Motion carried.

Chairman Dees read Resolution #R2003-012- a resolution adopting as permanent regulations, those policies recommended by the Anderson County EMS Commission; and other matters related thereto. Mr. Tommy Thompson explained the changes proposed in the resolution. He said that this resolution establishes lines for Pelzer call area. It also establishes QRVs (quick response vehicles). Mr. Greer moved to approve and Ms. Wilson seconded. Vote was unanimous.

Mr. Dees moved to accept the Pendleton District Workforce Investment Boards' recommendation for the following appointments/reappointments: Mr. Carl Oehmig IV, Mr. Bill Creech, Mr. Randy Bunch, Mr. Mark Sharp, and Ms. Kristi King. Ms. Wilson seconded and vote was unanimous.

Item #12(b) was removed from lack of information. (Appointments to the Youth Council of the Pendleton District Workforce Investment Board)

Ms. Gracie S. Floyd moved to appoint Ms. Donna Rucker to the Anderson County Library Board. Mr. Greer seconded and vote was 5-0 (Mr. Tolly and Mr. Wright absent.) Motion carried.

Ms. Gracie S. Floyd said that she needed to make another appointment (Farmer's Market), which was not on the agenda. Ms. Wilson moved to amend the agenda in the form of a Resolution #R2003-019 to allow an appointment by Ms. Floyd to the Farmers' Market Board. Mr. Dees seconded. Vote was unanimous.

Ms. Floyd moved to appoint Mr. Bobby Brown to the Farmers' Market Board. Ms. Wilson seconded and vote was unanimous.

Ms. Wilson moved to reappoint Ms. Rosemary Moore to the to the Accommodations Tax Advisory Board for another term. Mr. Holden seconded and vote was unanimous.

Ms. Wilson moved to reappoint Mr. Sonny (Leon) Thornton to the Sports and Entertainment Advisory Board for another term. Mr. Greer seconded and vote was unanimous.

Ms. Wilson moved to reappoint Mr. Kenneth Hicks to the Construction Board of Adjustments Appeals Board for another term. Mr. Holden seconded and vote was unanimous.

Ms. Wilson moved to reappoint Mr. Douglas Hooper to the EMS Advisory Committee for another term. Mr. Holden seconded and vote was unanimous.

Ms. Wilson moved to reappoint Mr. Dan Harvell to the Land Use Board of Zoning Appeals and Mr. Holden seconded. Vote was unanimous.

Mr. Larry Greer moved to approve a request of \$1,300 for installation of a flagpole at the Iva Cemetery, and approve a request for \$800 to purchase trashcans for the Iva Cemetery. The funding to come from District #3's Recreation Account. Approve a request for \$488.46 for the organization sponsoring the Civil War reenactment with acceptance of a 501C3 to be held on March 21. These funds to come from District #3's Recreation Funds. Mr. Holden seconded and vote was unanimous.

Ms. Wilson called Council's attention to a mistake under her agenda requests. The mistake was the approval of the paving of Vernon Street. She asked that the item be deleted because, after checking, the road was approved by Council in September 2002. Ms. Wilson moved to amend her requests by deleting Vernon Street and Mr. Holden seconded. Vote was unanimous. Ms. Wilson moved to add the following roads to her paving list for paving: Branyon Circle (C-18-0081) - \$7,760.00, Dana Drive (C-10-0074A) \$15,136.80, Leach Drive (C-19-0018) \$1,488, and the paving of parking lot and tree removal near the swimming pool at the Honea Path Recreation Center (\$15,000-County to do work). All funds will come from District #7's Paving Account. Mr. Holden seconded and vote was unanimous.

Ms. Wilson moved to appropriate \$500 from District #7's Recreation Account for the Bosch Robotics' Team. Mr. Dees seconded and vote was unanimous.

Ms. Wilson moved to appropriate \$1,500 from District #7's Recreation Account for advertising and production expenses (with acceptance of a 501C3 form) for the Civil War Reenactment. Mr. Holden seconded and vote was unanimous.

Mr. Holden moved to approve a request (by Resolution #R2003-020) to amend the agenda concerning two appropriations for District #5. Mr. Greer seconded and vote was unanimous. Mr. Holden moved to appropriate \$1,000 from District #5's recreation account for the Civil War Reenactment upon an acceptable 501C3 form. The other request would be an appropriation of \$10,000 from District #5's Paving Account for the Homeland Park Water Commission. Ms. Floyd seconded and vote on the resolution was unanimous. Mr. Greer stated that would like to vote on one and not the other so he moved to amend the motion to divide the vote on the two issues. Mr. Holden seconded. Vote was unanimous. Mr. Holden moved to approve a request (by Resolution #R2003-021) to amend the agenda concerning an appropriation for District #5. Ms. Floyd seconded and vote was unanimous. Vote on Resolution #R2003-020 approving the \$1,000 for the Civil War Reenactment was unanimous. Mr. Holden moved to approve R2003-021 approving an appropriation of \$10,000 from District #5's paving account for the Homeland Park Water Commission for waterline expansion and equipment. Ms. Floyd seconded and vote was four in favor (Dees, Holden, Floyd, Wilson) and one opposed (Greer). Motion carried.

On the motion of Mr. Holden seconded by Ms. Wilson, Council voted unanimously to approve the acceptance of Griffen Road Subdivision into the County road system.

Mr. Preston notified Council that the County was just notified of a grant award of \$18,000 by the State Housing Authority for the Morningside Development Community Association for the purchase of 1.7 acres of land for the development of 5 units of affordable housing. Council received as information.

Mr. Preston read a list of Anderson County reservists and their spouses. Sheriff's Office: Mr. Rocky Latimer, Mr. Blair Hill, Mr. Mike Benninger, Mr. Chad McBride, Mr. Alex Burdette, Mr. Toby Jordan, Mr. David Patten. Public Safety: Ms. Jessica Hill (spouse), Ms. Kim Cheslak (spouse). Finance: Ms. Miriam Hanks (spouse), Solid Waste: Mr. Grover Allen Whitlock, Engineering: Mr. Cory Gilreath, Community Relations: Mr. James McAdams.

ADMINISTRATOR'S REPORT:

- a. Certificates & Training: Ms. Michelle K. Strange – Advanced Public Information Officer Course
- b. Letters of Appreciation:
 1. For: Mr. Jerry Cash's Crew (Randy Chambers, Sammy Moore, Michael Gregory, Matthew Wages, Ray Johnson, Julio Gonzalez, Carl Dutton, Russell Grant, and Barry Smith) From: Mrs. Boggman
 2. For: Ms. Michelle Strange From: Carmen Hanlon, Beautification Coordinator, City of North Charleston
- c. Reports:
 1. Recreation Fund Account
 2. District Paving Account
 3. Road Maintenance Litter Report for January
 4. Litter Report January 27-31, 2003, February 3-7, 2003, February 17-21, 2003
 5. Animal Control – Monthly Report – January
 6. Environmental Enforcement Monthly Report – January
 7. Building and Codes monthly report for January
- d. Minutes: Safety Meeting Minutes – February 21, 2003
- e. S.C. Detention Center's Budget Proposal (letter to Rep. Dan Cooper)
- f. ACTC Approved Roads
- g. Budget Transfers

Remarks from Council Members:

Ms. Floyd announced that the Third Annual Education Conference for the African American community would be held on Wednesday, March 19 at Royal Baptist Church from 8:30 a.m. until 12:30 p.m. concerning Alzheimer's. Everyone was invited.

Ms. Wilson encouraged all members of Council to go forward into the Comprehensive Mapping and Planning. She said it was supposed to be Community Based Input that drives the process. She said as far as the zoning referendums there is a process and Council is required to adhere to which is why the issue was on the agenda. She asked Mr. Preston if the County had received the Management Letter. Mr. Preston said that he should it have by the end of the week. She said that during the budget process she remembered talking about the improvement and upgrade of the Jockey Lot Convenience Center and thought it was part of the budget this year. She said that the employees work in absolutely swallowed conditions. She requested that Council go ahead and upgrade and improve the center. She asked for an explanation concerning the lien against the Civic Center. She said there were many unanswered questions from weeks and months ago; one was how much money was needed to produce and circulate the "Report to the People" and how many were circulated. She said she also asked for information concerning the \$35,000 matching grant fund that she attempted to use in District #7 to do the waterline in the Mt. Nebo community. She was informed that \$15,000 was to Pelzer, \$10,000 to Friendship for playground equipment, and improvements to the walking track. She said that there was also \$10,000 for the Broadway Fire Department, and Broadway Fire Department had never been in District #7; therefore, she asked Mr. Preston for clarification. She requested prayer for all men and women serving abroad and their families.

Mr. Holden said that there shouldn't been any negative repercussions from the zoning matter concerning Centerville "A". He requested that in the future; he would handle matters in his district. Any input would be welcomed.

Mr. Greer said that he listened as Mr. Holden made his comments concerning the zoning in his district. He explained the reasons he voted to table the ordinance. He said that he'd gone through zoning in three precincts in his district; one didn't pass out the three zoned are now in Council District #7. As the process was initiated, petitions were turned, first readings were held; however, in no instance, in any of the precincts where Council did zoning, was a map EVER presented that Council did not hold a community meeting where the citizens were able to look at the map and offer input. He said that he has consistently agreed with a person's right to have their opinion, even when he doesn't agree. Mr. Greer asked that the draft version of the changes to the Land Use ordinances be placed in all the Libraries in Anderson County.

Chairman Dees said that the 9th Circuit Court of Appeals had determined that "Under God" was not correct in the Pledge of Allegiance however it is to him, and he will always say "UNDER GOD". He also commended Mr. Holden for the zoning map and for his stand for his precinct because of the map not being ready. He said that Mr. Preston has assured him that the traffic light would be removed from the Council Chambers by the next meeting. Chairman Dees closed with saying: "GOD BLESS AMERICA!"

There being no further business, the meeting was adjourned at 9:30 p.m.

Respectfully submitted,

Linda N. Gilstrap, Clerk to Council
ANDERSON COUNTY COUNCIL

McNair Law Firm, P.A.
Cash Receipts Report by Billing Professional
For Deposit Dates 3/1/2004 Through 3/31/2004

Run Date: 4/1/2004

Client.Matter	Client Name	Matter Name	Invoice Number	Invoice Date	Payment Date	Payment Amount
UPSTATE						
JBH J B HYLTON						
036371.00002	ATTAWAY, INC.	COLLECTIONS - FORDELL ROXFOR	319052	3/15/2004	3/22/2004	22.00
Total for 036371.00002						22.00
037053.00001	JOHN AND RENEE KIMBRELL	ESTATE PLANNING			3/17/2004	310.00
Total for 037053.00001						310.00
037168.00001	TIMOTHY O. AND TANGELA R. BROCK	RESIDENTIAL REAL ESTATE			3/31/2004	905.50
037168.00001	TIMOTHY O. AND TANGELA R. BROCK	RESIDENTIAL REAL ESTATE			3/11/2004	200.00
Total for 037168.00001						1,105.50
Total for J B HYLTON						1,437.50

McNair Law Firm, P.A.

AGED WIP AND AR SUMMARY

UPSTATE UNIT

BILLING PROFESSIONAL: J B HYLTON

As of 4/1/2004

CLIENT/MATTER	CURRENT	30-59 DAYS	60-89 DAYS	90-119 DAYS	120+ DAYS	TOTAL
036642 ALAN AND FRANCES ABLES						
00001 REFINANCING - 3.9 ACRES IN CENTERVILLE TOWNSHIP IN OCONEE COUNTY, SC						
AR	0.00	0.00	0.00	650.00	0.00	650.00
TOTAL 036642 ALAN AND FRANCES ABLES						
AR	0.00	0.00	0.00	650.00	0.00	650.00
036371 ATTAWAY, INC.						
00001 GENERAL LEGAL						
WIP	773.00	0.00	0.00	0.00	0.00	773.00
00002 COLLECTIONS - FORDELL ROXFORD - 16 PELHAM DRIVE CIRCLE - GREENVILLE, SC 29615						
WIP	483.50	0.00	0.00	0.00	0.00	483.50
00003 STEWART FINANCE						
WIP	163.28	0.00	0.00	0.00	0.00	163.28
00004 PRIORITY DELIVERY SERVICE						
WIP	48.80	11.00	0.00	0.00	0.00	59.80
TOTAL 036371 ATTAWAY, INC.						
WIP	1,468.56	11.00	0.00	0.00	0.00	1,479.56
037299 DANIEL E. AND SUSAN P. BOOTHE						
00001 REAL ESTATE						
WIP	352.00	0.00	0.00	0.00	0.00	352.00

McNair Law Firm, P.A.

AGED WIP AND AR SUMMARY

UPSTATE UNIT

BILLING PROFESSIONAL: J B HYLTON

As of 4/1/2004

CLIENT/MATTER	CURRENT	30-59 DAYS	60-89 DAYS	90-119 DAYS	120+ DAYS	TOTAL
TOTAL 037299 DANIEL E. AND SUSAN P. BOOTHE						
WIP	352.00	0.00	0.00	0.00	0.00	352.00
 036981 FONTAINE CONSTRUCTION CORPORATION						
00001 SOMERO BROTHERS CONCRETE						
WIP	0.00	0.00	0.37	0.00	0.00	0.37
 00003 NU-TEK & ASSOCIATES						
AR	59.42	0.00	0.00	0.00	0.00	59.42
 00004 PROFESSIONAL AUTO RECOVERY						
AR	60.02	0.00	0.00	0.00	0.00	60.02
 00005 A FIRST STEP EROSION CONTROL						
AR	59.42	0.00	0.00	0.00	0.00	59.42
 00006 HARRIS UTILITIES, INC.						
AR	59.42	0.00	0.00	0.00	0.00	59.42
 00007 ZAPPCO ENTERPRISES						
AR	59.42	0.00	0.00	0.00	0.00	59.42
 00008 MERRITT GRADING, INC.						
AR	59.42	0.00	0.00	0.00	0.00	59.42
 00010 SCIPIO CONSTRUCTION						
AR	44.00	0.00	0.00	0.00	0.00	44.00

McNair Law Firm, P.A.

AGED WIP AND AR SUMMARY

UPSTATE UNIT

BILLING PROFESSIONAL: J B HYLTON

As of 4/1/2004

CLIENT/MATTER	CURRENT	30-59 DAYS	60-89 DAYS	90-119 DAYS	120+ DAYS	TOTAL	
TOTAL 036881 FONTAINE CONSTRUCTION CORPORATION							
WIP	0.00	0.00	0.37	0.00	0.00	0.37	
AR	401.12	0.00	0.00	0.00	0.00	401.12	
036621 JAMES AND JENNY CURTIS							
00002 RESIDENTIAL REAL ESTATE							
WIP	0.00	0.80	0.00	0.00	0.00	0.80	
TOTAL 036621 JAMES AND JENNY CURTIS							
WIP	0.00	0.80	0.00	0.00	0.00	0.80	
035661 JASON MEENTEMEYER							
00001 PURCHASE - 116 GLENWOOD AVENUE							
WIP	44.00	0.00	0.00	0.00	0.00	44.00	
TOTAL 035661 JASON MEENTEMEYER							
WIP	44.00	0.00	0.00	0.00	0.00	44.00	
037053 JOHN AND RENEE KIMBRELL							
00001 ESTATE PLANNING							
WIP	190.90	0.00	0.00	0.00	0.00	190.90	
						310.00	UNAPPLIED
TOTAL 037053 JOHN AND RENEE KIMBRELL							
WIP	190.90	0.00	0.00	0.00	0.00	190.90	
						310.00	UNAPPLIED

McNair Law Firm, P.A.

AGED WIP AND AR SUMMARY

UPSTATE UNIT

BILLING PROFESSIONAL: J B HYLTON

As of 4/1/2004

CLIENT/MATTER	CURRENT	30-60 DAYS	60-90 DAYS	90-119 DAYS	120+ DAYS	TOTAL
035725 JOHN ROBERTS INSURANCE AGENCY, INC.						
00001 GENERAL						
WIP	33.00	0.00	0.00	0.00	0.00	33.00
TOTAL 035725 JOHN ROBERTS INSURANCE AGENCY, INC.						
WIP	33.00	0.00	0.00	0.00	0.00	33.00
036656 LOGAN F. AND DORIS P. CANTRELL						
00001 REAL ESTATE - 101 SEVEN OAKS DRIVE						
AR	0.00	0.00	0.00	453.50	0.00	453.50
00002 REAL ESTATE						
WIP	66.00	0.00	451.00	0.00	0.00	517.00
TOTAL 036656 LOGAN F. AND DORIS P. CANTRELL						
WIP	66.00	0.00	451.00	0.00	0.00	517.00
AR	0.00	0.00	0.00	453.50	0.00	453.50
035297 MARVIN ROBINSON						
00001 PURCHASE: 806 NORTHLAKE DRIVE, ANDERSON, SC						
WIP	45.30	0.00	0.00	0.00	0.00	45.30
00002 REAL ESTATE - PURCHASE SPACE 280, TIGER PARK, LLC						
WIP	0.00	1.80	0.00	0.00	0.00	1.80
TOTAL 035297 MARVIN ROBINSON						
WIP	45.30	1.80	0.00	0.00	0.00	47.10

McNair Law Firm, P.A.

AGED WIP AND AR SUMMARY

UPSTATE UNIT

BILLING PROFESSIONAL: J B HYLTON

As of 4/1/2004

CLIENT/MATTER	CURRENT	30-59 DAYS	60-89 DAYS	90-119 DAYS	120+ DAYS	TOTAL	
036259 NEW FOUNDATIONS CHILDREN & FAMILY SERVIC							
00001 TRANSFER OF PROPERTY							
WIP	319.00	55.00	0.00	0.00	0.00	374.00	
TOTAL 036259 NEW FOUNDATIONS CHILDREN & FAMILY SERVIC							
WIP	319.00	55.00	0.00	0.00	0.00	374.00	
999998 PERSONAL							
36101 J. BRANDON HYLTON/GENERAL							
WIP	0.00	77.18	0.00	0.00	0.00	77.18	
TOTAL 999998 PERSONAL							
WIP	0.00	77.18	0.00	0.00	0.00	77.18	
037168 TIMOTHY O. AND TANGELA R. BROCK							
00001 RESIDENTIAL REAL ESTATE							
WIP	100.00	565.00	0.00	0.00	0.00	665.00	
						1,105.50	UNAPPLIED
TOTAL 037168 TIMOTHY O. AND TANGELA R. BROCK							
WIP	100.00	565.00	0.00	0.00	0.00	665.00	
						1,105.50	UNAPPLIED
030300 TODD R. & LORETTA K. DAVIDSON							
00003 REAL ESTATE - LINE OF CREDIT							
WIP	0.00	0.00	93.00	0.00	155.66	248.66	

AGED WIP AND AR SUMMARY

BILLING PROFESSIONAL: J B HYLTON

CLIENT/MATTER		CURRENT	30-59 DAYS	60-89 DAYS	90-119 DAYS	120+ DAYS	TOTAL
TOTAL 030300 TODD R. & LORETTA K. DAVIDSON							
	WIP	0.00	0.00	93.00	0.00	155.66	248.66
035640	TOMMY AND AMANDA GORE						
00001	HOME EQUITY - 1731 E. NORTH STREET, LOT #9						
	WIP	44.00	0.00	0.00	0.00	0.00	44.00
TOTAL 035640 TOMMY AND AMANDA GORE							
	WIP	44.00	0.00	0.00	0.00	0.00	44.00
<hr/>							
TOTAL J B HYLTON							
	WIP	2,662.76	710.78	544.37	0.00	155.66	4,073.57
	AR	401.12	0.00	0.00	1,103.50	0.00	1,504.62
							1,415.50 UNAPPLIED